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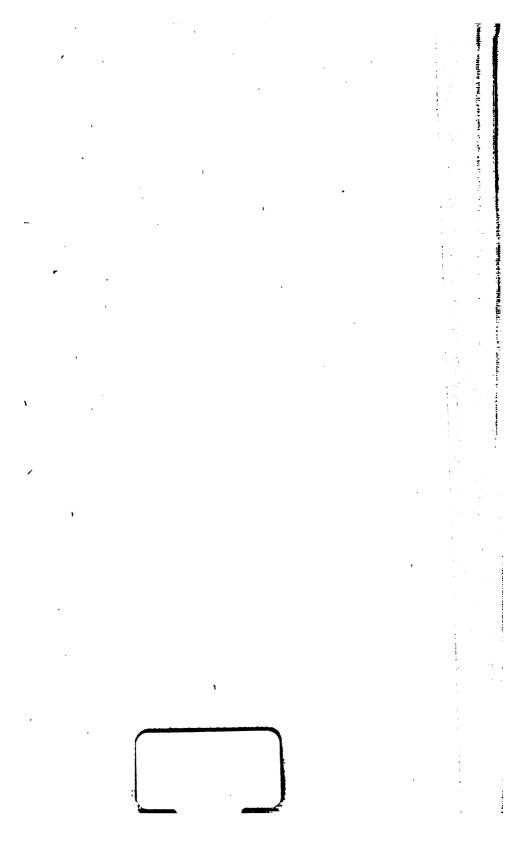
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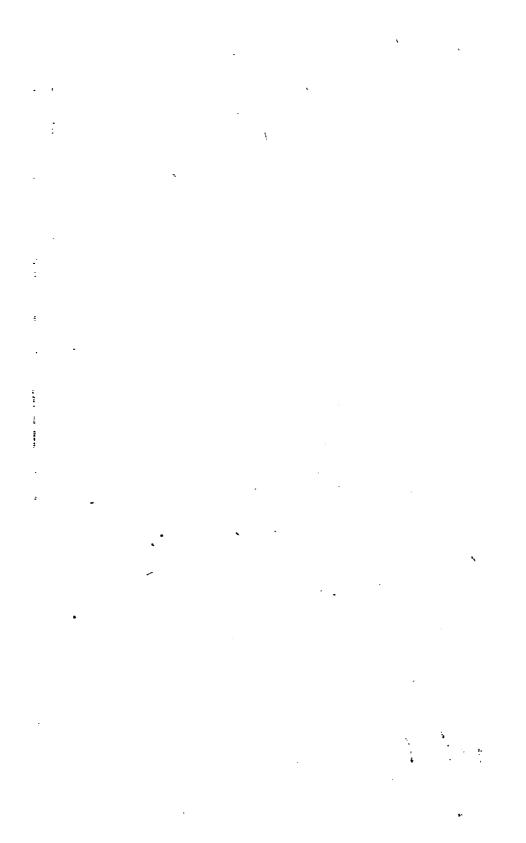
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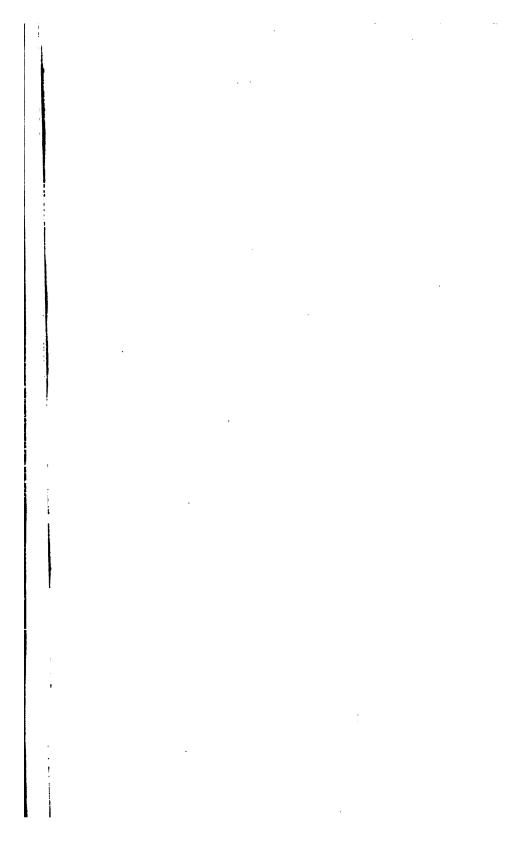
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# JOANNIS LELANDI

# ANTIQUARII

DEREBVS BRITANNICIS

COLLECTANEA.

C. V. M -

THOMÆ HEARNII Præfatione Notis et :
Indice ad Editionem primam.

EDITIO ALTERA.

VOL. VI.

Accedunt DE REBVS ANGLICANIS OPVSCVLA VARIA è diversis Codd. MSS. descripta et nunc primum in Lucem edita.

L O N D I N I:

A PUD BEN J. WHITE, IN FLEET STREET.

MDCCLXXIV.

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# APPENDICIS AD JOANNIS LELANDI ANTIQUARII COLLECTANEA

PARS SECUNDA.

Vol. VI,

A

#### OUT OF AN OLD

# PAPER ROLL.

A The great feaff at the intronization of the reverence fathez in God George Kévell, Archbishop of York, and Chauncelouz of Englande in the U.J. pere of the raigne of kyng Cowarde the fourth. And first the goodly provision made for the same.

M mheate CCC.	Conves iiii. 19-
quarters.	In Bittors CC. iiii.
In Ale CCC.tume.	Keronshawes iii. C.
Alpne C. tunne.	fetauntes CC.
Df Ipocraste one prpe.	
In Dren Cini.	
Cupide Bulles bi.	
Wuttons De.	Egrittes P.
Cleales CCC iiii.	Stagges, Buckes, and Roes
Dockes CCCini.	b. C. and mo.
•	Patties of Menison colde
Gerle A	iii. D.
Capon's	
Popges W.	Playne dysthes of Gelly
Plovers ini. C.	99 99 99.
Quaples C. dosen.	Colde Aartes baked iiii. 29.
Df the foules called Rees	Colde cultardes baked iii. Ap.
CC. dosen.	Wet pasties of Menison rb.C.
In Peacockes Ciiii.	
Mallardes & Teales iiii. B.	Popus and Breames vi. C.
In Cranes CC. iiii.	and biti.
In kpodes CC. iiii.	Porpoles and Seales rif.
In Chyckens HD.	Spices, Sugered delicates,
Digeons iiii. 39.	and Mafers, plentie.
A-B	Chartery Foundation

# The names of the great Officers there.

First, the Earle of Marwicke, as Stewarde. The Carle of Northumberlande, as Areasorer. The Lorde Kastpinges, Comptroller. The Lorde Alphoughby, Carver.

The Lorde John of Buckyngham. Eup bearer.

Dir Richarde Derangwiche, Dewer.

Dir Malter Morley, Marthall, and viii. other knyghtes for the Ball.

Allo viii. Squpers, besides other two Sewers,

Dir I hn Malpbery. Panter. The Bergeant of the Kinges Swery, as Ewerer. Grepstoke and Mevell, kepers of the Cubborde.

Dir John Breaknock, Durveyer in the hall.

Estates Cyttyng at the hygh Table in the Vall.

first the Archbishop in his estate: upon his reght hande the Bilhop of London, the Bilhop of Burham, and the Bis thop of Eipe: upon the left hande the Duke of Suffolke, the Earle of Driorde, and the Earle of Morceffer.

## At the seconde Table in the Ball.

Thabbot of Saint Baries. Thabbot of Fountaunce. Thabbot of Daller. Thabbot of Rivals. Thabbot of Milytby. Thabbot of Weur.

The Brior of Burilme. Thabbot of Minalep. Thabbot of Kirkestall. Thabbot of Bylange. Thabbot of Deltop. The Brior of Briolyngton.

The Prior of Gishrough, and other Priors to the nutiber of rbiii. lyttping at the Table.

#### At the third Table in the Vall.

The Lorde Montague. The Lorde Crommen. The Lorde Dcrope. The Lorde Wacres.

The Lorde Dale. .. Whith rivill. Unpghtes lyt= trng at the boorde.

## At the fourth Nable there.

The Beane of Borke Pyntter, and the Peane of Saint Savior, with the brethren of the lapde Mynker.

## At the fosich Table in the Ball.

The Paior of the Staple at Calice, and the Paior of Porke, with all the Morthipfull men of the lapoc citie.

## At the firth Table.

The Judges of the lawe, foure Barons of the Kynges Exchequer, and rxvi. learned men of lawe.

## At the last Table in the Vall.

Thekore and nyne porthipfull Elquires, wearpng the kynges ipverp.

Estates lyttyng in the cheefe Chamber.

The Buke of Gloceker the kynges brother. On his rpght right hande the Duches of Suffolke. On his left hande the Counteste of Mertinumberlande, and the Counteste of Northumberlande, and two of the Lorde of Marwickes daughters.

At the second Table there.

The Barronnesse of Grapstocke, with three other Ba-ronnesses, and rii. other Ladies.

At the third Table there.

rbiii. Gentlewomen of the fayde Ladies.

Estates lyttyng in the leconde Chamber.

The elder Butches of Suf- | The Countests of Drforde, folke.

The Lady Ballynges. The Lady Fitzhelms.

The Counteste of Marwicke. | The Lady Hitzhewe.

At the feconde Table there.

The Ladie Huntley, the Ladie Strangwiche, and viii, other Ladies syttyng at the table there.

Estates lyttyng in the great Chambez.

The Bilhop of Lincolne. The Bilhop of Chester. The Bilhop of Exceter. The Bilhop of Carlifle.

At the second Table there.

The Earle of Messmeriande, the Earle of Morthumberslande, the Lorde Fitzhewe, the Lorde Stanley, and r. Basrons more there.

At the third Table there.

riiii. Bentlemen, and riiii. Bentlewomen of worship.

In the lowe Hall.

Bentlemen, Franklins, and head Deomen, foure hundred and xii. twoce fylled and lerbed.

In the Gallezy.

Serbauntes of noble men twyce fylled and ferbed, four phundred and mo.

Officers and ferbauntes of Officers 9.

Cookes in the kytchyn LX11.

Df other men fervauntes, with Broche turners CLv.

The order of certaine Dynners, as they were fet foorth in course.

First, Brawns and Pustards, with Palmeley out of source,

#### The first Course.

Frumentie, with Tenison. | Capons with whole Geese **Be**tage Ryall. Eart poudred for standard. Roo poudred for Putton. frimentie Ryall. **Dignettes** rofted. Dwanne with Galendine.

roff. Corbettes of Menilon roll. Beefe. Menison baked. Breat Cuffard planted, ag a

#### The seconde Course.

First, Jelly, and parted rapt | Modecockes rost. ing to potage. Clenison in breake. Pecocke in his Eakell. Conprosted, Rooreversed. Lardes of Clenison. **Partridge roffe.** 

Plovers roft. Breames in fauce ponnyuert. Leche Cipres. fuller napkyn. Bates in molde. Chestons ryall, a suttletie.

#### The thirde Course.

**1**Blanke defire. Bates in Compost. Bytters roft. Feplauntes rolt. Egrittes roft. Rabittes roft. Quaries roff.

Partynettes roff. Great byrdes roft. Larkes roft. Leche baked. Fritter Crispayne. Quinces baked. | Chamblet viander a lutteltie.

Item Wafers and Ipocras, and Wamaske Water to walh in after opner.

An other fervice of a dynner as it was fet foorth. First Brawne and Bustarde out of course, served with Maimelep.

## The first course.

A suttletie of Saint Beorge. | Pyke in Karblet. Miante Cipres potage. Partridge in Brafill. Deffels of Wenilon roft. Smanne roff. Capons of greale. Aeales roft.

Modcockes baked. Bartriche Leiche. 3 Polphini in fople, a sut-And a Wart for a suttletie.

## The seconde course.

Brent Tuskin to potage. Crane roft. Conp rost. Kerenthew roll. Quriewe roff. Breame in Karblet.

Menison baked. A Bragon, a suttletie. A porte payne. Leche Bamaske, and Sam= pson a suttletie.

#### The Inthronization of Archbishop Nevill.

#### The thirde course.

Bates in Compost. Decocke with gylt neb. Reyes rost. Rabits roff. Partrioge roff. Reofhankes roff. Plovers roft. Quaples and Etyntes roll. Larkes roff.

Tenche in gellp. Menison baked. Petypanel a marchpayne. A suttletie, a Part. Leche Lumbart grit, partie gelly and a suttletie of Daint Milliam, with his coate armour betwirt his handes.

Item Mafers and Ipocras when dyner was done.

Here foloweth the ferving of Aphe in ornez.

#### The first course.

first potage. Almonde Butter. Red Kerrynges. Balt fpich. Luce salt. Sait Gie.

docke boyled. Thirlepcode roff. Poke in Karblet. Geles baked. Samon chynes bropled. Aurbut baked. Kelyng, Coolyng, and Ka. And Fritters fryed.

#### The seconde course.

Freshe Samon jowles. Salt Sturgion. Mhytynges. Dylchers. Celes. Makerels. Places freed. Barbelles. Conger roff. Troute.

Lamprey rolf, Bret. Turbut. Roches. Salmon baked. Lynge in gelly. Breame baked. Wenche in gelly, Crabbes.

The thirde course.

Fowles of freshe Sturgion. Breat Geles. Bropled Conger. Cheuens. Breames. Rudes. Lamprones.

Small Perches treet. Smeltes roft. Shrympes. Mau Wenewes. Thirlepoole baked. And Looffer.

Heres

## Pereaster followeth the fervice to the Baronbishop within the close of Porke.

Irst the Allyer must see that the Kall be trymmed in every popul, and that the Civith of exace be hanged in the Kall, and that source Duplhions of estate be set in order upon the Benche, being of since Silke, or cloth of Gold, and that the hygh Table be set, with all other Boordes, and Cubberdes, Schooles and Chaptes requisite within the Kall, and that a good sire winade.

Rem, the Beoman of the Ewrie must cover the hygh Lable, with all other Boodes and Cubberdes, and the Evotic must be hanged, and a Bason of estate thereupon othered, with one Bason of assaye, and therupon one Cup of assaye to take thassay thereof, and therupon to say the chiefe napkin: and of the right tyde of the Educie the Bassons and Ewers for the rewarde, and of the left syde for

the leconde mede.

Then the Pearter must bryng foorth Salt, Bread, and Trenchers, with one brode and one narrow kenyfe, and one Spoone, and let the Salt right under the middest of the Cloth of estate, the Trenchers before the Salt, and the Bread before the Trenchers towardes the rewarde, proporty Brapped in a nawkyn, the brode kenyfe poynt under the Bread, and the back towardes the Salt, and the less kenyfe derivable it sowardes the rewarde, and the kenyfe betweathe it sowardes the rewarde, and the kenyfe with a Towardes of Prewarde, and all to be covered with a Towarde of Disper of tyne Sylke. The Surveyppe must be properly lappe towardes the Salt ending the brode edge, by the handes of thatorenamed Peoman of the Ewrie: and all other Boordes and Cubberdes must be made teap by the Boursa of the Pantry, with Salt, Trenchers, and Brest.

India at the Cubberde in tyke maner must the Panter

Also at the Cubberde in tyke maner must the Panter thake redy, with Butt, Bread, Arenchers, Naphyns, and

Diviones, with one brede territe for the rewarde.

And when the Aorde and all the Strangers are come in, then the Harchall must appoint Carber, Dewer, and Cupbearer, which is a Descon in the Charche, with Genticmen for the rewards, and two for the feconds make to lap Trendlers. Bread, Paparus, and Spoones, with other necessaries belonging to the Table.

When the Bewer thall go to the dreffer, to knowe of the Cookes be redy, and when they be redy, he thall thew the Burthal, and then the Burthal that community Carvit.

Bewer, and Cupbearer to walle at the Emrie.

Thate done, the Deoman of the Ewrie shall arme the

#### The Inthronization of Archbishop Nevill.

#### The thirde course.

Bates in Compost. Decocke with gylt neb. Reves rost. Rabits roff. Bartrioge rost. ' Reothankes roft. **Diovers** rost. Quaples and Etyntes roft. Larkes roft.

Tenche in gellp. Menison bakeo. Petypanel a marchpapne. A suttletie, a Bart. Leche Lumbart golt, partis gelly and a suttletje of Daint Ettikiam, with his coate armour betwirt his handes.

Item Masers and Ipocras when dyner was done.

Were foloweth the ferving of Apple in order.

#### The first course.

First potage. Almonide Butter. Red Kerrynges. Salt fplch. Luce lalt. Sait Ele.

docke boyled. Thirlepcole roff. Pyke in Karblet. Celes baked. Samon chynes broyled. Aurbut baked. Kelpng, Codlyng, and Ea. And Fritters fryed.

## The leconde courle.

Freshe Samon jowles. Salt Sturgion. mhytynges. Prichers. Geles. Makerels. Places frped. Barbelles. Conger roff. Aroute.

Lamprey roll. Bret. Turbut. achés, · Salmon baked. Lynge in gelly. Breame baked. Wenche in gelly. Crabbes.

#### The thirde course.

Jowles of freshe Sturgion. Breat Geles. Broyled Conger. Cheuens. Breames. Rudes. Lamprones.

Small Berches fret. Smeites roll. Hirrmpes. Dmall Wenewes. Thirlepoole baked. And Lopfter.

## Pereatter followeth the fervice to the Barons bishop within the close of Vorke.

The the Alber must see that the Kall be trommed in every poput, and that the Civth of estate be hanged in the Kall, and that foure Dupskions of ectate be fet in order upon the Benche, beyng of five Dilke, or cloth of Gold, and that the high Table be let, with all other Boorbes, and Cubberdes, Stooles and Chaptes requisite within the Kall, and that a good fire et made.

Rem, the Bedman of the Ewrie must cover the hyph Table, with all other Boordes and Cubberdes, and the Editie must be hanged, and a Bason of risate thereupon covered, with one Bason of assaye, and thermore due of affape to take thallap therof, and therupon to lap the chiefe naphin : and of the right lyde of the Corie the Baforms and Ewers for the rewarde, and of the left lyde for

the leconde mede.

Then the Panter must bryng foorth Salt, Bread, and Trenchers, with one brode and one narrow knyfe, and one exposite, and let the walt right under the middest of the Cloth of estate, the Trenchers before the Sait, and the Bread before the Trenchers towardes the rewarde, properip wrapped in a naphyn, the brode knyfe point under the Bread, and the backe towardes the Sait, and the lette Unife devently it towarded the rewards, and the Sopoone beneathe that towardes the rewarde, and all to be covered with a Coverpant of Bisper of type Splhe. The Surwappe must be properly lapse towardes the Sait endions the brode edge. Op the hundre of thatorenamed Decoman of the Ewrie: and all other Boordes and Cubberdes mut be made tery by the Neoman of the Pantry, with Salt Arenchers, and Bresd.
If at the Cubberde in tyke maner must the Panter

thinke tedy, with Bult, Bread, Trenchers, Papkyus, and Pipoones, with one brode Laure for the rewarde.

And when the Lorde and all the Strangers are come in Wen the Machall must appoint Carber, Dewer, and Cups beatter, which is a Weacon in the Charche, with Gentiemen for the rewarde, and two for the feconde melle to lap Trenshers, Breso, Papapas, and Spoones, withother meetaries belonging to the Table.

When the Dewer thall go to the dreffer, to knowe of the Cookes be redy, and when they be redy, he thall thew the Wirthal, and then the Wurthal that commande Carvir.

Better, and Cupbearer to walle at the Emrie.

Thate done, the Peoman of the Ewrie shall arme the

Carber with one Towell from the left thoulder to under the right arme, and give the naphyn of effate for thassay, and say it upon the same shoulder of the Carber, and the Carbers owne naphyn upon his left arme, and in sphe maner he shall arme the Dewer with an other Towell, from the right shoulder to under the right arme.

Then the Parshall with the Carver must so towardes the hygh Table, and the Panter to followe them, making their obeysance first in the middest of the Ball, and againe before the hygh Bease: then the Parshall and the Panter must stande styll, and the Carver must go to the Table, and there kneele on his knee, and then arpse with a good countenaunce, and properly take of the Coverpane of the Salt, and geve it to the Panter, which must stande styll. Then the Carver must remove the Salt, and set it uns

Then the Carber must remove the Salt, and let it unser the left edge of the cloth of estate towardes the seconde messe, and let your Bread beneath the Salt towardes the

leconde melle, and let it remain Apil wrapped.

Then with your brode knyfe remove pour trenchers all at once tofore the Salt, or towards the rewards, and then with your brode knyfe properly unclose the napkyn that the bread is in, and set the Bread all beneath the Salt towards the seconds meds: then the Table cleaned, the Carber must take with his brode knyfe a little of the uppermost Trencher, and geve it to the Panter to eate for thasay thereof, and of the Bread geve assay in tyke maner: then uncover your Salt, and with a cornet of Breade touch it in sour partes, and with your hands make a sloryshe over it, and geve it the Pantez to eate for thassaye therof, who goeth his way, then cleanse the Table cleane: that done, one Gentleman at the rewards, and the Beoman of the Ewrie at the seconde messe, must let downe the Surnappe from the Table.

Then with your brode knyfe take one of the Trenchers stockes, and set it in your napkyns ende in your lest hande, and take sour Trenchers, ethe one after another, and lay them quadrant one belydes another before the Lordes seate, and lay there principal a lose on them, then set downe your Trenchers, and take up your Bread with your brode knyfe, and cut thereof three small perces one after another, and lay them on the lest hande of the Lorde,

then cleance the Table cleane.

In the meane time the Peoman of the Ewrie kysseth the Towell of cisate, and layeth it on the Parshal's left shouleder, and he taketh the asap of the water, and geveth the Cupbearer the bason of estate, with the Cup of assay. Then the Parshall with the Cupbearer goeth to the Lorde, and there maketh their obeysaunce. Then the Parshall kysseth

hysteth the Towell for his assay, and so layeth it on the left shoulder of the Lorde of the house, or maister of the same, yf any such be, and the same Lorde or maister stands eth on the left hande of the Baron bishop. Then the Parsshall taketh the Cup of assay, and the Cupbearer putteth foorth water into the sayde Cup, and drynketh it for the assay theref, then he powerth foorth water into the sayde Cup, and drynketh it, it. and then powerth forth water out of the Bason of estate, into the Bason of assay. Then the Lorde or maister of the house doth geve the Towel ende to the cheefe dignitie or prebendarie, to holde the the Bischop have washed, and then all other do washe in their degree in Basons prepared for them.

That done, the Parthall letteth the Lorde with all o

ther in their degree at the rewards and seconds mede.

The Lord hath none to syt before hym, except he be as good as he. Then the Carber taketh the Naphyn from his houlder, and kysteth it for his astay, and delivereth to the Lorde. Then taketh he the Hoode, dryeth it, and kysteth it for his astay, and with the brode knyste he layeth it to the Lorde of his ryght hande, and so clenseth the Table cleane, and then one Bentleman geveth Trenchers, Bread, Naphyns, and Spoones to the rewarde, and an other to the seconde messe in lyke maner.

Then the Church boorde is let, with the ministers therofonly, and other gentlemen minors at the Warshall boorde

let in order.

In the mean tyme the Dewer goeth to the dresser, and there taketh astay of every dylhe, and deth geve it to the Oedewarde and the Cooke to eate of all Porreges, Bustarde, and other sawces. He taketh the astay with cornetts of Trencher Bread of his owne cuttyng, and that is thus: He taketh a cornet of Bread in his hande, and toucheth three partes of the dyshe, and maketh a storishe over it, aud geveth it to the aforenamed persons to eate, and of every stewed meate, rossed, boylde, or broyled, beying syshe or sleshe, he cutreth a little thereof, sc. And ys it be baked meate closed, unclose it, and take assay therof as ye do of sawces, and that is with cornettes of breade, and so with all other meates, as Custardes, Tartes, and Gelly, with other such spke. The ministers of the Churche doth after the olde custome, in syngyng of some proper or hodly Caroll.

Then all is in course, the Parshall and the Sewer goseth together before the course to the hygh Table, making their obersaunce in the myddelt of the Hall even telore the hygh Table. Then the Parshall Kandeth styll, and the Sewer kneeleth on his knee besydes the Larver, who Vol. VI.

research every dyshe in course of kynde, and uncovereth them. Then the Carver of all potages and fawces taketh affap with a cornet of trencher bread of his owne cutt= rng, he toucheth three partes of the vishe, and maketh a. Northe over it, and geveth it to the Sewer, and to hym that beareth the dishe, who kneeleth in lyke maner, to eate for the allay therof. Then of your fewed meater, broplde, fryed, or roll mestes, be it fyshe or fleshe, take allap therof at the mpd (voe with pour trode know, and give it to the Sewer, and to the bearer of the dyshe; and pf it be any maner of fowle, take the aftay therof at the outlyde of the thygh or wynge: and if it be any baked meate that is closed, uncover hym, and take allaye therof with cornectes dypt into the gravy, and gebe it to the Dewer, ut supra. And of all Cultardes, Martes, Marcie paynes, or Gelly, take thallay with cornetts. And of all Duttletics or Leches, with your brode knyfe cut a litle of, and geve it to the Dewer and Bearer, ut supra.

Tilhen peu habe carved pour fielt freshe meate, be it spshe er sleshe, then make pour saltes on this maner. First unsecher peur Salt. Then take peur brode kapse in pour tyght hande, and with the poput therof take up one Trencher, and sape it in pour Lapkons ende in pour lest hande. Then with pour brode kapse take a litle Salt, and plane it en pour Trencher tyll it be even. Then with pour brode kapse cut pour Trencher tyll it be even. Then with pour brode kapse cut pour Salt quaerant, and say it before the three principal Trenchers upon pour soure quadrant Trenchers, and in the meane tyme the course is served to

the rewards and seconds mede.

Then the Salt must be served at the rewarde, and at the second messe a standing Salt is set without a cover, bespoes the small Saltes, which is made of bread properly triangled of halse Trenchers. Then the Church boorde is served, which are ministers of the Church, and no other

Graungers with them.

In the meane tyme the Parthall goeth to the Buttery, to see the covered Cup be right ferbed, and geveth to the Butler his affay, and respeciently to the Cupbearer the Cup of effate, and when the Cupbearer commeth to the Table, after his obeyfaunce, he kneeleth on his knee, and putreth foorth three or foure droppes of Ale into the infede of the cover of the Cuppe, and suppess it of for his affay. Then he lettes the Cup befydes the Lorde and covereth it, and then all the Table is ferved with Ale. Parke when the Ech roll meate beyng tythe or filthe is broken, then the Cupbearer greth to the Seller, and when the Cupbearer fammeth to the Table, he uleth hym felse as a ore. Ic.

And before this the Washlall is fet, with the Chaplyn

and

and Gentlemen of houlholde, with ffrangers and Peomen

of householde, and served.

The Elser must see for the order of the Ball, and every place where his office doth lpe. The Sewer must see that there want no sauces for any dyshe in his kynde. Then the Carver must see that the Lord have no foule Trenchers, but kepe them cleane, or els chaunge them, and so see that he have a good eye and a quicke hande, and not to be over hasse: then carve the Lorde of every dyshe a litle, as they be set in by the hande of the Sewer, tyll the seconde course be redy, and so that ye have a good counternaunce, although any thyng do quayle in your handes. Then the Lorde drynketh be it Alyne or Ale, the Cupbeater holdeth the cover under the Cup for the estate thereof, or els he maketh a profer of estate so farre as he may reache with his arme, not offending the Sewer in any worse.

And when the last dyshe of the sirst course is set in, the Sewer goeth to the dresser, and as he dyd at the sirst course, so he must at the seconde course in every poynt, as touchying the assay with other thynges, and when he is redy the ministers of the Churche do syng solemnly. Then the Parshall and the Sewer goeth together to the hygh Table before the course. Then the Marshall standeth styll, and the Sewer kneeleth on his knee, and delyvereth every dyshe to the Carver, as he dyd in the sirste course. All this done, see the Lorde have no soule Trenchers, but geve hym cleane, and see he want no Breade, and so carve on to the last dyshe: and when your Tart or Warchpayne is broken and set in, boyde your little Saltes immediately.

Ind when the Opner is done in the Kall, and taken up by the handes of the Alber, and the seconde messe of the hygh Table is voyded, then the Panter taketh the kandong Salt at the seconde messe, and when a Gentleman hath taken awaye the voyder there, then an other Gentleman taketh up species, boyder, sawcers, meat, and naphyns

of the rewarde.

The Lordes Cup of elate must stande styll with Alpne. That done, the Gentleman at the rewards must set in a bopder at the neather ends of the rewards, and with a brode kings take up all Trenchers and Breads, tyll he come to the Cheese, and so cleanse the Table downswards agame, and take the voyder away there as he set it in, with obersaunce.

In the meane tyme the Sewer geveth a voyder to the Carver, and he both voyde into it the Trenchers that he eth under the knyves popat for imbrasping of the Table, and so cleanseth the table cleane. Then he taketh up the B 2

Lordes Breave, then his Trenchers altogether, and cleans eth the Table where they did by, and then make your knybes cleane with your Naphyn, and with your brode knyse take a Trencher from the Balte, and laye it halfe a parde beneath your Salt towards the rewards, and lay your knybes in order by the Balt, and so stands by whyle the Chaplons have let in the almes dyshe in this maner following.

The Chaplen must take the almes opshe at the Cubsborde, and bryng it before the boorde, and take the lose of breade that kandeth upon the almes dyshe, and set it upon the trencher that iveth upon the boorde, and then take the trencher and the lose together, and set them upon the almes dyshe, and with a good countenaunce take up the dyshe, and delpher to the Aimner, and so depart.

Then with your brode knyfe take up the whole Breade and your whole stockes of Trenchers shaken abrode in the bopder, then take up pour Salt in your Rapkon ende in your lest hande, and cleanse cleane under it with your brode knyfe, and let it downe agapne: then with pour brode knyfe take up the Lordes Napkyn, and lay it upon pour left shoulder, then remove pour bopder from pou, and with your right hande take up the Cup of eliate, and let it bespoes the Spoones towardes the rewarde. Then take your Maphyn's ende properly in your left hand, and fet your Salt therwith behande your knowes towardes the feconde melle, and all must stande under the Cloth of estate, and then stande a litle aspde: then the Cupbearer must take his Eup, making his obeyfaunce, and then to kneele of his knee, and with his reght hande take of the cover, and then take up the Cup and cover it agayne, and with a good countenaunce arple up, and to returne to the Deller.

Then the Carver must take the voyver in his handes, and with a good countenaunce make his obeylaunce to the Lorde, and so go to the place where he shall spt at dyner.

Then the Panter must make his obeplaunce before the Table, kneelyng upon his knee with a Towell about his necke, the one ende in his right hande, the other in his left hande, and with his left hand to take up the Spoones and knybes properlye, and with his right hande to take up the Salt, bowyng his knockels neare together, with his obeplaunce, and to returne to the Pantry.

Then the Sewer bryngeth foorth Mafers and Rollers, with other Spyces before the Lorde, and in lyke maner Gentlemen at the rewards and seconds messe, and the Lordes Cupbearer, with other Cupbearers, to bryng in Ipocras, with other Appared: and that done, with your Naparus cleanse the Table.

#### The Inthronization of Archbishop Nevill.

Then the Dewer brongeth the double Cowell to thened of the rewards upon both his armes, with an obeplaunce, and kylleth it for his affay, and then the Marshall comm= eth before the Lorde, making his obeplannce. Then the Dewer layeth downe the Towell upon the Table, and gebeth thende thereof to one Gentleman, and to from one to another toll it be convered to the Burthall. Then the Warthall must properly unclose thende of the Towell, and Opreade it playing in the myddle of the Table before the Lorde: that done, he must have a rodde in his hande trace unto an arrow stete, three quarters tong, with a meedle in the ende, puttying the sharpe ende therof under the Towell, through the farre spor, hologing the nearer Type to the rodde with his thombe, and also hologing the end of the Towell towardes the Lorde for the exace theres, then make pour obeplatince, and gebe the Came ende to an other Gentleman towardes the lecande melle.

Then the Dewer at one ende, and a Gentleman at thos ther ende, to pull the chiefe Towell harde and Arapght. Then lave over the one Towell towardes the neather type of the boarde, and pull the chiefe Towell harde and Arapalit. Then the Warshall must put the charpe ende of his rome under the chiese Towell against the Lordes right hamse. and therewithall take holde of the farre lode of the Teboell. and holde fast the neare from to the roode with pour thouse, and drame the Towell hatfe a parde forwarde the rewarde, and lay the bought backemarde for the afface thereof towardes the rewarde, and after that an other of estate in type maner towardes the seconde messe. Then with thende of your rodde take up the narowe spde of the Towell, and lay it forwarde one hande brode, and froke it over with pour roode from the estate to the other. When lave the seconde Aowell strayte wonveng it to that other Towell of estate, and so make pour obeplaunce all and depart, and stande in the mpowarde of the Ball.

Then all the Chapipus must say grace, and the Dinisters do syng. That done, the Lordes Cupbearer, with other Cupbearers do bryng in water, and the Lordes Cupbearer taketh assay as he did before dyner, and sa setteth downe the Bason of assay, and putteth sooth Issater of the Bason of estate before the Lorde. Then every man washeth at the rewards and seconds messes, and at the Church boords, and dryeth. Then the Dewer and Gentles man wapter draweth the Towel as they dyd before the washing and the Parshall maketh his estate as he dyd before the washing. That done, the Cupbearer bryngeth in Ne, the Lord hath his assay, at supra, and drynketh setting.

lyttyng, and al others, then do they arple, and ever the

better the latter, and the Lord last of all.

Then the Beoman of the Ewrie must take up the Table cloth, the Alher must see the table, chapter and stooles taken away in order. Then the Lorde must drynke Ulyne standing, and all other in lyke maner, and that done, every man departeth at his good pleasure.

#### FINIS.

# [En Gualtero Coventrensi fol. 146. A. D. 1199.

Codem anno Johannes rex Angliæ statuit, quod nullum tonellum vini Pictaviensis vendatur carius quam pro Et nullum tonellum vini Andagavensis carius quant Et nullum tonellum Francigen: carius xxv s, nisi vinum illud fuerit adeo bonum quod aliquis velit dare pro eo circa duas marcas ad alcius. Præterea statutum est, quod nullum sextarium vini Pictaviensis vendatur carius quam pro iiiid. Et nullum sextarium vini albi vendatur carius quam pro vi d. Statuit etiam, quod omnia tonella quæ de cetero venient in Angl: postquam venerint de Rech post tempus præsentis musti sunt demutatione. Et hoc statuit teneri ab Sancti Andrei & deinceps. Et præcepit ad hoc servandum in singulis Civitatibus & Burgis in quibus vina vendantur duodecim custodes constituti, & jurent quod hanc assisam facient teneri & observari. Si vero vinatorem, qui vinum vendat ad brokam, contra hanc assisam invenerint, corpus ejus capiat Vicecomes, & falvo custodiri faciat in prisona domini Regis donec inde habeat aliud præceptum. Et omnia tenementa sua capiantur ad opus domini Regis per visum prædictorum xii. hominum. Si quis etiam inventi s fuerit qui tonellum contra prædictam assisam vendiderit, vel emerit, capiatur uterque, & salvo in prisona custodiatur, donec aliud inde præcipiatur. Et quod nullum vinum ematur ad regrateriam de vinis \* qui applicuerint in Angl. Sed hoc primum Regis statutum vix inchoatum statim esse adnichilatum, quod mercatores hanc assisam sustinere non poterant. Et data est eis licentia vendendi sextarium de vino illo pro viii d. Et de vino rubro pro vi d. Et sic repleta est terra potu & potatoribus.

M. Paris Et anno 1202. Idem Johannes rex fecit acclamari assisam fol. 278. panis secundum diversum precium frumenti.

Et anno ejusdem regis v<sup>to</sup>, emanarunt brevia pro sustentandis pauperibus in hunc modum,

The kinge &c. To the Paior and Sheristes of London &c. Me commaunde pou, that by the oversight of the pristie of the holie Trinitie, and my liege men of the Cittie of London, ye cause certeine Corne to be bought by our fee ferme, and therof to make breade, so that sowre Loves shall be worthe a penny, and that ye cause also certeine meale to be made to make porrege therof, and from the daie of the receivinge of theis our Letters ye feede at Lonsdon CCL. poore people to the daie of the assumption of our Ladie, so that everie one of them have dailie one lose, and so muche potage made of the saide meale and herbes while herbes maie be sounde, and when the cannot be gotten, ye make so muche potage of Beanes or of Peasson, whether they maie be susteined that they perishe not. And it shall be allowed you at our Erchequer. Ulitnes my self at Clarendon the seconde daie of Paie.

Under the same forme was written to the Sherisse of Milithier, that by the overlight of thabbot of Stanley, and source liege men of Perleigrig, there be sed C. poore

people, by the terme aforelaid.

Einder the same forme was written to the Sheriste of Southampton, that by the overlight of the prior of Kide, and iiii. liege men of Ellinton. there be fed iii. C. poore people, by the terme aforesaid.

Cinder the same forme was written to the Sheriff of Bebonthier, that by thoversight of the prior of St. Nicholas of Exceter and iii. liege men of the same towne be sed iii.

C. poore people, by the terme aforesaid.

Eindez the same sorme was written to Kughe Revill, that by the overlight of iiii, liege men of Perleberg be fed

C. poore people.

Einder the same sorme was written to the Sheriste of Somersett and Porcetshire, that by thoversight of the Abster Binnendon and iiii. liege men of Ivelective at Ivelective, and iiii. liege men of St. Edwardes there, and iiii. liege men of Charham, be fed at Ivelective CC. poore people, at L. Edwardes CC. and at Charham C. poore people by the terme aforewritten.

Cindez the same forme was written to the Sherist of Gloc. that by the overlight of the prior of Lantonay at Glocester, and ini. liege men of the same towne be seed there in C. poore people, and by the overlight of thabbot of St. Augustine at Bristowe CC. poore people, by the terms

abovewritten.

## The Inthronization of Archbishop Warham.

Ander the same forme was written to the Sheriff of Dreforde, that by the overfight of thabbot of Wen and iiii. liege men of the same towne be fed C. poore people, by the terms above written.

Ex turre Londinensi.]

B

## O quantum in rebus inane!

¶ Intronizatio WILHELMI WARHAM, Archiepiscopi Cantuar. Dominica in Passione; Anno Henrici 7. vicesimo, & anno Domini 1504. nono die Martii.

The hye Stewards of this fealt was Lord Cowards Duke of Bukongham, and was also chiefe Buclez, making his deputic Sir Thomas Burghez anight.

If the Lorde Archbishop's officers to know his lodgpng place, and to shewe his commung. It is he sent his Karbyngers to make provision for his serbauntes lodging, for seven score horses, according to the composition. Allhich lodging was prepared for him selfe and certaine of his servaunts within the Prices lodging, and right well garnysshed against his commung.

The sayde Duke came into Canterburie with an honors able company, with two hundred horses, at ri. of the clocke, which was honorably receaved with the Lorde Archbishop's officers, in the court within the Priors gate against the South Church dore of the Priorie, and so wayted on hym to bryng hym to his lodging in the Prisorie, whiche was served under the fourme following.

Die Sabbati ad prandium Ducis.

Summa ferculorum in die Sabbati scz. cum servit. Archiepiscopi & Ducis.

Primus curfus.

Lyng in fople. Cunger p. in fople. Pyke in latm. lauce. Cunger r' Samon in fople. r' Carpe in tharpe fauce. Ecales roft. r' Custarde planted. biii.

2. curfus.

#### 2. curfus.

Frimentie royal mamonie to | Lampornes roll. potage. Drurgen in tople, with Welkes. Doles. Breame in tharve fauce.

Roches frped. Qupme baked. Tart melior. Leche Florentine. Fryttor ammel.

Tencies florythed. ri. The larde Duke lone upon his dynner demaunded of the Archbishop's officers, which of them had that authoris tie to put hom in possession in his office. It was aunswerthereto, that the Archbishop's Stewarde and Surveyouz had luche aucthoritie by worde, and not by wrytyng. This noble man content with this aunswere, reputying it sufficient, demaunded furthermore a convenient place where it houlde be done: Which was brought to my Lorde Arch bilhop's privie closet, and there Sir Thomas Burgher, bepng then the sapde Archbilhop's Stewarde of his Liber= tie by patent, with the other two officers abovelayde, de= lpbered unto hym a whyte staffe in signe of his office, the lapde Sir Thomas Burgher speaking a proposition, with manie good wordes. And this noble Buke toke the larde whyte statte in curteous maner professions his duetie, saping these wordes, That there was never gentleman of his noble progenie before hym, neither after hym ever, shoulde do or execute his effice with better woll and dilis gence than he woulde to his power, both to the honor and profite of the same Archbishep. Whose deedes folowing proved ryght well his wordes. For immediatly the layde Duke, taking with him the Lorde Archbishoppes officers, toke a view of every house of office, to oversee the provisions, and to order it to be spent for their lordes honor: and foone after was ferbed at supper under this fourme .gngwolod

Die Sabbati ad cœnam.

t. cursus.

2. curfus.

Lyng. Dyke. Damon in forry. Breames baked. Cunger r' in fople. Eeles and Lampornes roft. Lecije comfort.

Creame of Almondes. Drurgion and Quelkes. Samon bropled. Tenche in jelly. Perches in forry. Buicet Ambez. Wart of Propness. bii. Leche Bramor.

biii.

Die dominica in aurora cum dominus Cantuar, ingrederetur civitatem Cantuariæ, strenuissimus dux Buck, erat ei obvius cum magna reverentia, & digno apparatu ad · Vol. VI. ecclesiam ecclesiam S. Andreæ, ubi eum recepit honorisice. Et inde præcessit eundem Archiepiscopum, cum digna multitudine servitorum suorum, usque ad magnam ecclesiam Prioratus S. Thomæ, domino Archiepiscopo procedente pedestre & nudo pedes usque ad eandem ecclesiam, ubi honorisice receptus est à Priori & conventu, & post orationes susas Sancto Thomæ, ingressus est vestibulum cum clericis suis ad præparandum se ad missam.

Officers to geve attendaunce at the Lorde William - Warham's intronization, die & anno supradicto.

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For my Lordes boorde.
  Kpgh Stewards of the feath, Lords Edwards Duke of
Buck.
  Chamberlepne Die Edward Popnynges, knyght.
  Chiese Butler Edward duke of Buck. by his deputie,
Dir Thom. Burgher knyght.
 Cup bearer Paister Robert Fitzwater.
 Carver Maister Thomas Cobnam, heres.
  Dewer Mailter Richard Carow, miles.
  Almner. 99. Mumpesson, D. jur Can.
  Under Almner D. Pyles, Bacchal. in utroque jure.
  Panter Sydnham gent.
             Richard Pinors
 Mar thats
                                    gent.
            Enpliam Bulfrode
 Ewez John Borne Dergeant, gent.
 Affers of the chamber & Brookes, Barife,
 Dewers for the upper ? Edwarde Gulforde, gent.
ende of the boorde
  Dewers for the lower 1 George Gulforde.
ende of the boorde
                       Thomas Reymes
 Under Butlers
                        Thomas Kirkby
                      (Robart Tapier
        For my Lord Stewarde's chamber.
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Alhers | Robart Partetell, Cupliam Cupliers. Fohn Travor. Faither Thomas Cude. Tupliam Chambez. Thomas French. Edmond Butter.

Dicerg

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Officers for the great Ball.
           First for the Prior's boorde.
                  S Thomas Greneway.
Barthals
                  dedwarde Rotheram.
                  Merclie.
Richard Lichseeld.
Detrers
Conveyour of service John Lampton.
                   Tohn Pate.
21mne2
                   Eupliam Chamberlepne.
Danter
                  S Clufforde.
Butiers
                  1 Talbot.
         Officers for the Doctors boorde.
                  J Robart Cornwall.
Sarthals:
                  I Kenry Jaskine.
                    Camorpe.
DEMET
                   Boiney.
Converor of lerv.
                    Maifter Morrice fervaunt.
Timne2
                    Beorge Buffon.
Banter
                  Scholliam Grygbie. Ehomas Colman.
Butlers
         Dfficers for the Unpahtes boorde.
                  Sambrofe kelopne. Mylliam Borley.
Marthals
                    Cheverell.
Demer
                    Richarde Malthe.
Conveyor of ferb.
                    Richarde kyny.
Zimner
                    Iohn Ware.
Danter
                    Beorge Barticz.
Butlers
                  John Bradkyrke.
          Officets for the Barons boorde.
                  Micharde Crobelfeild. Mylliam Bedil.
Marthals
                    Richarde Calvelye.
Dewer
                    Mpliam Prat. Mpliam Jones.
Lonveror
Bantere2
                  S Richarde Harris.
Butlers
                   Edmunde Lyne.
                    John Rot, fervus Prior.
Zimner
 Officers for the little Ball, and great Chamber.
                    John Burrell.
                   John Mallez.
John Barnarde.
Robert Perham.
 Marthals.
                   ( Apliam Botken.
                     John Bawlon.
 Conbeyers
                   Bichael Poputer.
                                               Almner &
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( Robert Wiselden.
 Zimners
                  Thomas Idams.
                    Alpomas Gilbert.
 Banterers
                    John Kyll.
                  ( Mylliam Shurlye.
                   John Glade.
Appliam Lyonelers.
 Butlers
                    Ichn Ware.
                  ( Wplliam Porter.
                    John Tylney.
 Surveyors
                  John Colman.
                    John Brigorie. John Braper.
 Clarkes of the
    kytchyn
                    Richarde Demerton.
                  { Richarde Pemer
} John Koweles.
 Ewerers
 Officers for the feconde Chamber and the Chappell.
                    John Lucas.
  Marthais
                    Thomas Maundseclo.
                   S Arnold Brapnauate.
  Dewers
                   l Edmond Lashforde.
                    Mplliam Cooke.
  Conveyors
                   Thomas Midington.
                   Burne.
Taylor.
  Zimners
                    Stadgood.
  Wanters
                   Thomas Brother.
                   Wurlliam Malter.
  1Butlers
                   2 Mylliam Brantham.
         Officers generall for the great Vall.
  Under Dteward
                    Maister Robert Apkes.
                    Maifter Menry Coiall.
                    Robert Crobelfeild.
  Durveyors
                    Thomas Garthe.
                     Iohn Longe.
  Panterer.
                    acylliam Chamberlen.
  Clarkes of the
                   I Allylliam Thompson.
     kytchyn
                    Thomas Upll.
  Ewerers
                   I Mylliam Jones.
                      Worters.
kepers of the dore next my & Robart Barknall.
                           Lhristopher Travar.
      Lorde's borde.
                           John Par.
Malter Smyth.
Repers of the fouth dore of
        the Lall.
                             John Michael.
                             Alylliam Allyte.
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kepers

John Bartlet. kevers of the north Iohn Karward. Richard Bell. Dore L Thomas Bulher. Kenry Jarvis. James Portez. for the great **Porters** Richarde Macute. gate mplliam Bever. John Sharnold. Mplliam Westmer. Richarde Chylde. kepers of the Posserne dore Richard Kart. of the Clorifer John Weives. John Birde. Richard Spencer. Officers for the Kalles Cuplliam Marmor . Lynge whot. Kerrynges in race. Wykes in Sage. Die Dominica in jentaculo Carpe in ferry. pro duce Eeles poudred, broyled. Tenche frped, in Arm. lauce. Damon r' in Allowes.

The ordinaunce and manez of service at the intronization of mpLorde Alpiliam Marham, Archbishop of Canterbucie, holden and kept in the sayde Archbishops Palace there, the ir. day of Parche, beyong on Passion Sunday in the yere of our Lord P.D. titi. the rr. yere of the reigne of kyng Henry the seventh, io fourme following.

The first course at my Lorde's Table in the great Ball.

First, a Marner conveyed upon a rounde boorde, of viii. panes, with viii. Towes, enhatteled and made with flowes, standing on every towes a Bedil in his hakite, with his itaste: and in the same boorde first the king sptting in the Parliament with his Lordes about him in their robes, and faint Appliam like an Archishop sytting on the right hande of the king: Then the Chaunceles of Orlorde, with other Bostors about him, presented the said Lord Appliam, kneeling in a Bostor's habite, unto the king, with his commend of vertue and cunning, with these verses,

Deditus à teneris studiis hic noster alumnus Morum, & doctrinæ, tantum prosecit, ut aulam Illustrare

Illustrare tuam, curare negotia regni (Rex Henrice) tui, possit honorifice. And the king auniwering in these verses, Tales esse decet, quibus uti facra majestas

Regni in tutando debeat imperio.

Quare suscipiam quem commendastis alumnum,

Digna daturus ei præmia pro meritis.

In the seconde boozde of the same Marner, the kying presented mp Lozde in his Boctoz's habite, unto our Lady at Rolles, lyttyng in a Towre with many Rolles about hym, with comfortable wordes of his promotion, as it appeareth in these verses folowing,

Est locus egregius tibi, virgo sacrata, dicatus, Publica servari quo monumenta solent.

Hîc primo hunc situ dignabere, dignus honore.

Commendo fidei scrinia sacra suæ. In the thirde boozde of the same Marnez, the holy Shotte appeared, with bryght beames proceeding from hym of the gyftes of grace, towards the layde Lords of the fealt, with tiple verley,

Gratia te traxit donis cœlestibus aptum: Perge, parata manent uberiora tibi.

#### And then proceeded the course of service under this order. Ordo servitii.

The Lozde Archbishop sittynge in the middle of the hygh boorde alone, whiche was ferved in this order: First, the Buke on housback. I iiii. The service every dishe ii. The Keraldes of armes. I in his order. tii. The Dewer.

Primus cursus.

Frumentie rpall and mam- | Damon in tople r. monie to potage. Lyng in fople. Cunger p. in sople. Lampzers with galantine. Popke in latmer cauce. Cunger r. Lalibut r'.

Carpe in tharpe lauce. Eeles roff r'. Damon baked. Custarde planted. Leche Mozentine. Fryttoz dolphin.

Hic notandum, quod dominus Senescallus Edwardus dux Buck, præcessit solemne servitium domini, equitando in digno apparatu, nudus caput, humili vultu, cum albo baculo infigni officii sui in manu sua, stando coram Archiepiscopo dum fercula apponerentur. Quibus appositis, humili inclinatione facta, cum bona humamate abiit in cameram suam, ubi serviebatur ei, cum servitoribus suis in prandio suo, ut postea apparebit. A cubs

I subtritie, as the last drifte served at the same course, of three stages, with vanes and towers enbateled, and in the first our Lady, and the keyng presenting the sappe Lorde in the habite of the mailter of the Rolles, unto Saint Paule, fitting in a towre betwirt Saint Peter and Samt Erkenwalde, with these verses:

> Urbis Londini caput, ô doctissime Paule, Hic regat & fervet pastor ovile tuum.

And these Saintes with rolles proceeding from their mouthes aunimerena in these vertes.

Hic nisi præclara morum indole præditus esset,

Haud peteretur ei tantus honoris apex.

In the seconde boozde of the same subtiltie, the consectation of the layde Loide. And in the thirde bootde of the same subtpitie, the installation of the sape Lozde, garnished shout with this properbe and worde, Auxilimum meum i Domino.

A Marnez with three Stages, with vanes and towres enbateled. In the fitft boorde, Saint Baule, Saint Ersterald, and the kipng prefenting the fayde Lorde Archbilhop in a Bilhop's habite to Sainte Alphe, Baint Bunstane, and maint Thomas, to hable hom to surther dignis tie, with these verses:

Est minor ista tuis sedes virtutibus, illa

Thomæ, digna tuis est potius meritis.

And the holy Archbilhops, with Saint Thomas in especie all, with beniane countenaunce aunimering in thele verles,

O Willelme, veni, domini sis cultor agelli.

Esto memor quis honor, quæ tibi cura datur.

In the seconde boorde of the same charner, the sappe three Archbishops presented the sapoe Lorde to the holy Trinitie, and in the thirde boodde of the same stage a great multitude of Angels, Prophetes, and Patriarkes, from whom proceeded thele verles,

Non deerunt exempla tibi sanctissima patrum

Sanctorum hoc ipío quos imitere loco.

And then proceeded the course of service under this fourme, 2. curfus.

Folie Ipocras and prune Lamprons roff. Drendge to pottage. Eturgion in fople with Lampreys baked. Turbit. weikes. \$ Dies. Breame in Charpe lauce. Carpes in armine. Tenches florished.

Crevelles ad.

Roches frped. Quince and Drenge baked. Wart melior. Leche Florentine. Frettor ammell. Fryttor Pome.

A fub:

A subtlitie at the same course with three stages, with banes and townes enbateled. In the first the same Lorde kneelyng, ravished as he goeth to Wasse before the Pope sytting in a Throne with Cardinals about him, with other bishops puttyng the Pall upon his necke, the Pope extending his hande to the ende of the Pall with these veries.

Amplior hic meritis simili potiatur honore, Suppleat & vestrum sede vacante locum.

In the seconde boozde of the same subtiltie, the Intronization of mp Lozde, with his clarkes and brethren about hym, taking possession of his See. And in the thirde boozde a Churche, and a Quper with spnging men in Surplesses, and Doctozs in their grap Limites at a Deske, with a booke written and noted, with the office of the Passe bozne up, and well garnyshed with angels.

## In the thirde course Plate.

The sapoe Archbishop was solemnly served with Clasers and Ipocras, and immediatly after the Sewer with the two Parshals, with great solemnitie from the Ewrie boozde, the Sergeant of the Ewrie plikyng and foldyng it with great viligence, brought the Surnappe through the Kall to the hygh boozde, and the said Surnappe so brought well pliked to the boozde, one of the Barshals without hande saying thereto, drew it through the boozde with great curiositie, after the olde curtese: and so the sayde Lord washed, and sayde grace standing. Ind after this standing at the voyce, the sayde Lorde Archbishop was served

With Confertes. Dugar plate. Fertes with other libtilties. With Ipocras.

And so departed to his chamber.

Et sic finitur solemne servitium domini in prandio pro prædicto die.

After my Loode Archbishop was served of his first course at his owne messe, my Lorde Edwarde duke of Buck, his great Steward of the seast departed to his dynyng chamsber, and there was he served immediatly of his service with his own servauntes. The service of both ences of the Archbishop's boode, and the sayde Bukes service, served south at one tyme from divers kytchyns, and from two divers serving places, and into litte dishes with one service.

2. Fercula.

#### The Inthronization of Archbishop Warham.

#### The Dukes fervice to his chamber.

ž. Fercula.

Primus cursus.

Frumentie and Mamonie foz | Samon r. in sople. petage. Longe p. in fople. Cunger p. in fople. Lampreps with galantine. Poke in latmer sauce. Turbut r.

Carpe in tharpe lauce. Geles roft. Breame in paste. Custarde planted. Leche comfort. Fryttor dolphin.

riil.

In mensa Ducis duo fercula.

In primo ferculo sedebant, Edwardus dux Buck. Dominus Clynton. Edwardus Ponynges, miles. Das Phynox, capit. just. Reg.

In secundo ferculo sedebant, Dny Willelmus Scot, miles. Dns Thomas Kempe, miles. Magr. Butler, ferviens ad legem.

A Subtiltie, a kyng syttyng in a Chapre with many Lordes about hym, and certaine kinghtes with other people standing at the Barre, and before them two kinghtes rydying on horsebacke in whyte harnesse, running with speares at a Tylt as men of armes.

At the Archbilhops boordes ende. Primus curfus.

Lyke to the farde Dukes fervice, except two diffes lette . In the whole course, with the same subtilties. That is to sap, Samon in sople r. Geles roft.

At which boorde of the Archbilhop did lyt.

In dextra manu. Comes Effex. Episcopus Mayonen. suffrag. Prior ecclesiæ Christi.

Ad latus finistrum. Dominus de Burgavenie. Dominus de Brooke. Abbas fancti Augustini.

At the Lorde Stewardes boarde.

Secundus curfus.

Joly Apocras Tartto potage. | Semon in Alowes. Sturgen in foyle, with Melkes. Cunger r. Breame in Marpe lauce. Carpe in Ermine. Tenches floryshed. Crevelles od. Lamprevs roff.

Doles frred. Lampray piffr. Eart melior. Leche Korentine. Fryttor ammell. Quinces and Drendge pifft.

3 Subtiltie. Saint Cufface kneelpng in a Barbe under a great tree full of Roles, and a white Wart before home with a crucifice betweene his hornes, and a man by hym leaving his horse. Vol. VI. 1E

At the Archbishops boardes end. Secundus cursus.

Lyke the layde Lorde Stewardes service, with like subtilties, except two dishes, that is to say, Crevesics do. Lampteres pist.

For the Pail.

At the Brether is boorde, 26. fercula.

I. Curfus.

Rice molens potsge. Long p. in foole. Lunger p. in foole. Lamprep p. with galantine. Samon r'. Ryke in latmer. Culterde rraft. Loche Damaske. Fryttor Bolphin.

Another becroe against the layde Brethren, in the middest of the half late the maister of the Rolles, Archdeacons, and Doctors, whiche were served with this like service at their first course, having 25, forcula.

A subtilitie made beith banes and towers, therin being king Ethelorede sytting in his chapte, and Saint Augustine with other Bonkes and other Doctors with hym, kneeling before the king, beforehing hym of licence to preache the worde of God in his lande, to introduce the people into the fayth of Christe, the Boctors having rolles in their handes, looking towards the Bilhop, wherein were written these wordes.

Ergo vigilate super gregem.

At the brithernes boorde.

2. cursus.

Jolp Ambor.
Sturgen p. in foyle.
Turbyt r. in foyle.
Soles.
Bream de Kiver.
Carpe in sharpe sauce.

| Tenche floresco. | Celes and Lamprons rost.] | Tart Lumbarde. | Quiwe baked. | Leche Eppres. | Fretter Colobyne.

The laide mailter of the Rolles, Archdescons, and Detors, were ferved with the same service, at their seconde course.

Notandum, quod in omni mensa laterali aulæ magnæ sedebant xxv. fercula ad minus.

A Subtilitie. A Churche Abbar lyke, with many Altares, and a Chapre let at the high Aitare, and a Doctor lyttings therein, his backe turned to the Altare, lyke a Judge of the Arches, with certaine Boctors, and Archors pleading causes of the lawes of the Church before the Layue Judge.

Fct

For the kninghtes boorde.

For the Waier and the Lines boorde.

for the Barons of the v. Poetes boorde, and other. G atemen.

The first and seconde course.

In like fort and fuch ferbice as is before rehearled at the Brethernes leivice, and at the fervice of the maifter of the Rolles, Airchdeacons, and Doctors beoide, with two fundry fubtilties, as followeth.

The subtilitie served at the Waior of Canterburie h s boorde, was a waste conveyed with a great number of men of armes within, flandong in a Wowne well garnisped with the Waisz and his breihren, and other of the comons.

The subtiltie served at the Barons of the b. Portes boorde, was a great Shippe, and therein ffandpug the Barons of the Portes, with Tergates of their Armes in thriz handes, and a Saple cloth beaten with Lions in hale and halfe frippes garmilied with other ordinaucue that belongeth to a Chype.

For vi. Oelles let with Gentlemen, to be furnished of one fuite, of whiche rr. to be ferved in the great it all.

and rr. in the little wall.

The ura courle.

Recemblens potage. Long p. in fople. Cunger p. in tople. Lamprey p. with galantine. Poke in latmez sauce.

Samen r. Custarde ryall. Leche Damaske. Fryttor dolphin.

Denches florushed.

Deconde course.

**3019 Imboz** potage. Sturgen p. in fople. Aurbut r.

**Boles** fryed. Breame in Charpe Lauce.

Carpes in tharpe fauce.

Tart Lumbarde. Quinces pifti. Leche Cypres.

Geles with Lamprons roff.

Freitor.

For C.c. melles to be furnished of another suite, for the great Kall and Chambers. The first course.

Ryce molens potage. Lynge p.

Lampray or Ecle p.

Porke in Kertlade. Jolp Ambox potage.

Sturgen p. m sopie. Carpe oz Breame in thirpe Art Lumbarde. Leche Cypres.

Samon r. in sorie.

Codde r. cr Kadocke. Breame piffz.

Leche Wamaske. Fryttoz Bolphin. Deconde courle.

Celes roff. Drenges pift :.

Fryttor Columbine. D 2

The

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The Inthronization of Archbishop Warham.
           🕇 Summa ferculorum magnæ aulæ cum 🧃
                                                CCCXXIII.
            mensa domini, & mensa ducis op-
T'e com=
                                                fercul.
             posit. in prima scalione
mon fare.
            In fecunda fessione
                                                CCXXV.
                                                fercul.
Summa ferculorum parvæaulæ in prandio ibidem Lx. fercul.
Summa ferculorum magnæ cameræ in uno prandio L. fercul.
Summa secundæ cameræ cum capell. xlii. fercul.
      For the litle Ball.
                                   For the Walles.
                              Celes in forry pot.
 Celes in forry pct.
 Lyage p.
                              Lynge p.
 Samon er Celes p.
                              ikerrynges alb. p.
 Sturgen p.
                              ii addocke.
 Turbet or Bert.
                              Culivtyng.
 Tilhytyng.
                              Plapce.
 Bream or Celes piftz.
                              Celes pelf2.
 Lethe Eppres.
                              Leche Crpres.
 Quinces piltr.
 Fryttor Pome.
   Summa ferculorum le Halles ter ¿qual. vice cclx. fercul.
 fituat in eodem prandio,
                                    VII. C. LXXX. fercul.
   Summa ferculorum totius magnæ aulæ, in prima
 fessione primi diei, & secundæ parvæ aulæ, capel-
                                                fercul.
læ, magnæ cameræ, & fecundæ cameræ,
               Summa ferculorum totius magnæ
            aulæ in prima sessione primi diei, &
                                                  M. CCC.
 In die do- lecundæ parvæ aulæ in prima sessione,
                                                  LXXXV.
           & fecundæ magnæ cameræ S. Thomæ,
  minica.
                                                  fercul.
            & parvæ cameræ & capellæ cum tri-
           na sessione le Halles,
 minica, M. D. XLVII. fercul.
   For the Pall at the leconde dynner for Servitours.
 Lpnge in fople.
                              Lalibut r.
. Cunger p. in forte.
                              Samon in fople.
                              Custarde planted.
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Summa totalis ferculorum in die Sabbati, & in die Da-

Popke in latmer fauce. Lampreys with galantine. Leche comfort. Cunger r. Fryttoz dolphin.

For my Lorde Archbyshoppes lorde Steward, and other Lords, lyttyng at a boorde at nyght.

Told Ipocras. Acnche floryshed. Lampray piffr. Nuince and Drendge piffr. Wart mellor.

Leche Florentine. Marmalade. Duccade. Comfettes. 7 with Ipecras. Calers.

Ιz

In die lunæ in crastino sequenti.

### For my Lorde.

Die firft courle.

Arce mo'ens potage. Lyng p. in scyle. Cunger p. in soyle. Celes p. Dyke in Kerblade. Favorcke. Suraurde. Samon r. Breame pift. Leche comfort. Fryttor Pome.

- Deconde course. Mamonie rpall. Dturgens and Welkes p. Turbyt r. Bream in Compn. Tenche in Grifel. Crevelles de Were. Duffpus ros. Roches freed. Carpe brovied. Chevin bropled. Celes and Lamprons roft. Quynces piff. Lectie Florentine. Marche pane. Fryttor Drenge.

#### For the boordes ende.

The first course.!

Rice molens potage. Lyng p. in fople. Cunger p. in fople. Eeles p. Lyke in sople. Ladocke, or playce. Samon r. Breame piltr. Leche Bamaske. Fryttor Lome. Seconde course.
Mamonie potage.
Sturgen and Alches.
Breame in forse.
Tenches in Grisell.
Roches stred.
Larpe bropled.
hpnes of Samon bropled.
Celes and Lamprons rok.
Duinces pistr.
Marche payne.
Leche florentine.
Fryttor Orenge.

For the Unpghtes, and Dukes counsell.

The art course.

Rece potage.
Lynge p.
4 unger p.
Eeles p.
Hyke in tharpe lauce.
Favocke.
Hapce.
Samon r.
Breame pitr.

Seconde courle.
Damonie potage.
Sturgen p.
Breame in fople.
Tenche in Grifel.
Carpe broyled.
Chynes of Samon bropled.
Ecles and Lamprons roft.
Duince piftr.
Leche Florentine.
Fryttor Prenge.

for

### For vi. principall melles in the Pall. First course and seconde.

Celes in forry pot.
Lyng p.
Samon p.
Bele p.
Pyke in sharpe sauce.
Kadocke.

Diarcc.
Samon r.
Sreame pistz.
Lyng florentine.
Frittor Drenge.

The common fare of both the Kalles.

Eeles in torry pot.

Lynge p.
Samon p.
Geles p.

Dyke in harpe fauce.

U adocke or playce.

Lacche of playce.

Leche florentine.

# ¶ Provisiones & Emptiones circa dictam Intronizationem.

De Frumento Liiii. quart. prec. q. v. s. viii. d. xv. li. vi. s. De simula pura & pro operatione le Wafers. XX. S. xxiiii. li. De vino rubeo vi. dolia. prec. dol. iiii. li. De vino claret, iiii. dol. prec. dol. Lxxiii. s. iiii. d. xiiii. li. xiii. s. De vino alb. elect. unum dol. iii. li. vi. s. viii. d. De vino alb. pro coquina i. dol. iii. li. iiii. li. De Malvesey i. but. De Offey i. pipe. iii. li. De vino de Reane ii. almes. xxvi. s. viii. d. De Cervisia Londini iiii. dol. vi. li. De Cervisia Cant. vi. dol. prec. dol. xxv. s. vii. li. x. s. De Cervisia Ang. bere xx. dol. prec. dol. xxiii. s. iiii. d. xxiii li. vi. s. viii. d. De Speciebus in groff. simul cum le Sokettes. xxxiii. li. De Cera operat. & divers. luminar. iii. c. li. le c. xtvi. s. viii. d. vii. li. De Candel, albis Liiii.dd. le dd. xv. d. iiii. li. De Pan lineo & Canvas vi. c. uln. le uln. v. d. xiiii. li. x. s. De Lynge iii. c. prec. c. iii. li. ix. li. De Coddes vi. c. le c. xxvi. s. viii. d. viii. li. De Salmon salss. vii. barel. le bar. xxviii.s. ix. li. xvi. s. xiiii. li. De Salmon recent. xL. prec. cap. vii. s. De Halec alb. xiiii. barel. le bar. viii. s. v. li. xii. s. De Halec rub. xx. cades. le cade iiii.s.viii.d. iiii.li. xiii.s. iiii.d.

De Anguil falst. ii. barel. le bar.xLvi.s. viii,d. iiii.li, xiii.s. iiii,d.

De Sturgion falss. v. barel. le bar. xxx. s.

De Anguil recent. vi. c. prec. c. xl.s.

Dç

vii. li. x. s.

xii. li.

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De Welkes viii. M. prec. M. V. s.
De Pykes v. c. le c. v. li.
                                                 xxv. li.
De Tenches iiii.c. prec. c. iii. li. vi. s. viii. d. xiii. li. vi. s. viii. d.
De Carpes c. prec. capit, xvi. d.
                                                vi. li. xiii.s. iiii.d.
De Breames viii. c. prec. c. x1.. s.
                                                  xvi. li.
De Lampreys falff. ii, barel, le bar, xx, s.
                                                XL.S.
De Lampreys recent. LXXX. prec. cap. xxii.d. vii.li. vi.s. viii.d.
De Lamprons recent, xiiii, c. prec. in groff.
                                                    Lii. S.
De Congre falst, exxiiii, prec. cap. iii, s.
                                                   xviii. li. xii. s.
De Roches groff. cc. prec. c. iii. s. iiii. d.
                                                     vi. s. viii. d.
De Seales & Porposs, prec. in gross.
                                                  xxvi. s. viii. d.
De Pophyns vi. dd. le dd. iiii. s.
                                                   xxiiii. s.
De Piscibus mar.xxiiii.seames, le seame xi.s. iiii.d. xiii.li. xii.s.
De Sale alb. & gross. iii. quart. le quart. x.s.
De Oleo Rape ii. barel le bar xxxvi.s. viii.d. iii.li.xiii.s iiii.d.
De oleo Olivi v. lagen. prec. lagen. ii. s.
De melle i. barel. prec.
                                                    XLiii. s.
De Sinap in groff.
                                                    xiii. s.  iiii. d.
De vino acri i. hogg(h.
                                                    Viii. s.
De Vergez i. pipe.
                                                    xvi.s.
                                                     v. li.
De Carbonibus cc. quart. prec.
De Talshide & Fagot ii. M. prec.
                                                    Liii. s. iiii. d.
De conductione v.c. garnish. vas. electr. capient.
                                             xx. li. xvi.s. viii. d.
    pro le garnish. x. d.
De vas. ligneis Lx. dd. prec. dd. viii. d.
                                                    XL. S.
                                                     v. li.
De ciphis lig. alb. iii. M. prec.
                                                 iii li. ii. s.
De Ollis terreis Lxii. dd. prec.
In cariagio stauri per terram & aquam
                                               xLii. li.
In stipendiis Cocorum Londini & aliorum xxiii. li. vi. s. viii. d.
In regard. Haraldorum armorum le Trumpets, ?
  & aliorum mimorum, &c.
In pictura Throni & operatione de le Sotilties } xvi. li.
   in faccharo & cera
In expensi. necessariis una cum regard. datis di-?
   vers. personis venientibus cum divers. exhenniis S
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#### Summ. v. c. xiii. li. iii. s.

Ultra compositionem cum Duce pro seodis suis, & regardis expens. circa famulos suos, & ultra dietam suam per tres dies, in maneriis Archiepis. Et ultra conductionem lectorum, &c. Ultra ea quæ missa sunt à Londino, &conductionem vasorum coquinariorum præter sua propria: & recompensationem vasorum electri, id est, iiii. garnish. ii. dd. & vii. peces deperditor. Et xviii peces aorthen russettes: & alias multas provisiones de suo, &c.

An. 1264.

The fees of the hive Stewarce and cheese Butles of this an.H. 3. 42. feast of coronization, as it appeareth by composition betweet Boniface Archboshop of Canterburie on thone partie, and Richarde de Clare Garle of Glocester and Kartscroe on thother partie, of certapne customes and fervices whiche the forelapde Archbyshop claymeth of the aforfarce Earle bidz. of the manors of Tonybridge, and hall of Weilstone. Korsmond, Weliton, and Pettis, &c. for the whiche the aforelayde Archbyshop asketh of the afcresayde Earle, that he shoulde do hom homage and ferbice of iiii. knyghtes fuite of the court of the fande archbylliop for the aforelande And that he shoulde be the hoe Stewarde of the layde Archhyshop, and of his successors, at their great feat. when it should fortune the sayce Archbyshoppe to be intrenizated: And that he shoulde be also the hie Butler of the fapde Archbrhop and his fuccifiers, with divers other fuche fervices for the manors aforelapde. And the fores sayde Earle opd clapme, and his tepres, for his service of Stewardship, leven computent robes of & carlet, xxx. gal= ions of wine, rrr. pounde or ware for his light at the lapde feaste, liverie of hap and cres for foure score horse by two nyghtes, and the diffies and falt whiche shoulde Nande before the Archbythop at the layde feath: and at the departure of the fayce Carle and his heyres from the layd feaff, he claymeth entertainement of three dayes at the cost of the Irchbyshop, at iiii. of his next manors by the foure quarters of Bent, wherefoever he wpl, ad fanguinem minuendum, so that he come thyther to sejourne but with fiftie horse only. And for the office of the Butlership he clapmed other bit. computent robes of Scariet, xx. gais ions of wine, I. pounde of ware, liberie of hap and otes for three from horse for two nightes, and the cup wherewith the Archi shop is served, and at the emptie Bogges= heades, and iphewyle at those that are drunke up under the barre the day foloworng after the accompt made: to that pf bi. tunne of wine or lotte te drunke under the barre. they that remayne to the Earle: and pf there be more then the afcreapoe bi. at the relicue to remaine to the Arch bylliop.

Memorandum, that Picholas de Merguil alias Devil (nowe lorde Coniars) and maister Stranguishe, lordes of the manors of Alhyevelton, Semez, Eston, and Alders worke, and holdping duas bovatas terræ in Pothon, and the manner of Bomington, with the appartenaunces in the Countie of Porke, of the Archbyshop or Canterburie, by the fervice of doping the office of Pantler, in the Palace of the

Archbythop on the day of his intronization.

Memorandum, that An. Do. 1295. Gilbert of Clare, Earle of Gloucestez, recepted his whole fee of Robert of Minschester Archbishop, as by composition, for his Stewardship and Buttership, and the sayd Gilbert recepted of Chaltez Archbishop for his fee by composition two hundred Warkes, and Kughof Audley, Carle of Gloucester, recepted of John Stratforde Archbishop one hundred Warkes, and the Carle of Stafforde, Lorde of the castle of Audridge, was at the intronization of Simen Suddury Archbishop, and recepted for his fee fourtie Parkes, and a Cuppe of spiece, with

Memorandum, that there was hyred for the furniture of the intronization of Milliam Marham, before his leiber garnithes, in Pewter, fyve hundred garnishe, wheref was lost, and recompensed, source garnishe, two dosen,

and leven peeces.

Memorandum, that in the pere of our Lorde Ad. D. II. and in the xii. pere of king Kenrye the eight, came Charles the fyst of that name, newly elect Emperouz, to Bover. where the Brig met him, and dud accompanie him to Canterburie, and were receaved together, rydyng under one Canapie, at faint Georges gate at Canterburie, and Cardinall Molley, ryding next before them, with the chies est of the nobilitie of England and of Spavne: And on both the spoes of the Areats stoode at the Clarkes and Priestes that were within pr. myles of Canterburie, with long Sensures. Crosses, Surplesses, and Copes of thr richest, and so they rode styl together under the Canapie, until they came unto the west vocre of Christes Churche. where they alighted, and user entertayned there, and wayyhted on by Guilliam Evarham Archbishep of Canter= burie, and so sayd theyr devotions, and went in to the Archbythop's palace. This was upon Wittunday. And one night in the layde Eilhitlun weeke, there was a great triumphe made in the great Kall of the layde Paisce, wherem daunced the Emperous with the Queene of Engl lande, the Lyng of Englande with the Quiene of arragon the Emperouz's mothez. This triumphe beying donne, the tables were covered in the faide Lall, and the bans queting dyshes were ferved in, teiore whiche rode the Buke of Buckyngham, as Sewer, apon a whyte Kebby, and in the middelf of the Ball was a partition of bootoes, at whiche partition the Duke alrahied of from Lis Lobby and kneeled on his knee, and that cone, tooke agains his horse backe, until he was almost halie way unto the table. and there alogiced, and dod the loke as belore, and then rode to the table, where he delivered his Wobby, and seved kneetyng at the table where the Emperous was: Vol. VI.

and the kyng with his retinue kept the other ende of

the Ball.

Memorandum, that in the selfe same peere Anno Domini 1504. when William Marham was intronizated Matthew Parker was borne, the vi. day of August next before, who beyng preserved to the layde Archyphopricke, and consecrated in the same the rvii. day of December in the peers of our Lorde 1559. sindying the sayd Palace, with the great Kal, and al edifices therein, partly burned and fallen downe, and partly in utter ruine and decay, dyd repayre and reedific agane al the houses of the same, in the peeres of our Lorde 1560. and 1561. as it is at this day. The charges and expences whereabout amounted to the summe of riii, hundred and vi. poundes, rv.s. iiii. d. as appeareth by the particuler booke drawen of the same.

## Ao.z.Ed.z. [Ex Chronica Wilhelmi Thorne in Ao. 1309.

Quia tempora moderna in rerum copiis & affluentia terrenarum facultatum temporibus elapsis minime valcant comparari, providentiam circa suam Installationem (scz. Rad. de-Bourne) factam, non ut sequentes eam paralitate imitentur, sed ut eam potius admirentur, expediens duxi ad scribendum, quæ suit ut insta.]

Convivium in installatione Radulphi de Bourne, Abhatis S. August. Cant. Anno domini 1309: & domini Reg. Edwardi secundi 2.

De frumento Liii. sum. precium xix. li. precium unius vii.s. ii.d. De brasio Lviii. sum. prec. xvii. li. x. s. prec. unius vi. s. q. De vino xi.dolia. prec. xxiiii. li. prec. unius xLiii. s. vii.d.ob.q. De avena xx. sum. precium iiii. li. prec. unius iii. s. Pro speciebus xxviii li.

De cera ccc. li. precium viii. li. prec. unius v. d. q. De amigdalis D. li. precium Lxxviii. s. prec. unius i. d. ob.q.q. De carcoisis boum xxx. precium xxvii. li. prec. unius iii. s. ii. d. q. De multon cc. precium xvi. li. prec. unius iii. s. ii. d. q. De anatib. m. precium xxi. li. prec. unius iii. s. prec. unius iii. d. ob.q. De caponibus & gallinis d. precium vi. li. v. s. prec. unius iii. d. De pullinis cccclxiii.precium Lxxiiii.s. prec. unius ii. d. ob.q.q. De porcellis cc. precium a v. li. prec. unius vi. d.

De cignis xxxiiii. precium vii. li. prec. unius iiii.s. i. d. q. q. s. Sed C. s. tantummodo apud X. Scriptores, col. 2010.

De cuniculis Dc. precium xv. li. prec. unius vi. d.

De a stentis de Braune xvii. precium iii. li. v. s. prec. unius iii.s. ix.d. ob. q.

De perdicibus, mallard, bittor, & alaud - xviii. li.

De ollis terreis m. precium xv. s.

De fale ix. fum. precium x. s. prec. unius xiii d. q.

De ciphis M. cccc.

De discis & platel. MMM. ccc. precium viii. li. iv. s.

De scopis & b stachis.

De pisce, caseo, lacte, alleis-L.s.

De ovis ix. m. vi.c. iiii. li. x. s. almost ix. for a penp.

De croco & pipere—xxxiiii.s.

In carbon. doliis, & c stirnesiis locatis x Lviii. s.

In iii. c. ulnis de canvis iiii. li. precium unius iii. d. q. In tabulis, trescels, dressoriis faciend. xxxiiii.s.

Item datum cocis & eorum garcionibus vi. li.

Item datum ministrallis Lxx. s.

Summa cclxxxvii. li. v.s. cum allocatione exenn:

Et fuerunt tam viri potentes, quam alii diversis in locis primo discumbentes vi. mill. hominum, & eo amplius ad tria mill. ferculorum correspondentes

[Memorandum, quod hic Radulphus abbas, quando fuit Avinioni cum papa pag. 129. Cant. Iste lib. est in de confirmatione electionis suz, narrat Col. Corporis Christi Canteut in annalibus ecclesiæ S. Augustini

brigiæ. Cant. hanc historiam. Aliud est novum & mirabile. Fuit abbatia monialium, quæ vocabatur Provines, in qua, sicut mundabatur quædam piscina, inveniebantur multa ossamenta puerorum. Et corpora adhuc integra, quarum monialium xxvii. ducuntur Parisiis in carcerem. Quid fiet de eisdem nescitur. Ao. Domini 1311.

A°. Domini 1315. celebravit Dominus rex Parliamentum London. post pur. beatæ Mariæ, in quo quidem Parliamento submisit se ordinationi Baron, qui ordinabant de venditione animalium, & avium, & aliarum rerum, ut patet in brevibus fubscriptis.

Hæc refert Adam Murimutensis, & in Ao. in 1315. refert brevia subsequentia Latine & Gallice.

Ex annalib.ccclesiæ S. Aug.

a Scentis apud X. Script, b Gachis apud X. Script. Quin & precium inde transferendum, videlicet viii. li. iiii. s. c Furnesiis apud X. Script.

[Ex lib, divers, tractat. monasterii August. Dorobor. fol-19. Gallice. Lib Collegii Corporis Christi Cantebrigiæ.]

### ¶ A DIETARIE.

Wirittes published after the ordinaunce of Earles and Barons, Anno-Domini 1315.

Fdwarde the fecond. Dwarde by the grace of God king of Englande, 10.

To Sheriffes, Paiers, Bailiffes of Franchiles, greeting. Fogalinuch as the have heard and understanded the greedous complayintes of Archbishops, Bistrops, Prestates, and Barons, touching great dearth of butuals in our Reassne: The opposite from hencesouth, that no Dre stalked or come sedee, be solde for moze then rriving Adoctive graces sed Dre sor moze then rriving. A factories at rive, another Come lesse worth, at r.s.

of butuals in our Realme: The coverne from hencefoorth. that no Dre ffalled er come fedde, be folde for moze then rrini. a. fo other grafie fed Dxc for moze then rbi. s. afat Malled Coire at rii. s. another Coine lette worth, at r. s. a fit Mutten corne fed, er whose wood is hell grown at rr. D. another fat Queton Gerne at riii. D. a fat a ogge of two peres olde at iii. s. iiii. d. a fat Geefe at ii. d. ob. in the cirje at iii. d. a fat Capon at ii. d. in the citie ii. d. ob. a fat Men at i. D. in the citie i. d. ob. Two Chickens at i. d. in the citie at i. d. ob. Soure Ligions i. d. in the citie three Pigione i. d. Frem grini. Cyges a renp, in the citie xr. Egges a penp. The orderine to all cur Steriffes and cur other windlers rehatforder they be, that prant rerson buy or fell any of the thynger abovenamed, contrary to our orbitalince aforefayte, that the ware be fortaite, and due reneitre fer upon them according to their delart. Deben at Westminster under our great seale the xiiii. Day of Warche, the buil pere of our reigne.

This write was publified in the Shiriffes countie in Rent, in the fead of faint Agapetus the martyr.

[Ibid. fol.

Edwarde by the grace of God ac. to Shiriffes of Rent. greeting. Feralmuch as through to cutragious and uns measurable services of measies and meater, the which grat perionages of our Realme at this tyme have made and use to make and pet do make and use in their houses. and herrupon other invaner men of the same Realms, for whem it is not convenient to take upon them such thringes, to entevenr and enforce themselves to counterfaite the great effectes in soong such outrages, farther then their state re-And bespoes this, because many idle persons unquireth. der celeur of mynirclife, and going in mellages, and other faigned tulines, have ben and yet be receaved in other inens houses to meate and drynke, and be not therwith contented rf they be not largely conspoered with grites of the Lexies of the houses: many plies are come to the lapoe

sappe Realme, both to the appayring of the good health of mens bodies, and also to the destruction of the goodes of the Realme, and to the great decay and impoverishment of the lapoe Realme. The myllipng to restraine suche out= ragious enterprises and idlenes, and the ylles that myght chaunce therof, and to take them cleane away so farre as we map, by the affent and advice of our councell, have of depned that the fourme which followeth be holden and kept touching the thinges above written. First, that the great Lordes of the Realme cause not to be served in their houses above two courses of fleshe, of source kyndes of fleshe, that is to say, the one and the other course double, without any moze, savyng that the Prelates, Carles, and Barons of the greater lost of the lande, may have one measte be= twens, of one fort of fleshe at their table of they lost. likewise that they make upon the fyshe day their service of two courses in source kyndes of syshe without any more, of one measte between of one kynde of tyshe pf they tyst, and that wholoever shall do otherwise be prevoully punished by our officers. And likewise that to the houses of Bzelates, Carles, and Barons, none refozt to meate and drynke, unlette he be a mynifrel, and of these minifrels, that there come none except it be three or foure minifrels of honour at the most in one day, unlesse he be desired of the lorde of the house. And to the houses of meaner men, that none come unleve he be defired, and that fuch as thall come to, halve them felves contented with meate and drynke, and with such curtesse as the maister of the house wel snewe unto them of his owne good well, without their askung of any thung. and of any one do against this ordinaunce, at the firste tyme he to lose his minstrelsie, and at the seconde tyme to forsweare his crast, and never to be receaved for a minstrell in any house. Lykewise that no mellenger, noz currour, come to any house to eate and drynke, of he bring not his maisters male, or have some certaine message to do to the maister of the house. concerning Archers and other idle wen, that none come there unlette he be defired of the maister. Und we forbyd under papne of our grevous forfaituce, that no man re= ceave them to meate and orynke, contrary to the fourme of this ozdinaunce. And therefore we commaunde you, and earnestly enjoyne you, that you cause the thinges above: sapoe to be published, in Cities, Bozoughes, market Townes, and other places within your Bayliwicke, where you thall fee it meete to be done, and the same earnestly to be kept upon the paynes aforelapoe. Heven at Langley the vi. day of August, in the ix. pere of our reigne.

Christus

#### Christus.

Math. 24. Is it was in the dapes of Noe, so shall it be in the dapes of the Soune of man. They were eating and drynks pag sc. even unto the same day that Noe entred into the Arke, and the floode came, and descroped them all. Lykes wise in the dapes of Lot, they were eating and drynking Luk. 17. C. But the same day that Lot went out of Sodome, it rayned with sire and brymstone from heaven and descroped them all: Even thus shall it be in the day when the Sonne of man shall appeare.

Constitutio Thomæ Cranmeri Archiepiscopi, & aliorum fratrum suorum.

In the pere of our Lord D. W. ILi. it was agreed and condecended upon, alwei by the common conlent of both Tharchbilhops and most part of the Bilhops within this realme of Englande, as also of vivers grave men at that tyme, both Deanes and Archdeacons, the fare at their

tables to be thus moderated.

First, that Tharchbishop should never exceede bi. divers kyndes of Aethe, er vi. of fithe on the fithe dayes, the Bi= shop not to exceede b. the Beane and Archdeacon not as bobe iiii. and al other under that degree not abobe iii. Problem also that the Archbishop might have of second dillhes iiii. the Bishop iii. and al others under the degree of a Bilhop but ii. As Custard, Tart, Fritter, Cheese, or Apples, Peares, or ii, of other kindes of fruites. Provided also, that if any of the inferiour degree byd receave at their table any Archbishop, Bishop, Beane, or Archbeacon, or any of the laitie of lyke degree, viz. Buke, Barques, Carle, Micount, Baron, Lorde, knyght, they myght have such provision as were meete and requisite for their degrees. Provided alway, that no rate was limitted in the receaving of any Ambassadour. It was also provided, that of the greatez splies or fowles, there hand be but one in a dishe, as Crane, Swan, Turkepcocke, Nadocke, Popke, Tench: and of lette fortes but two, viz. Capons two, Pheafantes two, Conies two, Moocockes two. Of lette fortes, as of Patriches, the Archbillion iii. the Billiop and other degrees under typm ii. Df Blacks burdes the Archbishop bi. the Bishop iiii. the other des grees iii. Df Larkes and Sonptes, and of that fort but rii. It was also provided that phatsoever is spared by the cuttyng of of the olde superfluitie, shoulde pet be provided and spent in playne meates for the relievying of the poore. Memorandum, that this order was kept for two or three monethes, tyli by the disusping of certains applial persons, Inter it came to the olde excelle.

Inter constitutiones legantinas, editas Londini, sub Anno 1555. Præsidente Reginaldo Cardinali Polo, decret. 5.

The example of lyfe is a certaine effectuous kynde of meaching. Therfoze all Bilhops, and all other prelates of the Church, be monified and commanned to type foberly, chaffely, and godly, abstaying not only from all evill, but also from all shewe of evill; that their persons, bouses, families, tables, implements of house, may be tracthyly called a mirror of modessie and frugalitie. Allheremon the use of precious and spike garmentes be solved on them. At their table bhatsoeder guest there be, shall be fet no more them three kyndes of mease, or, at the most, source, which is in the respect of the qualitie of this tyme graunted by partion and incuspence, rather than by alowermee, between truite and banquettyng dishes. As sor sure ther surnyshing of their table, let it be reading of holy bookes, and godly communication.

Cavete à crapula & ebrietate.

THE Roll, from which I have printed the foregoing Particulars in this Volume, is exfrant in the Archives of the Bodleian Library. It confifts all of Paper, and did once, without all doubt, belong to some very curious Person, who also took care to add some Things to it in writing, which I have distinguished by Crotchets from what is printed; and to shew what is contained in the first Side of this Roll, I have put a Capital A. in the Margin, as I have also put a Capital B in the Murgin on purpose to show what is comprehended in the second Side. It must be allowed, that Bishop Godwin, and others from him, have given some Account of Archbishop Nevill's Feast, and they bave, withal, touched upon the Feast of Archbishop Warham; but then they are very short, and have not, by any means, given such a satisfactory Account as is represented in this Roll, which also gives an Account of other Things of the same nature, which cannot but be very diverting and entertaining the fuch as desire to know the Hospitality and Customs of our Ancestors, and to be more fully informed in such Things as relate to the subject of the Chronicon Pretiosum, a very usefull and excellent Book, not long since printed in 8vo. But now notwithstanding all this Roll, (as I have instinuated) excepting what I have inclosed in Crotchets be printed, yet 'tis to be looked upon as scarce and valuable as if it were a MS. For this is the only Copy that I can hear of now extant, and for the Rarity and Curiosity of it is kept with other Things of great value

value in the Library under Lock and Key, according to the Direction of Sir Thomas Bodley himself, who ordered that all Things of this kind should be preserved in this manner. But tho' all, unless what I have inclosed in Crotchets, be printed, yet it does not appear either who was the Printer or Publisher of any part of what I have here reprinted. However I am. apt to imagine, that Archbishop Parker was the Publisher, and that the Printer was Reginalde Wolfe. For immediately after the abovesaid particulars follows, An Admonition to all such as shall intende hereaster to enter the state of Matrimony Godly, and agreeably to Lawes, which is the same with the Table of Affinity and Confanguinity, wherein who foever are related are forbidden to marry together, that hath been printed so often on purpose to prevent sinful Marriages. Archbishop Parker is noted to have been the Publisher, and Reginalde Wolfe to have been the Printer of this Admonition. It came out in 1571. And the foregoing Things, I suppose, were printed much about the same time. 'Tis pasted to the other Parts. which Parts are likewise pasted together; and so they all make one continued Roll. And I think this is no small Confirmation of my Conjecture, viz. that in the beforementioned Particulars is a special Note relating to Archbishop Parker. I do not know but the very Roll might have belonged to him. Be this as it will, there is one Thing very remarkable in it, and that is some Verses (which is the last part in the Roll) printed at Norwich in 1570. which shews the Art of printing to have been practised much sooner there than some imagin. But this Topick I leave to my very good Freind Mr. John Bagford of London, who hath considered the Subject with the utmost Care and Diligence, and bath amassed together a vost Heap of Materials, by the Help of which a most exact History of the Original and Progress of Printing may be compiled, and its this work we exspect from this worthy person, which I heartily wish therefore he may live to finish, and that he may meet with an Encouragement equal to his Labours. The Author of the foresaid Verses was Thomas Brooke, Gent. being written by him just before his Execution for High Treason, he being one of those (as I take it) that were engaged in the Plot hatched in Norfolk in the faid Year 1570. against Queen Elizabeth. The' there be no great matter in them, yet I shall subjoin them for Satisfaction, at the same time wholly omitting the Table of Affinity and Confunguinity, which hath had (as I observed before) so many Impressions.

Certapne vertis, writtene by Ahomas Brooke Gensteman, in the tyme of his imprylonment, the daye before his deathe, who suffered at Porwich, the 30. of August 1570.

All languishing I spe. And death both make me thrall, To cares which death shall sone cut of, And sett me quyt of all.

Wet feble fleshe would faynt, To feale so sharpe a fyght, Save fayth in christ, both comfort me, Ind sleithe such fancy quyght.

For fyndyng forth howe stayle, Each worldip state both stande, I hould him blyst that fearyng God, Is redd of such a band.

For he that longest lybes, And Aestor's peares both gayne, Kath so much more accompte to make, And fyndyth Lyfe but bayne.

Allhat cawfe ys then to quayle! I called am before To tast the Joyes, which Christis bloode Kath bowght and layse in store.

Mo no, no gretez Joy Can eny hart polles, Then throwgh the death to gapne a lyfe, Alyth him in blyllednes.

Who sends the Queen long lyie, Buch Joy and contries peace, Ker Cowncell health, hyr fryndes goed lucke, To all ther Joyes increase. Thus puttyng uppe my greaves, I grownde my ipfe on God, and thanke him with most humble hart, and mekelye kp..e his rodde.

Finis, quod Thomas Brooke.

Seane, and allowed, according to the Quenes Hajestyes Injunction.

Don fabe the Quene.

Imprepried at Morwich in the Parpshe of Sayna Andrewe, by Anthony de Solempne, 1570. Out of a Loofe Paper lying in a Fol. MS. (containing Excerpta out of Leland's Collectanea, that I have before printed) in the Hands of my learned Friend ROGER GALE, Esq;.

Out of the great Register, or town book of Beverley.

The first foundation of the Collegiate Church of Blessed John of Beverley.

THE collegiate Church of Blessed John of Beverley was anciently founded in the county of York, in a certain country called Deyira, to witt, in the wood of the Deyirians in the time of Lucius, the most illustrious king of (England then called) Brittany, the first king of the same, the son of Coil a pagan king, anointed by pope Eleutherius the thirteenth after Peter. In the year of our Lord Jesus Christ, the Son of God the sather almighty creator of heaven and earth, together with the holy Ghost according to the computation of the church of England, 126.

Afterwards it was destroyed by the Pagans Orse and Hen-

gift.

And is again renewed and founded by the aforesaid Blessed John Archbishop of York, is ordained a Monastery of black Moneks, of Religious Nuns virgins, seven secular Priess for the service of God, and divers other Ministers, to witt in the year of our Lord 704.

And also again it is destroyed by the Pagans Hubba and

Hungar Danes, the fons of Swayn king of the Danes.

After that it is refounded and augmented by the most illustrious king of England Athelstane, who endowed the said Church with diverse privileges, guists and benefices; and so it remained honourably endowed under the government of 7. Cannons until the coming of William called the Bastard, the conqueror, and king, and so until the year of our Lord 1082.

And then with the confent of William called Rufus of England, by Thomas Archbishop called the Elder, by the affent of the Cannons and others whom it concerned, Thomas the Nephew of the said Lord Archbishop, a Priest, was ordained and called the tirst provost: to whom succeeded Thurstan of bessed memory, to whom Thomas called the Norman, to whom Robert, to whom Thomas Beckett F 2

Archbishop of Canterbury. to whom another Robert. to whom Galfrid. to whom Symon. to whom Fulco Basset. to whom John Chefull. to whom William of York. to whom John Mauncell. to whom Alane. to whom Morgan the Provost. to whom the venerable father and Lord, Lord Peter of Chester: who purchased many tenements, revenues, and services to the sayd Provostship, and Provost thereof, and left implements of diverse goods and chattels in all the Manors of the faid Provostship both quicke and dead, to whom Hamo. to whom . . . . . . to whom Mr. Robert of Alburwick. to whom Mr. William of Melton. to whom Mr. Nicholas of Hugate. to whom Mr. William de la Mare. to whom Mr. Richard of Ravens. to whom Mr. Adam of Lynbergsh. to whom the venerable circumspect man Mr. John of Thoresby. to whom the Noble and venerable father, and circumfpect man, Mr. Robert Manseley Provost, Prebendary of the Prebend of St. James. President of the Chapter, cannon residentiary of the said church, Prebendary of the Prebend of Husthwait of the Cathedral church of York, Prebendary of the Prebend of Brenneswood of the church of St. Paul in London, Prebendary of the Prebend of Cressall in the church of St. Martin the great in London, Parson of the church of Hacneyes, and Master of the free chappell of Maldon, in whose time the fayd treatife was compiled by Simon Russell, in the year of our Lord 1416. in the month of January.

## De primo Volumine

# Monastici Anglicani

Ad Doctiffimum

LANGBAINIUM Epistola.

Auctore V. clariff.

RADULPHO BATHURSTO, M.D.

Collegii SS. TRINITATIS

In Academia OXONIENSI

Non ita pridem PRESIDE.

E Muséo Viri clariff.

ARTHURI CHARLETTI,

S. T. P.

Collegii Universitatis

MAGISTRI.

# E Præfatione clariff. TANNERI ad Notitiam fuam Monasticam.

O that to fatisfie the curiofity of those, who are willing to know, when, by whom, and for whom these Religious Houses were Founded, (the Majesty of whose very ruines strike Travellers with admiration:) To preserve some remembrance of these structures, once the Glory of our English Nation, and of their Founders, that fo highly deserved of the feveral Ages they lived in, is the design of this Book. I am not ignorant, that the generality of people, ever fince the Dissolution, have, thro' a mistaken zeal, and false prejudice, thought, that the very memory of those Great Men, who erected these places, ought to be buried in the rubbish of those Structures, that they designed should perpetuate their Names to Eternity. Thus, they have been always censured as well wishers to the introducing of Popery, who endeavoured to give any account of Monasteries. Such unjust and ill-natured Reflections have been the principal reasons that have deterred several of our Historians from discoursing so largely about them, as they could, or indeed their occasions required; and have been the chief causes why so few have treated purpolely of them, or published any things immediately relating to them or their Lands. 'Tis well known, M'. Camden 2 and M'. Weever b were forced to apologize for barely mentioning the Monasteries; and what outcries were made upon the Publication of that glorious work the Monaflicon? In so much that a very Learned and ingenious person wrote a Latin Letter to D'. Langbain (to whom M'. Dugdale had communicated his Collections) to encourage the defign, by shewing the great use of such a work, and removing all objections that could be raifed against it. printed in some few Copies of the first Volume. Nay, so much are some people posses'd against them, that the least mention is odious and ungrateful. But there are no grounds for it; feeing these religious places were by the well intended charity of their Founders and Benefactors built, endowed and adorned (how much foever they were afterward abused) to the glory of God, the service of Religion, and the relief of poor Christians. But I would not be thought in this or any other expressions that may be found in this difcourse, in the least to vindicate the Superstition or vices of the Monks; the pethaps it would be but common justice to infuse a better opinion of Monasteries into the generality of Protestants.

a In Pref. ad Britanniam. b Fun. Mon. c Dr. Rhalph Baturst Pref. of Trin. Coll. Oxon. Vene-

#### Venerabili & Eruditissimo

## D. GERHARDO LANGBAIN,

SS. Th. D.

Collegii Reginæ apud Oxonienses Præposito,

ET

## Archivorum Academicorum Custodi,

(Cum mihi Monastici Anglicani Vol. I. MS. jam prelo destinatum commodasset.)

missime, cujus nuper missime, dicam, an Archivum? & gratulor missi, cui ad hæc cascæ vetustatis scrinia patuerit additus, securo à pulvere & sordibus. Gratulor seculo huic, quod saltem semesas longinquioris ævi reliquias cum blattis & tineis divisas habeat. Prodeunt quidem hæc, pro materiæ & temporum ratione, horridula; sed quæ ve sic quoque suas habeant

habeant Veneres, nativa simplicitate commendatiores. Si quis ea, tanquam levicula & rejectanea, fugillet, meminerit ille, magnum jam pridem Cam-denum non aliter Britanniam suam edidisse, quam ut limatissimi operis Reliquias etiam non contemnendas posteritati transmiserit. Ut enim in auro formando, gemmisve expoliendis, scobs & præsegmina pretium ferunt, ita & hîc fit: neque facile quis tanto cum delectu historiam condiderit, quin supersit aliquid inter quisquilias & rudera, quod Lectorum forte non nemo præoptaverit. Quanquam autem, evolvendis exterorum historiis, nil nisi Reges, & prœlia, & augustissima quæque deposcimus: de Patria tamen nescio quæ nos tangit curiosior sciendi libido; ipsæque rerum Minutiæ adeo non fastidio sunt, ut sæpe in deliciis habeantur. Humanum nempe hoc est, ut ægre patiamur nos quicquam nescire de iis quæ amemus. Quo magis fas est, ut Lectores sibi non iniquos polliceatur hic liber.. Nec enim Pra**finum** 

finum ille, nec Venetum, effert; dumque quid factum fuerit ob oculos ponit, quid fieri debeat, nemini præstituit. Cucullatorum gratiam adeo non captat, ut speret tamen, neminem Orthodoxum infenfum fore, quod oftenderit, qualisnam illa majorum nostrorum sive Pietas, sive Error, suerit, quo alias quascunque gentes superaverint. Neque enim cuiquam Authori vitio vertimus, si veteris Romæ origines, Deorum Gentilium ædes, sacerdotes, ritus monstraverit, ipse immunis Ethnicismi. Bardorum nostratium aut Druidum memoriam folicite exquirimus; quidni & Papalis hujus Satellitii, jam fere non minus profligati? Nihil præsenti seculo detrahimus, dum præterita contemplamur. Si meliora nostra fint, habemus quod gratulemur; fin contra, quod imitemur. Nemo igitur nobis opponat, Patres nostros interfecisse Monachos, nos autem eorum monumenta condere; cum, me quidem judice, optandum foret, ut omnes Evange-Vol. VI.

vangelica veritatis hostes tam magnifice sepelirentur.

Reliquum est, ut doctissimis illis, quibus hæc debemus, Palæologis latas laudes accinamus; Tibique ipsi, Domine, qui non modo Te rei Antiquariæ inexhaustum penum exhibes, verum etiam doctrinæ omnigenæ & indefessæ sedulitatis exemplo, Spartam tuam, ipsamque adeo Academiam, ornas atque instruis. Vale.

Tibi omnibus officiis addictissimus Rad. Bathurst.

E Coll. Trin. Nov. 26, 1654.

Hæc Epistola, ut pro certo habeo, paucis Monastici exemplaribus impressis præfixa est; sed mihi nondum contigit videre.

<sup>\*</sup> Hujus notulæ Auctor erat iffe étiam Bathurstus, ut me docuit clariss. Charlettus. Inde & Epistolæ exemplaria pauca excusa suisse monuit doctissimus Tannerus. Sed ubinam nunc temporis reperienda sint, haud liquet. Nam nec egomet ifse conspexi, nec quisquam ex Amicis, à quibus diligenter perquisivi.

### AVIEW

OF THE

# MITRED ABBEYS,

With a Catalogue of their

Respective Abbats.

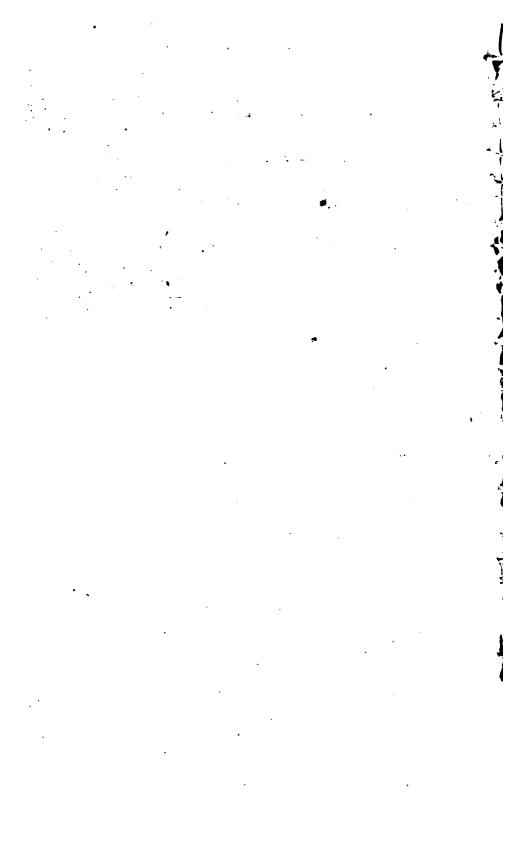
By Browne Willis of Whaddon-Hall in Buckinghamshire Efq;

To which are præfixed fome

Præliminary Observations

By the Publisher

THO. HEARNE, M. A.



## The Publisher's

## Præliminary Observations.

HE Study of our National
Antiquities is a Subject for
noble in it felf, and of fuch
extraordinary Ufeand Advantage, that it may, and
ought to be thought fomethingstrange, that 'tis not
more cultivated and encouraged, especially by such

The Study of our National Antiquities deferves the greatest Encouragements. The Greeks and Romans look'd upon those as the hest Scholars that were versed in their own Antiquities.

es, out of Interest, are obliged to be acquainted with our ancient Records and other Writings. Were there no other Instances of it's Usefulness than the frequent occasion there is for Access to the Manuscript Books and Papers collected by Sir Robert Cotton, yet this alone were fufficient towvince and confirm it. And 'tis well known to those that have read the Life of that Great Man, what Application was daily made to him to obtain Satisfaction in several Cases that concerned not only the Kingdon in general, but the Estates of many private Men in All Gentlemen could not but see the Usefulness particular. of this Study, and it's Dignity was as clear, when even the Prince himself honoured the Person that had, with so much Zeal and Industry, applyed himself to it, and, by that means, done such eminent and signal Service for the Publick. Robert was a wise Man, and he knew very well that the Greeks and Romans (who have been always admired for their Prudence and Conduct) esteemed such as studyed their own Antiquities beyond any of those that applyed themselves to other Parts of Learning. Varro had the Character of being the most learned of the Romans: and that for no other reason, but because of his Diligence in searching into the Roman Antiquities, in which his Knowledge surpassed all that had ever made that Part of Learning their Province. His Judgment was as great as his Industry, and 'twas impossible for him to fail of Success in whatever he attempted. All his Countrymen look'd upon him as not only the most knowing, but the most useful Person of that time, and the honourable mention always

always made of him shew'd, that they believ'd no Study deserved so much Praise as that of their own Antiquities. And this was not the Opinion of private Men only, but even of those of the highest Rank and Quality, who therefore set a particular Mark of Distinction upon such as were versed in the Antiquities of Rome, as may appear from the Respects paid by Vespasian to Pliny the Elder, and by Trajan to Pliny the Younger; and yet neither of them deferved fo much Henour as was given to Varro, because their Studies were more general, and they did not confine themselves only to that of Antiquities. Nor did this good Opinion of those that studyed their Antiquities cease even after the Empire began to decline. Thence 'tis that in Ammianus's time fuch Persons, however nobly descended and well versed in other Affairs, were look'd upon as unpolished whe had not spent some part of their time in searching into Antiquity. This is taken notice of by Chifletius, who uses these words upon the occasion: ingenium, nullis vetustatis lectionibus expolitum; and much the same occur in the xxx. Book of Ammianus bimfelf.

They had likewise a particular Honour for those, that, even in other Professions, had to have an equal Regard for those that Itudy our own Antiquisics.

1. 2. And as both the Greeks and Romans shem'd a particular Mark of Distinction to these that applyed themselves to the Study of their own Antiquities, se in all other Professions they had a greater Respect a regard for the Ancieus. Weoughtalfo for, and a much better Opinion of, these that followed and observed the Ancients, that had been celebrated in the same Professions, than they had of those that proposed the Moderns for their Guides, and did not think the Ancients to be at all regarded in these

Matters. This occasioned them to be the more industrious, that they might come to a right understanding of what the Ancients had done in the fame Professions, and by that means make themselves acquainted with the Directions they had left behind them for the use of others that were desirous of imitating them. and of attaining to an equal Skill in these Professions. they had made themselves Masters of what their Predecessors had done, they then endeavoured to improve their Discoveries, and fo all Arts still gradually increased by the means of these diligent Persons that had such a Veneration for their Ancestors, whilst those, that did not observe what the Ancients had done for them, were difrespected and despised as Men of little or no Use, their Attempts proving either abortive, or at best but very inconsiderable, as being not built upon any good and folid Foundation. But omitting this Topick, I shall return to our own National Antiquities, and should be glad to be informed why we, who all acknowledge the Greeks and Romans to have been a wife and knowing People, should not have the

fame Hodour for those that are studious of our own National Attiguities as was paid by them to fuch as addicted themselves to the same kind of Study? Our Country hath produced infitite Numbers that have been farmous in all Professions, and methinks 'tis a Reproach and Scandal to us to fuffer what they have done to be forgetten, provided their Performances were laudable, and tended to the Increase of Vittue. 'Tis a Matter therefore to be lamented, that, among ft other Encouragements of Learning, there is not care taken about due Rewards for fuch as spend their Time in the Study of our own Antiquities; and it were to be wifted, that some noble and generous Benefactors would fettle Stipends and Salaries upon a Society of futh Persons as have a Genius for these Studies, and, in all probability, may be able to do great and eminent Service by a diligent Search and Inspection into our old MSS. and Records.

§. 3. I might here enter into a particular Account of all the Advantages that will flow from the Purfuit of these Studies; but this as it would be tedious, so it would be alfo unnecessary, there being hardly any one, that gives himself time to think and consider, but what will immediately discern them himself better than Ican pretend to describe. I cannot, however, but here observe, that one very great Advantage which arises from the Study of Antiquities is this, that it is certainly the best way to secure our Integrity. Good Antiquaries have always been the best Hends to the Church, and have never proved Traytors to their Rightful Sovereigns, but adhered firmly to them not only in Prosperity, but in their most necessitous and calamitous Condition. And this is what is even acknowledged by the Corrupters of our English History, and by fuch as zealonly maintain those very Doctrines, that were so in-

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Amongst other Advantages ariling from the Study of Antiquities, 'tis not the least that we are thereby the better able to fecure our Integrity. Good Anti-quaries have always proved Friends to the Church, and been loyal to their Prince. The Excellencies of the History of the Rebellion written by the Earl of Clarendon. The Contemplations and Reflexions upon the Book of Pfalms by the same neole Author.

dustriously propagated in the late horrid Rebellion against King Charles the First. These Corrupters of our History will themselves tell you, that they never knew good Antiquaries write Panegyricks in Praise of their undoubted rightful Sovereigns, and condemn the Enemies of the Doctrine of Passive Obedience, and yet soon after, purely for the Sake of Secular Interest, not only speak, but all contrary to what they had before afferted, and vigorously esponse the Cause of those whom they had formerly diffinguished as Enemies both to the Doctrines of the Church of England, and to those of the Primitive They will tell you, moreover, that they have not beard that good Antiquaries ever took fuch effectual Methods zo promote Vice, as, in the most Sacred Places to commend the

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most noted Debauchees, and to infinuate that Men of delicate. fine Parts are always secure of Heaven, since they cannot fail of the Grace of God, and consequently prove great Penitents. This is what these Men will inform you of, tho, at the same time, they all otherwise themselves, and, instead of following the Examples of fuch good Antiquaries, they will upon the 30th. of January preach up Rebellion, on purpose to please the Descendents of the Men of 1641. who they know are Lovers of fuen Sermons and Discourses as are nothing else but wicked and villainous Libells upon the Memory of that bleffed Saint and Martyr K. Charles I. 'Tis Men of these ill Principles that read fuch Rhapsodies, as the' they are called complete Histories, yet are so far from either deserving or answering that Title, that they consist of nothing but false and scurrilous Reflexions upon the best of our Princes, and are transcribed from the vilest Papers and Pamphlets that have been published to poyson the Minds of the Subjects, and persuade them to be Enemies to their Sovereigns, and act, as much as they can, against the Laws of Subordination. These are the Books that bad Antiquaries read and admire; but, on the other hand, good Antiquaries read and study those Historians as have been famous for their Loyalty, and have digested their Works with great Wisdom and Judgment, and have never offered at Arguments to infect their Readers with fuch Doctrines as cannot but prove very dangerous and mischievous. And even when they read modern Histories, to be fure it shall be such as that written by the Right Honourable Edward Earl of Clarendon. intitled, The History of the Rebellion and Civil Wars in England, begun in the Year 1641. with the præcedent Pasfages, and Actions, that contributed thereunto, and the happy End, and Conclusion thereof by the King's blessed Restoration, and Return, upon the 29th. of May, in the Year 1660. This Work, which was lately very beautifully printed several times at the Theatre in Oxford, (to the immortal Honour and Reputation of that most antient and most flourishing Seat of Learning) is, in every respect, worthy of the noble Author, and equal to any of the best of the ancient and modern Historians, and as it bath hitherto, so it cannot hereaster but prove the Delight and Admiration of all wife, intelligent, and judicious Readers. It hath received universal Applause, and bath not been objected against by any, except by some few Pretenders to complete Hillory, and by certain cankered, morose, ill natured, stubborn and hardened Presbyterians and Soctaries, tainted with the old Leaven of their Fore-Fathers, whose Censure, however, will be rejected with Scorn by all loyal, virtuous and good Men, tho' a Forreign and Partial Writer

Writer about our Reformation should appear at the Head of them. When I carefully read over this Great Work, (which I did when, at the Request of the late excellent Dean of Christ-Church Dr. Henry Aldrich, that great Ornament of the Univerfity of Oxford, whose Name I can never mention, or even think upon, without a particular Regard and Veneration, I drew up the Index to it,) the I cannot pretend to any Skill in Antiquities, yet I could not but admire the whole Performance, not only as to the Beauty, Smoothness, and masculine Elegance of the Style, and the Gravity and Worth of the Argument, but as to the Method and Contexture of the History, adorned with curious Notices of Things, bitherto scarce known, unless to a very few, and inriched with abundance of instructive. useful, and political Reflections and Observations, which are wholly due to the penetrating and piercing Judgment, and to the most consummate Wisdom of the Author, who was very early let into the Secrets of the Government, and there was fuch a Confidence reposed in him, that he was intrusted with the Management of the publick Affairs in the highest and most considerable Places of Dignity and Honour, all which he difcharged with great Care and Caution, and with a Loyalty becoming a good and faithful Subject, and an honest Man. This Work, in sbort, is a most perfect and lively Picture of the Author's uncommon Abilities, and is a most glorious Monument of his Virtue and Learning, and 'tis what will outlast all the Brass and Marble in Westminster Abbey, and will render bis Name facred and venerable to all future Ages. Complete Historians, as they love to ftyle themselves, may industriously endeavour to asperse the Author, and to blacken his Character, and may pretend that divers Particulars in it are false, and not to be relyed upon; yet, maugre all the Efforts of it's Adversaries, this History will maintain it's Credit, and will confound, and eternally filence all the Exceptions, Cavils, abominable Lyes, and most diabolical Slanders thrown upon the blessed Martyr by the Rebells of those Times, (who unnaturally took up Arms against him, and at last murdered him, ) and by their Sons and Nephews fince in their lying and paultry Pamphlets, and wild Practifes, founded upon the same loose, fanatical, and democratical Principles, that were, in these Times of Confusion, and Disorder, so diligently preached up and spread abroad. I am bighly sensible, that many will be ready to object that this most Noble Earl, tho' a Man of Great Parts, and most extensive Knowledge, was nevertheless very culpable upon Account of his Management of Affairs, for which he was afterwards turned out and banished. But, for my own part, I am fully satisfied (as I find multitudes besides are Vol. VI.

that this was one of the Miscarriages at that Time, and I am persuaded it had been very happy for the whole Nation had his Royal Master followed his judicious, wife, honest, and faithful Councils, and not facrificed him to the Ambition, Envy and Malice of designing Courtiers, whose naughty Projects and Contrivances he opposed with unusual Zeal and Courage. And that he was not by affed by any other Principles than those of Religion and Virtue, and that he was a most conscientious Observer of his Duty to God as well as to his Prince, will apbear to his most inveterate Enemies whenever his Contemplations and Reflexions on the Book of Psalms sball be made publick; which good and great Work was began at Jersey, 26. Dec. 1647. in his first Banishment, but not finished till his fecond unhappy Proscription, when he was more at leifure than he had been before, and had time, among other Studies, to projecute this divine Subject, and by that means to leave a Legacy to his Posterity, that would not only vindicate and elear his Reputation, but would always furnifu them with admirable Rules and Directions, which, if practifed by them, would make them as eminent in all virtuous and pious Accomplishments, as for their Descent from so noble and wise a Man. For from the Account I have receiv'd of this Work, 'tis a full, plain, and undervable Proof, that he was as remarkable for his exalted, heroick, and wife Piety and Devotion, for his orthodox and profound Notions of Religion and Theology, and for his Practife of all Christian Graces and Virtues, as for ins wonderful Knowledge and Sagacity in Affairs of Civil Prudence in Matters of State and Government, which he constantly managed with that Uprightness and Dexterity as became a good Christian and a wife Man, thereby demonstrating that he never did any thing meetly for private Interest and Advantage, but that he thought that no one ought to enjoy any Place of Trust but he that was a conscientious and religious Man, and had always a future Judgment in his View, when all Deceit and Knavery Soull be exposed and laid open, and righteous Men only shall be exalted and advanced to Honour.

Those that cultivate our Antiquities should spend an equal Share of ther Time in the Greek and Roman Writers. Our Monkish Historians well versed in those Authors. The Difficulties of obtaining Learning before the Invention of Printing.

§. 4. Altho' what I have faid be purely out of a Design to engage Gentlemen in the Study of our own National Antiquities, yet I desire to be understood no otherwise, than that at the same time I think, that those, that prosecute our Antiquies, should not confine themselves wholly to the reading of our own Writers, but also diligently read the old Greek and Roman Authors, and even whatever Fragments of Greek and Roman History they can meet with after those People began to decline, and to moke a less Fi-

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gure than they had done before in the World. An equal Share of Time ought to be spent in reading the Greek, Roman and British Writers. For the Greek and Roman History is so very necessary on this Account, that no one can be a complete Antiquary without taking this Method. All Learning had it's Original from the Eastern Countries, and as the Greeks stuck at no Charges nor Pains to acquire Learning, (which made Pythagoras take fuch a long and tedious Journey, and tarry fuch a number of Years in Egypt before he could be admitted to a Knowledge of their Mysteries) so the Romans were bebolden to the Greeks, and those that aimed at Learning and Knowledge travelled to Greece, or at least had famous Greek Instructors at Rome, or at fome Country Villa, that they might with the less Difficulty obtain their Ends. And even bere in Britain the State of Learning was very mean and inconsiderable (being ingrossed by the Druids, who had them. felves originally received it from the East) 'till the Arrival of the Romans, who yet at first were not sollicitous about instructing the Britains, but rather in keeping them under, and laying Restraints upon them, that they might prove the better Subjects. But at last the Britains growing familiar, and there being a Friendship settled between them and the Romans, the Romans vouchfafed to teach them the liberal as well as mechanical Arts; and that the rather, that they might be able to keep out the Saxons and other Nations after themselves should leave the Ise upon account of the Invasions in other Parts of the Empire. When the Romans became so communicative, the Classicks began also to be here understood, and the Latin Tongue in a manner generally planted through the whole Isle, as the French was after the Norman Invasion; whereas before Classick Learning was very little known in Britain, which made Claudia Rufina, the Wife of Pudens, to be the more taken notice of for her Skill in Greek and Latin, she being, upon that Account, as well as for her exquisite Beauty, commended by the Ancients. When once the Roman Language was settled, all Instruments were drawn in that Language, and 'tis from thence that, even to our own Time, Deeds, Evidences, Charters, and Writings of Record are penn'd in the Latin Tongue: and 'twas from no other Cause that our Historians, for the most part, before the Reformation writ in Latin, and those that compiled our Annals were so well versed in the Greek and Latin, particularly the Latin, Classicks, that they were able to make use of them whenever proper Occasions offered themfelves; and, withall, they could write down their thoughts' with great Ease and Readiness. Not that I am willing to commend the Monkish Style, or to propose the Monks for H 2 Patterns

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Patterns of good Writing, there being to many Barbarilms every where to be met with that will diswade from any such Attempt. But then this must, in justice, be said of them, that fometimes their Expressions are excellent, and what we cannot but admire, considering the Difficulties they then lay under, Copies of the Classick Authors, as well as of other Writers, being not to be multiply'd without prodigious Expense; and when they had procured such Copies, they were oftentimes to encounter with the Blunders and Mistakes of an illiterate, ignorant Scribe. So that, all things rightly considered, it was almost then impossible to understand the true Meaning of the Authors they read; all which Difficulties were, however, removed and taken away after the Invention of Printing, when Editions of the best Authors were given us by great Criticks, and the Errors of the Scribes were corrected partly by a careful Collation of variety of Copies, and partly by comparing them with other Writers, and partly by Conjecture. are so many Customs and Expressions of the Greeks and Romans alluded to in our own Writers, that he that does not, in his Profecution of Antiquities, joyn both the Greek and Roman Authors, will not throughly understand the Books he hath occasion to peruse and consult. In short, all our Learning in Antiquities hath fuch an intire Dependence upon the Greeks and the Latins, that none of our British Antiquaries ever proved complete without joyning all three together, as may be inflanced in Mr. Leland, Sir H. Savile, Sir Robert Cotton, Mr. Camden, Mr. Bolton (the modelt, learned, and judicious Author of the Life of Nero Cæsar) and in a great Number besides,

The Usefulness of old Coyns and Inscriptions in the Study of Antiquities. The Anciquities. The Anciquities. The Anciquities. The Anciquities. The Anciquities. The Meaning of L. L. and of S. D. in Inscriptions. An Inscription of S. D. in Inscription of S. D. in Inscription of Ballium and Coyn of Britannicus. A Coyn of the same Britannicus in the Bodician Libraty. An intire Roman Inscription, which was communicated to me by larger Gale Eq.

§. 5. It is humbly conceived, that fuch Persons as take this Method cannot fail of making good Antiquaries, provided they have quick natural Parts, and a strong Judgment, and do, at the same time, take care to add those two other necessary Qualifications, namely, the Study of old Coyns and Inscriptions. call these necessary Qualifications, because the old Greek and Roman Writers cannot be well understood. without them, and therefore they ought to be look'd upon as one Branch of the Study of Classick Learning. Coyns and Inscriptions are the most uncorrupted Monuments of History. Written Monuments have been changed and corrupted as they have met with different Scribes and Readers; but Coyns, as well as Inscriptions, have been handed down to us without any other Alterations, than those that have happened from the Length of Time, and from the Moistness

#### PRÆLIMINARY OBSERVATIONS.

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of they Soyl, and Badnels of the Air where they have layn, and from some other Accidents of that Kind, and they are therefore the best Authorities for correcting such Writings as have been corrupted. And that which renders their Value still the more considerable is this, that many times there are Particulars in History to be learned from them not to be met with in those Writers that are now exstant. The Ancients appeal'd to a Coyn call'd Homerium as an Argument that Homer was born at Smyrna, where was also a Temple and Image of Homer, Whence 'tis that Selden mentions Homer's Apotheolis in his Notes upon the famous League between the Smyrnæans and Magnelians now preferved at Oxford. "Ετι δὶ και βιζλιοθήκη, και το Ομήρειον, τοὰ τετραγων Εχυσα νεών Ομήρυ, και ξόανον άντιπαουνται γαρ και έτοι διαφερόντως του ποιητώ και δη και νόμισμά τι χαλιούν παρ' αὐτοῖς Ομήρειον λέγεται, are the Words of Strabo = upon this occasion, and Tully hath something to the same Effect in his Oration pro Archia. We have two of the Homeria in the Bodleian Library, both of them of Brass, on one fide of which is CMYP-NAION within a Crown of Laurel, and on the other OMHPOC with Homes's Effigies in a fitting Posture, but not represented as Tet I believe these Bodleian Coyns cannot be older than the Age of Domitian, about which time the Dryua began to be made thus C. For altho' we have some Coyns before this time in which the Luyua is also made thus C, yet Instances of this kind are very rarely to be met with, and as I do not take this Goyn of the Smyrneans to be one of them (for it does not appear to me to be very scarce) so, notwithstanding those sew Instances, we may, without any absurdity, affert, that this Form C of the Liyua did not begin to be common 'till the time of Domitian. To C pro ∑ vix occurrit in nummis aut marmoribus ante Domitiani principatum, post illum uon aliter fere, veteri forma pingendi Σιγμα per Σ prorsus ablegata, says a very learned Manb. It must indeed be confessed, that the Particulars, before mentioned, for illustrating History are but short in Coyns; but then in many Inscriptions they are full and large, and they discover to us not only the Time when divers momentous and considerable Actions happened, but the exact Circumstances of each Action. Nay oftentimes we meet with peculiar Significations of Words in Inscriptions. which cannot but be both diverting as well as ferviceable in clearing Antiquity. In the Smyrnæan League we have in for Provinces, and not for intire Nations which is it's native Signification. And in this restrained Sense we find it in Marcianus Heracleota's Periplus, who tells c us that in his

a Pag. 646. b Dr. Thomas Smith in Annett. in Monumen, Palmyren. p. 40. 6 Pag. 62. Ed. Haselel.

time there were thirty three Provinces in Albion. "Ext de en αυτή έθην λή, πόλεις επισήμος νθ, πεταμώς έπισημες μ', ακουτήριας ἐπίσημα ίδ', χερσόνησον ἐπίσημον ενα, κόλπες ἐπισήμες ε', λιμένας ἐπιwhite of 'Tis πεταμές for ποταμές both in Hoelchelius, and in the Fext of the Oxford Ed. just as the Author in the same Piece uses 🛾 γαιπγεάφ@ for γαιογεάφ@ or γεωγεάφος. Mr. Selden cites the Passage in his Notes upon the Smyrnean Language, I suppose from Heeschelius, the be read it morapic, and not merapos, and hath in transcribing it committed a very considerable Mistake, bavin expuring a Exicuta of both in the Text and in his Transfation of it. Now fince these Remains are so beneficial, it snuft be allowed by all unprejudiced and impartial Readers that fuch Gentlemen have done very great Service to the Republick of Letters, as bave taken pains to collect and preserve Monuments of this kind. Indeed they are not only of use in settling and explaining the Greek and Roman Writers, but they are, withal, necessary for perfectly underfanding our own later Inscriptions that are found in Churches, particularly fuch as have been done with Care and Judgment. For the Authors of those Inscriptions having imitated, as much as they thought convenient, the Ancients, they have sometimes retained the more early Expressions, and at other times made use of the very Abbreviations that are in the Roman Monuments. And how necessary the Understanding these Abbrevitions is, is fufficiently clear to those that have given themfelves tim: to look into Ursatus, or the Appendices to Gruter, the I cannot but think, that many things might still be added for a better understanding of those compendious Expresions than hath yet been published. The mention of which puts me in mind of these two Letters L. L. in votive Inscriptions, which do not fignify, as is commonly taken, libens lubens, or libentissime, but lætus libens, as is manifest from an old Inscription I have seen in Fabretti, where the Expression is at full length. Manutius seems to have been, in some meafure, aware of this, when he noted that L. L. flood for læti, and L, in the fingular, for letus b. This also reminds me of S. D. in old Monuments, which fland for suo decreto, not fenatus decreto, as some suppose c, and of an Inscription in Gruter d, in which there is this Passage, D. NERONIS QVINQVENNALIB. where D. does not signify DIVI, (as fome would infinuate) for Nero was never called Divus, but 'tis the f me as DICAVIT, and should be therefore, perhaps, corrected D. D. Which Correction is warranted from

a Pag. 31. Ed. Hafth. b Vide Urfatum de Notis Romanorum. c See Pigbii Annales, Tom. III. p. 50. d Pag. CXVI.

a Vacancy there is for another D. between D. and NERO-NIS in the first Editition, the not observed in the late Dutch Edition. I cannot also upon this occasion omitt taking notice of these two Abbreviations (B A A O) in a Coyne of Britannicus, published first by Strada, and afterwards by Mr. Bolton in his Life of Nero Cæsar. Strada was at a less to know the meaning of these Abbreviations, but Mr. Bolton (who was a very sagacious Man) bath very fortunately guessed it at, in pag. 134. of the foresaid Book, where the Coyn is ingraved at large, and the Inscription on the Reverse at full is as follows: ΜΕΤΡΟΠΟΛΕΣΕΤΙΜΙΝΑΙΟΥΒΑΛΟ, i. e. μητροπολις (the ε being to be changed into i) Ετιμιναίε βασιλέως Λονδίνον, from which also the Ceyn of Britannicus in Camden may be supplyed and iltustrated. Now if this be the true and genuine Meaning of the Inscription, (as I see no reason, at present, to question but it is) it will shew London to have been a Metropolis, and to have been famous even in Calar's Days, contrary to what is commonly maintain'd. At the same time I am considering this Inscription I have likewife an Opportunity offered of inserting a Copper Coyn of Britannicus out of Conful Ray's Coyns in the Bodleian Library, which I shall do the more readily, because Coyns of this young Prince are extremely rare, and are esteemed by the most accurate Judges as very great Trealures.



I might produce other Instances to confirm what I have here faid about the Additions that might be made to those that bave written about the Signification of abbreviated Words in Inscriptions; but I shall wave all farther Discourse upon this Topick, and will only crave leave to insert here an old Inscription that was communicated to me by my learned and worthy Friend Roger Gale, Esq; which tho' it be already published by him in his Edition of Antoninus's Itinerary thro' Britain, yet he having not then seen it himself, the Transcript be at that time made use of happened to be very faulty, which is in this Copy (taken by his own Care and Direction) very happily corrected, and therefore, as is presumed, be not at all unacceptable.

# DEAE NTMERIE NTM. BRIGALE IANVARIA EH LIBENTESAV O SOLVERIMI

Were it proper, divers curious Observations might be made upon this Inscription, as well as upon the different Sorts of Vessels that appear upon the Stone, which would confirm what I have said in my General Preface to this Work. But I rather leave these to the Reader's better Judgment, and shall, at present, only note (what I principally publish it here for) that E H is either the same as ejus honori, or ergo honoris, (provided ergo will be allowed to stand in the first Place) and not ejus heredes, as it signifies essewhere. For the there were monumenta hereditaria in opposition to monumenta familiaria, yet the Expression in this Inscription seems properly to be understood of an Honour done to the Goddess in Performance of a Vow that had been made, ex voto, as 'tis here worded, OT being to be added.

§. 6. Such as are studious of our Antiquities having, by a constant and diligent Application, made them. felves Masters of all those Branches of Learning I bave been speaking of, it will be then requisite for them to take care to apply their Learning to the benefit and Advantage of the Publick. And this they may do either in a publick or private Capacity. If they are preferred to any publick Office or Employment, they will never want Opportunities of doing very extraordinary Service by their Knowledge. They will be more capable than others of giving good Advice and Direction, and their Prescriptions will be the more regarded by those that are concerned in the Events. Having observ'd from History the Consequences of the same Kind of Undertakings in former Times, they will be able to avoid the false Steps that had been then made, and to take such other Methods as cannot but produce an happy and prosperous Issue. But if it should not be their Fortune to be placed in any publick Post, they will, nevertheless, even then be in a Capacity of doing great Service. Nor can they reasonably plead any Exemption from benefiting the Publick because of their private Circumstances. always been the opinion of the wisest Men, that no one, in whatever Condition, ought to offer an Excuse, whereby he may be freed from the Service every one owes to the Publick. And therefore no one can with less reason pretend to such an Excuse than those that are famous for great Learning. They ought in fuch a private Condition to make their Learning useful either by the Advice they may give to others, or by publishing ancient Authors, or else by writing themselves. If they find that they are better qualified to do Service by writing themselves, they cannot fail of many, and those very considerable, Particulars in our History and Antiquities, that want to be illustrated and explained. And then again, if they think it more adviseable to publish such old Authors as yet remain unprinted, they will bave a very large Field before them, in which they will meet with a vast Variety of Authors, that most certainly deserve to see the Light, and if they carefully set about publishing any of them, they will deserve immortal Praise and Honour of their Country. Yet whilft I speak thus, I would not have it thought that any one can effectually do it without some suitable Encouragement. I take it for granted, that those that are wealthy and are in Power will not fail to make fuch Allowances to these private Persons as are engag'd in these publick Works as may enable them to carry on their Designs with Pleasure and Assiduity. Mr. Leland himself, the he never acted in any publick Office of the Kingdom (for all his Pre-

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Such as fludy our Antiquities are to apply their Learning to the Benefit of the Patilick, whether they are in a fublick or private Capacity. Mr. Leland's Abilities. His Defigns too extensive to be finished by any one Person.

ferments

ferments were of a private Nature) yet he wanted no Affilance that was requisite to carry on and consummate what he had proposed. He several Times applauds his Patrons in his excellent Book called Encomia illustrium virorum, which I have reprinted from a Copy that was very readily communicated to me by the ingenious Mr. James Sotheby Junior of London, to whom I am so much the more obliged upon this account, because the I am a Stranger to him, yet be fent it to me, without the least application on my part, as soon as he had been informed, that I bad fought after it in vain in many Studies and Shops, otherwife well furnished with Books. But then as Mr. Leland was a Person of very extraordinary and uncommon Parts, and of equal Industry and Judgment, so his Designs were as large and extensive, and what no one Person can ever hope to finish and bring to Perfection, and for that reason those that engage in Antiquities should propose less extensive Designs to themselves, such as they may fairly hope they shall be able to compleat and bring to Perfection. Which Method had Mr. Leland himself followed, we bad then had many more finished Pieces of his own Composure, than we now have. tho' he did not finish much himself, yet such of his Collections as are now preferved are extraordinary and very excellent, and as they have hitherto, so they will hereafter exercise the Pens of our best Antiquaries in whatever they shall set themselves about in order to promote and advance our own National Antiquities.

Fragments of Antiquity not yet published, to be met with in many MSS. particularly in fuch as are budly written, and are not easily read. A Fragment of the Greek Alls of Saint Thecla, omitted by Dr. Grate in the first Volume of his Spicilegium Patrum.

§. 7. Now as I have already observed, that we have abundance of MSS. remaining not yet published, which intirely relate to our own History and Antiquities (altho' they are nothing near fo confiderable in Number as they were before the Dissolution of the Religious Houses) so there are in other MSS. oftentimes Fragments of History and Antiquity scattered. which 'twould be very proper to have collected and published under the Title of a Spicilegium. We have a Specimen of fuch a Spicilegium in Mr. Selden's Eadmer. Both the publishing of intire MSS. and the collecting of such Fragments would be of equal Advan-

tage and Honour to our Country, and 'twould be a means to put a stop to those Reservious which are oftentimes east upon us for not making a proper whe of our MSS. amongst which Animadverters I find no less a Man than Joseph Scaliger himself, who at the same time that he commends our MSS and the Catalogue of them printed by Dr. Thomas James, up. braids a us with Negligence, as altogether averse to that for t

a Scaliger's Epist. n. CCXXXIV. p. 502.

of Study which depends upon inspecting and consulting old MSS. in collecting Fragments from MSS. I should think it adviseable (provided the Opinion of so ignorant and mean a Person as my felf may be of any weight) to be very particular in exemining those MSS. which are either written in a very rude Hand, or are pretty much defaced; because, in my own Searches. I have always observed that unpublished Fragments are more frequently found in such Kind of MSS. than in those that are written fairly and are easily read. And this I have noted not only with respect to our own History, but also with regard to other Parts of Antiquity. The mention whereof brings to my memory a Fragment of the Greek AEts of St. Thecla that is omitted in both the Editions of the Spicilegium Patrum , that was collected and fet out by the late pious and learned Dr. Grabe. I told him of it some years before he dyed (when I was transcribing and collecting for him many other Fragments besides out of other MSS.) and he took a Note of it, and faid he would take care to make it publick when an Opportunity offered. The MS, in which 'tis exstant is among st those purchased by the University of Oxford out of the Study of Dr. Huntingdon. 'Tis a thick Quarto, and contains divers other valuable Remains of Ecclefiastical Antiquity. 'Tis above 500. Tears old, (as I conjecture) and is written in a pretty large Character, and the Orthography is agreeable to the Pronunciation in use when the Scribe lived, but in several Places the Letters are so much decayed that 'tis hard to make them The Greek MS. Dr. Grabe himself made use of happened to be imperfect, and he was therefore obliged to supply it from Metaphrastes, which had been more luckily done from this M3. of Dr. Huntingdon, had he been so happy as to have known of it at that time. But because 'twill be more Satisfaction to the Reader (however it may seem to be a Digression) to have it published, than to have it still lye hid in the MS. I beg leave to insert it here, not in the least doubting but that it will be kindly received by all true Lovers of Ecclefiaftical Learning and Antiquity: and that the rather, because I will not alter either the manner of writing or pointing, but retain all the Errors of the MS. Which Method, if it were followed in publishing other old MSS. (at least by way of Specimen either in the Preface or Notes) it would be a good Rule for others to judge of their Antiquity, as well as the way of Pronunciation at that time, it being certain, as I take it, that the Accents in their Books, however they may differ from the stated way of Accepting now, are fure Arguments that they did not pronounce their Words otherwise than they

are written, and from hence I gather withall that the Greek MS. we are speaking of was written by the Scribe from the Mouth of one that dictated to him, and the Scribe being not fo well versed, it may be, in the Language, writ every Word just as the Reader delivered it to him, which is an observation made upon another Account by the learned Dr. Ralph Winterton in the Beginning of his Notes upon the Minor Poets.ο δε αλέξαν Γροσ. άμα μβρί φηλόν αυτίν. άμα δε και α αίουνομθροσ το γεγονόσ περσήγαβρ αυτίν τω ηγεμώνι. κακανοισ $^{\rm b}$ ομολογασάσησ ταυτα πεπραχαίνε $^{\rm c}$  κατέκρηνην αὐτίω εἰς δυρήα βληθηναι αί ή γοιναϊκέσ έξεωλάγεισαν. χὶ ἔκραξαν παρα το βήμα του ηγεμόνοσ. κακαί ή κρήσισ. άνοσια η χρισισ. η ή θέκλα ήτίσατο τον έγεμονα μέχρησ. όταν έχει θυρηομαχέισαι μέναι αυτίω αγνήν και τεσ γυνή ωλεσία. ονοματι τρυφενα ησ η βυγάτιρ τεθνήκη. ονόματι φαλκονελλα. έλαβεν τίν θέκλαν. Είσ παραφυλακω' και ήχαιν αυτίν εἰσ παραμυθείαν ινήκα δε τα θυρήα επομπευον απέλησαν εν αυτίν λέεναν πικράν. και η βασίλησα τρυφινα έπικολόυθα έοσ οῦ ασίλθεν ησ το θεατρον' ή δε λέενα έπανο καθεζομίνησ τισ θέκλατ. περηέληχεν τουσ πόδασ αυτίσ. ε πασ ο όχλοσ έξης ατο ή ή αιτία τησ έπηγεαζησ ήν αυτη. ἴεροσυλοσ αι δε γυναίκεσ μετα τον τεκνον αυτόν έκραξαν άνοθεν λέγουσα, άθωοσ κρήσησ. ετη ανοσήα κρήσιο γιναιτε έν τη πόλη ταύτη και της του πρετορής». λαμξάνη αυτίν πάλω η τρύφενα ή δε θυγάτιρ της τρυφαίνης η τεθνηκυία κατ όναρ είπεν αυτή μης μου τω έρεμω. τιν ξενω θεκλαν. έξησ ήσ τον έμον τόπον ίνα ύπερ εμοῦ του σευξητε. και μετατεθώ πο των τῶν δικαίων τόπων ότε ουν επο του πρετορήθ η τρύφαινα παρέλαβεν τω Βέκλαν. ἄμα μβυ επένθει τροίφαινα παρέλα-GEV TIV SEXXAV C • ότε εμέλλεν τη έπιουση ημέρα θυρηομαχώσα

<sup>&</sup>lt;sup>2</sup> Sic, cum duob. accentib. <sup>b</sup> Hîc etiam bini accentus. <sup>c</sup> Sex, aut feptem, voces hîc loci erafas esse deprehendo. Sed ab eadem, qua scriptæ fuerint, manu, ut censeo. Bis, nimirum, ni fallor, occurrebant. Utcunque sit, spatium vacuum reliqui.

ε Βέκλα άμα δε τέργουσα τω Βυγατέρα αὐτίσ φαλκωνίλλαν έπεν αὐτῆ τέκνον μου δεύτερον Βέκλα σεροσευξε τω θω σου ίναζήση το τέχνον μου φαλχεονήλλα τούτο γαρ ίδων καθ ύπροσ ή δε θέκλα μη μελήσασα. επέρεν τίν φονην αυτίσ τορο τών θν και ηπεν κε ό θο ό ποιήσασ τὸν ἀῦνόν καὶ τίω γίω ο υσ του υψίς ου κε ιῦ χε. δώσ αυτή κατά τὸ Βελημά σου. Ίνα η Βυγάτηρ αὐτοῖσ φαλκονήλλα ζήση ησ τέσ αιόνασ' και ακέσασα ταυτα ή τρύφενα. ἐπένθει θεωρέσα τοιουτον κάλλοσ ασ θηρήα βαλλόμενον η ότε ορθροσ εγένετω. ήλθεν ο αλέξανδροσ. ασ τίν οικέαν τοισ τροιφαινήσ. του 2 ωθαλαμων των θέκλαν αὐτῶσ 38 ἐδίδου τακυνηγέσια Ε λέγον πρόσ τίν τροιφαιναν ο ηγεμων κάθειται. ε όχλοσ θωρηθη ήμασ. δώσ όποσ απαγάγω τιν Βυρεόμαχον ή δε τρύφαινα ανέκραξεν μέγα' ως αι φυγλω τον αλέξανδρον λέγεσα' φαλκωνίλλα' κίδε δεύτερον μοι πένθωσ κίσ τίω οικκαν γίνεται κ) ουδίσ ο Βοήθων οὖκ ανής χειρα γδ ήμη. ἐ τέκνον. ἀ ἀπέθανανον γάρ ο θο θέκλησ το τέκνου μου. βοήθασων τι θέκλη ον τι όρα ταύτη τῖσ ανάνκησ° κὸ πέμπη ο ηγεμῶν ςρατιώτασ° ἔνα αχθᾶ' ἡ δὲ τρύφενα ἐυκ απες ὶ αυτῆσ° ἀπήγαγων αὐτὶν λέγεσα τίν μλυ Βυγατέρα με ε φαλκωνήλλα απηγαγων fe τό 8 μνημώον σε δε τέχνων μου θέχλα είσ η βηρηόμαχείαν απάγω εξ έδωνσαεν θέκλα ωρόσ κι εξ έκλαυσεν πικρόσ. ς ενάζουσα πηχρόσ και λέγουσα. κε ο θσ μου είσ ων εγώ. πις ύω εφ ων εγω κατέφυγων ο ρησάμθροσ με εκ τοῦ πυρόσ. απόδωσ μηδών αγαθών τη τρυφένη τη ησ τίν δούλεν σου σωπαθεισάσιν κὶ ότη με εφυλαξεν ειγνην θώρηδοσ ουν εγένετω ε ταραχωσ ε πικρά βοη του δήμου ε τον γοιναικόν ομού καθεδεισόν των μέν λεγώντον. τίν ϊερώσοιλων άγαγαι τον δε λεγωυσον. αρθείτω η πόλησ επί τι ανομήα ταύτη αίρε πάσασ &c.-

a Sic, pro παραλαθείν, b Sic, cum duob. accentibus. c Sic, cum leni supra n. d Sic. e Sic. f Sic, pro είς. g Sic, cum spiritus lenis nota supra n. b Sic, cum leni supra s.

A Latin Fragment about the Reman Capitol, together with fome other Fragments of Antiquity, out of a M& §. 8. Just as I was about to transcribe this Greek Fragment, I had occasion to consult some Passages in old Authors about the Roman Capitol, and, by accident, I met with an old Fragment relating to it in a Latin MS. in the same Bodleian Library 2. The MS. contains several other Things, and that Part of it, in

which this Fragment occurrs, is very rudely written, much like the MS. of Livy, from whence I published a Fragment in my late Edition of that Author at Oxford. By this Fragment we have a different Account of the Etymology of the Capitol than is commonly received, and there are some other curious Particulars in it, which tho' in Part Romantick, yet I could not but take great Notice of, and as I transcrib'd it for my own Use, so I shall as readily now communicate it to the Publick, together with some other Fragments of Antiquity, which are equally curious, and immediately follow the former Fragment, and are written by the same Hand.— Capitolium Romanæ urbis ideo dicitur, quod fuit capud totius mundi, ubi confules & senatores morabantur ad confulendum urbem & orbem; cujus facies cooperta erat muris altis & firmis, vitro & auro undique coopertis, & miris operibus laqueatis. Infra arcem fuit palacium, quod erat pro magna parte aureum, & lapidibus preciosis ornatum, quod dicebatur valere terciam partem mundi, ubi tot statuæ b erant quot sunt mundi provinciæ, & habebat quælibet statua tintinnabulum ad collum, & erant ita per artem mathematicam dispositæ, ut quando aliqua regio Romano imperio rebellis efficiebatur, statim ymago illius provinciæ vertebat dorfum ad ymaginem urbis quæ major erat fuper alias ymagines tanquam domina. Unde tintinnabulum resonabat quod pendebat ad collum ejus, tuncque vates capitolii qui erant custodes referebant senatui, statimque mittebant legiones militum ad expugnandam illam provinciam. ————Ad Lateranum est quidam equus æreus deauratus, qui dicitur caballus Constantini, sed non est ita. Nam qui vult scire veritatem hoc perlegat. Tempore confulum & senatorum quidam potentissimus de orientis partibus Romam venit, multa strage & bellis Romanum populum af-Tunc quidem armiger rufticus magnæ formæ & virtute audax & prudens surrexit, & dixit consulibus & senatoribus, "Dicatis mihi si esset qui liberaret vos de hac tribu-"lacione quid à senatu promereretur." Qui responderunt " quicquid poposceret optineret." Qui ait, " Date mibi tri-" ginta fextaria boni auri, & insuper usque in sempiternum " mei memoriam facietis." Qui dixerunt, " se omnia coms' pleturos." Qui ait, "Media nocte furgite, & armemini,

& state in spelunca infra muros, & quicquid vobis dixero "faciatis." Armiger vero ascendit quendam equum maximum sine sella, tollensque falcem exivit foras tanquam herbarn falcaret, viditque regem ad arborem venire pro necessario faciendo, in cujus adventu coconagia, quæ in arbore sedebat, cantabat. Ille vero accedens propius postquam hoc vidit regem cepit. Socii vero, qui erant cum rege, putantes illum esse de suis coeperunt clamare, " Cave te, rustice, "ante regem, quod faciemus te suspendi si tetigeris ipsum." Sed ille spretis omnibus præ fortitudine sua regem, qui erat \* pernissimæ staturæ, manu sublevans super jumentum suum posuit, & fugit ad urbem, fortiter clamans ad homines civitatis, "Exite foras, & interficite exercitum regis, quod ecce "ipfum teneo captum." Qui exeuntes, alios occiderunt, alios in fugam verterunt. Romani vero habito triumpho folverunt ei pecuniam, & fecerunt ei memoriam equum æreum fine fella & deauratum, ipso desuper sedente extensa manu dextera qua ceperat eum, & in capite equi posuerunt coconagium, ad cujus cantum victoriam fecerat, ipsumque regem. qui parva persona fuerat, retro ligatis manibus sicut eum ceperat, fub ungula equi memorialiter collocarunt.-Colloseum fuit templum solis mirum, maximis & pulcherrimis diversis camerulis adaptatum, quod totum erat coopertum æreo cœlo & deaurato, ubi tonitrua, & fulgura, & coruscaciones fiebant. & per subtiles fistulas pluviæ b mittebantur. In medio Phœbus, hoc est, sol, manebat, qui pedes tenens in terram cum capite cœlum tangebat, inuens quod Roma esset domina, & totum mundum regebat. Imperante vero Romæ Nerone colloseus erigitur, habens altitudinis pedes centum. Hie imperator aures habuit afininas. Iste Nero omnes barbitonfores fecreti fui conscios quo ad aures statim fecit interfici, & postquam multos ex causa prædicta interfecerat barbitgafores misertus est unius, qui optime serviebat ei, & formolus erat, injungens ei ne cuiquam secretum hujus detegeret fub pæna decapitacionis. Quod cum vix facere posset, scripsit in terram sic: "Terra tibi dico, quod Nero " habet aures affininas." Quod perpendens quidam de famulis Neronis literas legit & delevit terra, & scripsit home: & tunc erat ibi scriptum, "homo tibi dico, quod Nero" &c. Quæ scriptura imperatori ostensa est tantum, quod ille familiaris versus aures Neronis inspiceret. Dicebat ergo Nero, "Terra detexit secretum meum, non abseondam id de ce-"tero." Post tempotis spacium beatus Silvester papa justit

e Conjectram procerissima. Sed mox infra parvam personam fuisse indicat. Hine pernicissima repono, ut de velocitate regis intelligatur, è σώματος ςάσμ brevi & exili orta. b Mittenbantur MS.

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id templum destrui, & alia palacia in quibus cultus erat dedrum, ut adoratores, qui Romam veniunt, non per ædificia & fana irent, sed per ecclesias cum devocione transirent. Capud vero & manus ydoli prædicti ante palacium in Laterano in memoriam fecit poni. a qui modo palma Samsonis falso vocatur à vulgo. Tempore consulum & senatorum. imperante Domiciano, qui Tito & Vespassano immeditate successit. Agrippa præsectus subjugavit Romano senatui Swenos. Saxones, & alios occidentales populos cum quatuor legionibus, in cujus reversione tintinabulum statuæ b Perside, quæ erat in capitolio, sonuit in templo Jovis & Minervæ. Cujus tintinabulum audiens facerdos, qui erat in speculo in ebdomada sua, nunciavit senatoribus. Senatores autem hanc legionem præfecto Agrippæ impoluerunt, qui omnibus renuens non posse pati asseruit se tantum laborem; tandem convictus peciit confilium trium dierum, in quo tercio quadam nocte ex nimio cogitatu obdormivit, & apparens ei quædam femina fic ait: "Agrippa, quid agis? in magno cogitatu tu es." Qui respondit ei, "Sum domina." Quæ ait ei, "Confortare, " & promitte mihi templum facturum quale tibi ostendero, "& dico tibi sic eris victurus." Qui dixit, "Quid faciam "domina?" At illa in ipsa visione ostendit sibi templum. "in hunc modum," dicens, "facies id." Agrippa dixit, "Domina, quis es tu?" Respondit ei, "Ego sum Cibiles "mater deorum. Offer mihi libamina, & Neptuno, qui est " magnus deus, ut te adjuvet ad honorem meum & Neptuni " dei marini, quod tecum erimus, & vinces omnes rebelles." Agrippa vero surgens lætus hoc retulit & recitavit in senatu. Et universi dictis suis adquieverunt. Igitur cum apparatu navium & quinque legionibus ivit & vicit omnes Persas, & posuit eos anualiter sub tributo Romano senatui. Rediens Romam fecit hoc templum, & dedicavit ad honorem Cibelis, matris deorum, & Neptuni, dei marini, & omnium deorum, & posuit huic templo nomen Panteon, & fecit statuam Cibelis deauratam, quam posuit in fastigio templi super foramen, cooperuit eam mirifico tegmine æreo & deaurato. Post multa vero tempora beatus Bonifacius papa videns in templum tam terribile dedicatum ad honorem Cibelis, matris deorum, ante quod multociens à dæmoniis percuciebantur Christiani, à Foca Cæsare, imperatore Christiano, precibus optinuit dari sibi hoc templum, ut sicud 30. Kal. Novembris dedicatum fuit ad honorem Cibelis, matris deorum paganorum, sic id templum dedicaretur 3°. Kal. Novembris ad honorem beatæ Mariæ semper virginis, quæ est mater omnium Sanctorum, & in honorem omnium Sancto-

a Sic. b F. Persidis.

rum. Et papa cum Romano populo in die Kal: Novembr: dedicavit & statuit, ut in illo die Romanus pontifex ibi celebraret missam, & populus Romanus acciperet corpus & sanguinem domini nostri Jhesu Christi, sicud in die natali domini, & in isto die omnes Sancti & Sanctæ cum matre Domini Sancta Maria virgine, & cœlestibus spiritibus haberent festivitatem, & in sequenti die pro defunctis per ecclesias tocius mundi sieret sacrificium pro redemptione animarum suarum.——In unaquaque sepultura imperatoris sunt literæ dicentes ita, "Hac funt offa, cinis, & vermes im-" peratoris, & victoria quam fecerat." Ante quos statua ærea & deaurata dei sui. In medio sepulchri erat abscida, ubi fæpe sedebat Octavianus, ibique erant sacerdotes officia sua decantantes. De omnibus regnis tocius orbis justit Octovianus venire cirotecam unam de terra plena, quas posuit super remplum, ut essent in memoria & in signo subjectionis omnibus gentibus Romam venientibus, & quod omnes provinciæ mundi erant tributariæ Romæ, & quod ipse \* monarchiam tenuit, & rempublicam ampliavit, in cujus fignum fecit Octovianus imperator quoddam castellum, quod vocatur 2. Augustum, ubi se colligebant imperatores.-Eatulphus, rex Westsaxonum, decimam partein tocius regni fui ab omni regali servicio & tributo liberavit, & in sempiterno graphio in crucem domini Christi pro redempcione animæ suæ & antecessorum suorum uni & trino deo immolavit, sicque magno cum honore perrexit Romam, filiumque Romescot. fuum Ealfredum, quem plus ceteris dilexit, in eadem via iterum secum ducens, ibi anno integro moratus est, est tributum, quod in Anglia hodie b pensitatur, Sancto Petro optulit coram Leone papa 4°. Sed & scolam Anglorum, quæ, ut fertur, ab Ofpha rege Merciorum primitus Romæ instituta fuerat, quæ etiam proximo anno conflagraverat, reparavit. Inde domum per Gallias repatrians Judith, filiam Karoli Calvi regis Francorum, in conjugem sumpsit, & secum adduxit. Vixit itaque possquam de Roma rediit rex Eatulphus duobus annis, in quibus inter alia multa præsentis vitæ bona studia cogitans de suo ad universitatis viam transitu, ne filii sui post patris obitum indebite inter se disceptarent heredes hereditariam scribere imperavit epistolam, in qua & regni situm adquisiti & terram dividere inter filios Eathelbaldum & Eathelbertum, & propriæ hereditatis inter filios & filiam, & in propinquos pecuniam quæ superesset: inter animam, & filios, & nobiles suos divisionem ordinabiliter literis mandare procuravit. Pro utilitate namque animæ suæ, quam à primævo fuæ juventutis flore in omnibus procurare studuit, per omnem

a Monarchinam MS. b Pensitat MS.

heredi-

pauperem aut indigenam, aut peregrinum cibo, potu, vestimento successoribus suis usque ad ultimum diem judicii pascere præcepit. Ita tamen si illa terra hominibus & pecoribus habitaretur, & deserta non esset. Romæ quoque omni anno id tributum quod a Anglii Romeschot vocant, s. trescentas mancufas denariorum, portare præcepit, quæ taliter ibi dividerentur, s. centum mancusas in honorem Sancti Petri specialiter ad emendum oleum quo impleantur omnia luminaria illius apostolicæ ecclesiæ in vespera Paschæ, & æqualiter in galli cantu; & centum mancufas in honorem Sancti Pauli apostoli eadem de causa. centum mancusas universali papæ apostolico. In omni quidem commercio Romæ facta & facienda b mancufa id est quod 30. Tum nota quod si mancusa pro marca ponitur, tunc e oportet" reddere domino papæ ccc'as, marcas argenti. Si vero mancufa scribitur pro manca, tunc debet ei Anglia 36. d libras & x. s. & non amplius persolvere. Continet manca in se quo ad denarios, ut dicitur ab antiquis & modernis, numerum 30. denariorum. Omnis autem qui habuit 30. denariatas vivæ pecuniæ in domo fua de suo proprio Anglorum lege dabat denarium Sancti Petri, & lege Danorum qui dimidiam marcam, & ifte denarius est & dicitur elemosina regis. ——— Gregorius episcopus &c. Qualiter denarius Sancti Petri qui debetur cameræ nostræ colligatur in Anglia, & e in quibus episcopatibus & dyoc: debeatur, ne super hoc dubicari contingat, præsentibus fecimus annotari, sicut in registro sedis apostolicæ continetur. Cant: dyoc: viii. lib. & 18. fol. sterlingorum. De London dyoc: 16. fli." & x. fol. De Roffen: dyoc: v. li. & xii. fol. De Norwyc: dyoc: xxi. li. & x. fol. De Elyenf: v. li. De Lyncolnienf: xi.ii. li. De Cycestrensi viii. li. De Wyntoniensi 16. li. vi. sol. & viii. d. De Exoniensi Dyoce ix. li. & v. fol. De Wigorniensi dyoc: x. li. & v. sol. De Herfordensi vi. li. De Bathoniensi xii. li. & v. sol. De Saresberiensi xvii. li. De Coventrensi x, li. & v. sol. De Eboracensi xi. li. & x fol. Data apud urbem veterem x. Kal. May pontificatus nostri anno secundo'; & sic apparet expresse, quod subtilitas Romanorum, quæ ita fubtili ingenio aurum extorquet à barbaris, mancam five manculam in marcam subtiliter commutavit, cum g cctas. libras ccc. marcas certum fit continere. Unde dimidia marca quæ superest marsupio poterit deputari. Nuncautem non tantum ccctz. marczexiguntur, sed quicquid colligitur à curia, exigitur infaciabiliter. Summa tocius ducentæ libræ, sex solidi, & octo denarii.

a Sic. b F. idem eft quod 30. denarit. Tum &c. c Or MS. d Libra MS. e In quillus in existence MS. f Bis occurrit in MS. g CGta, libra MS.

ξο.

§. 9. Divers curious and learned Remarks might be made upon these Fragments by Persons equal to the Undertaking, and, the I am not qualifyed, yet I would my felf attempt it, were I not fully fatisfyed, that those that have subscribed for, and encouraged, this Work are capable of making much more pertinent by Marriage. Observations than can be expected from me. therefore forbear entering upon this Talk, and instead thereof I will take this Opportunity of correcting a very great Mistake that hath been committed, amongst a great number besides, by Mr. Tyrell. This learned Gentleman tells us in pag. 45. of the VIch. Book of the first Volume of his General History of England, that Edmund Ironfide was the Son of King Ethelred by a Concubine, and not by Marriage, and yet in his Genealogical Table (which he affures was taken from Authentick Authors) he makes her his Wife, and tells us that her Name was Elgiva. How he came to be so right in the Table, and fo very wrong in the History it self, I will not fresume to judge. I say so very wrong in the History it self. For not with standing he quotes William of Malmsbury, Ethelred Abbat de Rievallis, and Matthew Westminster, and then concludes with these Words, So that it appears by these Authors, that this King Edmund was born of a Concubine, yet I cannot find (upon a careful Examination of the Matter) that he had any good reason (unless he will call serving a Turn a good reason) to draw any such Conclusion. Now to justify what I have here remarked, I will first of all transcribe the Words of all these three Authors, and then I will show that Mr. Tyrell's Interpretation is forced and unnatural. What William of Malmfbury tells us about this Affair is in c. 10. p. 71. of his second Book de Gestis regum Angliæ. Erat iste Edmundus (faith he) non ex Emma natus, sed ex quadam alia, quam sama obscura recondit. The second Author is Ethelredus Rievallensis, who writes \* thus: Tunc Rex [Ethelredus] missus in Normanniam nuntiis Emmam. filiam Ricardi ducis fibi in uxorem dari & petiit & accepit, cum jam de filia Torethi nobilissimi. comitis filium suscepisset Edmundum. Ex Emma deinde duos habuit filios, Edwardum & Alfredum, de quibus postea dicemus. The third and last of them is Matthew Westminster, who speaks in this manner b: Erat autem Edmundus iste, non ex Emma regina, sed ex quadam ignobili femina generatus, qui utique matris suæ ignobilitatem generis, mentis ingenuitate & corporis strenuitate redintegrando redemit. Here we see that neither of these Authors calls her a Concubine, that they

Mr. Tyrell guilty of a very great Milake in making Edmund Ironside to be the Son of King Ethelred by a Concutine, and not

only acquaints us, that she was of mean and obscure Parentage in comparison of Ethelred, who was the Son of so very great a King as Edgar. Ethelredus indeed calls her Father nobiliffimus, but that is to be understood only as he was comes, and not that he thought that his Daughter was a proper Match for Edmund. This inequality therefore of Birth made the Writers of those Times less careful to transmit her Name to Posterity; which I take to be the reason why ber Name is not made mention of by either of the old Authors I have here cited. Malmsbury's, quam fama obscura recondit; thereby signifying, that her Name did not occur in the Authors he made ufe of. That the Interpretation I have given is true and just, and that this Lady was really his Wife, and consequently that Mr. Tyrell's Interpretation is forced and unnatural, (which is what I was to prove ) appears from the Judgment not only of the best Historians that have written since the Reformation, but from undoubted Evidence before that time. Mr. Tyrell himself quotes one Chronicle in which she is expressly called his first Wife. Nor is Henry Knighton less express. Rex Egelredus genuit de Emma, silia Ricardi primi, ducis tercii Normanniæ, duos filios, scilicet Alfredum & Edwardum Confessorem, & de una alia uxore habuit Edmundum ferreum latus, qui sic dicebatur propter probitatem suam, &c. .. might produce other Authors, but I shall only quote one more, and he is Walter Coventry, a Writer of very good Gredit, who lived in the Reigns of K. John and K. Henry the third. upon his Account that I have taken Notice of this Mistake of Mr. Tyrell's, his Chronicle being exstant in the same MS. from which I have published the Fragments above, and 'tis written in the very same Hand with those Fragments, not long after the time of Henry the third as I conjecture. In fol. 58. a. of this MS. Chronicle we have these remarkable Words, which Isball leave to Mr. Tyrell's Consideration. Post decessum Athelredi regis Edmundus filius suus ex prima conjuge, filia scilicet Thoreti nobilissimi comitis, laboris & regni relictus est heres. I am pretty well convinced that Mr. Tyrell wilf be ready to defend his Opinion by the Authority of John Bromton, who informs bus, that some said the Mother of Edmund Ironside was a Concubine to K. Ethelred. But then as Bromton himself does not incline to their Opinion, so we ought to think that those quidam, those some Men, were Persons of no great Reputation; and 'tis for this reason, as I take it, that they have not been regarded fince by Men of the best Principles; and I am apt to think that notwithstanding the Industry of

a Henr: Knighton de Eventib. Anglir l. I. col. 2315. b Apud X. Script. col. 877.

Hypothetical

Hypothetical and Republican Writers, they will be as little regarded hereafter by Men that are acted by the same honest Principles. The wifest Men of the Nation upon Ethelred's Death did not look upon Edmund as illegitimate. Nay that Part of the Nobility and others which adhered to Cnute did not alledge this Objection against Edmund. To scandalize any Person is a great Crime, but the heinousness of it increases according to the Dignity of the Person of whom the Scandal is raised. It is therefore no small Blemish to Mr. Tyrell's Authority (which however may be wifed off by a Publick Retractation) that he hath thought fit to endeavour to stain the Reputation of King Ethelred and his first Queen, and to represent them as loose and immoral, even when he bad full (at least very probable) Assurance to the contrary from the Testimony of the most authentick Writers.

6. 10. But (to leave this Controversy) I do not know of any Part of Learning that will receive fo considerable Improvements from collecting Fragments out of Manuscript Books and Papers that are written in ill Hands, as that which relates to the History of the Religious Houses, particularly those that belong'd to our own Kingdom, to which I am now to confine my felf, that being the chief Occasion that hath given Birth to these Remarks. The Monks and other Reli- Religious Persons caregious Persons look'd upon it as an unpardonable Piece of Ingratitude not to keep Registers of their Founders and Benefactors. As they remembred them constantly in their Devotions, fo they, withall, took the utmost down their Observa-Pains to record all the most minute Circumstances that concerned each Benefaction. And there was what they noted. equal Care shewn by them in keeping Lists of their

Abbats, and in relating the Actions of such illustrious Persons as had been bred up among ft them. But rude Hands coming into Fashion after the Normans had invaded England, not only in our own Country but elsewhere, the MSS. belonging to the Monastick Affairs that were written after that Period, are not oftentimes to be read without the utmost Difficulty. must indeed be allowed, that the Missals, Breviaries, and other books of Divine Offices were always curiously and neatly done. and some of them even to the Astonishment of our modern Spectators. But then a more than ordinary Expense was laid out upon Books of this nature, and there were Injunctions upon that Account, on purpose that no Book should be brought into Churches, and Chapells, and other Places of Devotion but what might be easily read. Such Copies as were written in a targer Hand than usual were for the use of more aged Persons.

No Part of Learning will receive fo confiderable Improvements from Fragments in bad Hands that are scattered up & down in MSS. as the History of the Monasterics and other Religious Houses. The Monks and other ful about the Affairs relating to their respective Societies, and would oftentimes put tions in Books that were forreign to

and those that were more beautifully illuminated than was comemonly seen were designed not only for the Nuns of the better Quality, but likewise for other Persons of Distinction. There was, withall, great Caution observed in writing the Fathers and Classick Authors after the same Period of Time. But then as to Books that concerned the History of the Kingdom, or the. Monasteries (unless they were to be presented) they were not so solicitous about their being fairly written, as they were to. have the Story truly told. And provided what they related were exact, they did not think it material to put their Obser-. vations down in a Book provided only for the purpose, but they would very often enter their Remarks in Books that were altogether forreign to what they were then relating. it is that there is to be met with such Variety of Notes about the Religious Houses where there have been vacant Places in di. vers MSS'. Books which contain Things upon quite other Subjects, and are written otherwise very fairly, whereas, on the contrary, the Additional Notes about the Religious Houses are not very pleasing to the Eye, tho' on other Accounts perhaps of more use than all the other Things contained in each respective Book.

The Monasticon Anglicanum a noble Proof of the Use of such Fragments as are feattered up & down about the Religious Houses. Mr. Dodsworth's Collection. The Worth of Mr. Dodsworth and Sir William Dugdale.

about the Religious Houses scattered up and down in MSS, otherwise of a different nature from those Fragments, than to that elaborate and very uleful Work called the Monasticon Anglicanum. there that hath look'd into this Work, and is at all. versed in these Affairs, that is not satisfyed that many of the Materials are only such Fragments? The principal Compiler Mr. Dodsworth was a Gentleman of that incredible Industry, that he did not let any MS. that came to his Hands escape without turning it over and carefully examining it; by which means he very often met with Fragments of our History, that would otherwise have escaped his Knowledge. As many of these are preserved in the Monasticon, sa there is still a far larger Quantity behind, as yet unpublished, in his Collections (comprized in 162. Volumes, most of them in Folio) that are preserved in the Bodleian Library. I never look upon these Collections (and I have frequent Occasion to inspect them ) without the utmost Surprize and Wonder, and I cannot but blefs God that he was pleased, out of his infinite Goodness and Mercy, to raise up so pious and diligent a Person that should, by his Blesson so effectually discover and preserve such a noble Treasur f Antiquities as is contained it those Volumes. Most of the Things in them are

written

6. 11. I cannot refer the Reader to a better Proof

of the Use that may be made of collecting Fragments

written with his own Hand, and sometimes the Genealogical Tables and the Notes upon them are done with that exquisite Care and Judgment, that I cannot but think much otherwise of this eminent Person than the Author of Athenæ Oxoni-For it plainly appears to me, that his Judgment and Sagacity were not inferior to his Diligence, and I fee no reason to doubt but that if he had lived to have written the Antiquities of Yorkshire (as he once designed) it would have appeared in a very pleasing and entertaining Method, and in a proper, elegant Style, and would have been fet out with all other becoming Advantages. But instead of methodizing his Collections, he wught it more useful (at least it suited most with bis Inclination) confrantly to continue them on, and to leave the Publication of them in what Order should be thought fit to Posterity. So that the he beaped up fuch an immense Number of Remarks, yet be prepared nothing for the Press himself excepting the two first Volumes of the Monasticon; but before the Work was advanced far by the Printers, he was cut off by Death, and then the correcting part fell upon the equally famous Sir William Dugdale, who added a third Volume, which is wholly owing to himself. What had been published before about our Religious Houses is extremely slight and imperfect, But in this great Work there is a most noble Account, extracted from the most Authentick Leiger Books, Registers, and other Records, of the most considerable of the Religious Houses, and all is done with fo much Fidelity, and in fo good a Method, that there is nothing but what is commendable in it. fo much that the Work hath been applauded and admired not only by those of our own Nation, but by the most judicious and learned Men in Forreign Countries, and it is a most ample Testimony of the great Worth of the Compilers, and will deferve everlasting praise from all such as have the least Sense of Virtue and Honour.

S. 12. It may well be wondered at, that since this excellent Work hath met with such Applause and deferved Success among st all sorts of Persons, no one should have hitherto attempted a Continuation of the perhaps, same. For the the Compilers of it have given us a large Collection of Records, yet from the little experience I have in MSS. I easily gather that besides those to be met with in Mr. Dodsworth's Collections, there is still behind a rich and valuable Treasure of Charters and Papers, both in publick and private Libraries, by which not only those Religious Houses that are already mentioned in the Monassicon might be farther accounted for, but likewise the History of many

A Continuation of the Monaficon not yet attempted, because, perhaps, the Difficulty of vending the Copies may deter such Undertakings. Gruter's Inscriptions did not meet with that Encuragment the Work deserved. The deplopable Case of Dr. Edmund Casell.

of many
Houles

Houses not at all touch'd upon there, might be illustrated, and fet in a clear and proper Light. Nay divers Remarks of very great moment may be extracted both from Mr. Leland's Itinerary and from his Collectanea, which are not mentioned there. 'Tis true the Compilers confulted both those Works. but then whether it was because they wanted an Index, or else because they had not Opportunity and Leisure to examine those Books with all the Niceness and Strictness as was requisite, or whatever else may be the reason, this is certain, that it so fell out, that many excellent and useful Materials to be met with in those Volumes escaped their Diligence, and might therefore serve to make up one Part of the Improvements that might be made to the Work. But then there is this Discouragement, that Books of this nature are frequently, as it happens, a long time in vending, and the Undertakers, for that reason, in danger of being ruined. And 'tis probable that, tho' no one should, as I observed before, sequester himself so far as to deny his Service to the Public, yet this may be the true reason why no one hath, as yet, pretended to publish another Part. It is observable that in this Nation many Works are proposed and commended as very laudable and necessary, and the Compilers and Undertakers are accordingly usually applauded for their great and laborious Attempts; but when the Works are brought to Perfection and ready for Publication, many of those, that were almost extravagant before in praising them, prove only pretended Friends, and are so far from helping off with the Impression, that they rather use all clandestine Means they can to hinder and prevent the Sale. Insidious Adversaries are most of all to be feared; and Persons of this Disposition and Temper may most properly be characterized as such. It is lamentable to consider the Difficulties Gruter met with in the Sale of his admirable Collection of Inscriptions. The Charges of the Edition could not be ballanced 'till many years after his Death. But that which is more deplorable than this is the Fate of the learned Dr. Edmund Castell, who after many Years fpent in compiling his Hep aglott Lexicon, to the ruining of his Health and Fortune, when the Work was finished and published be met with a very poor Reward for his incredible and indeed Herculean Labours. Himself observes in a Letter I have under his own Hand, that he had spent above twelve thousand Pounds upon that Work, and makes bitter Complaints that after fuch a vast Expense, and so many Disasters as he had encountered with in it, the Copies should all lye upon his Hands. Which Complaints as they were very just, and indeed much to the Scandal of those that were able to be Patrons of Learning, fo they may be as truly made in many others Cases,

Cases, and particularly with respect to several Undertakings that relate to our own History, and do therefore tend to the

Honour of this Kingdom.

§. 13. But now if, notwithstanding the Prospect of the Difficulties that will be likely to attend the Sale, any one should have the Courage and Resolution to attempt and carry on a Continuation of the Monasticon, be will find himself engaged in an easier Task than that was of the first Compilers. For besides that they have prescribed and cut out the Method he is to follow, fince their time there have been published Catalogues of the MSS. in many of the most considerable Libraries in England and Ireland; by the Help of which he will at one View apprehend what Materials are to be met with in those Libraries, and accordingly be will afterwards take care to make a suitable Application for them. But then there is yet another Assistance that will be of no less Service to him, and that is a Book called, Notitia Monastica, or a short History of the Religious Houses in England and Wales, written and published by the Reverend and Learned Dr. Thomas Tanner; Chancellor of Norwich and Prabendary of Ely. This Book (which is in 8'0.) was printed at the Theatre in Oxford in the Year 1605. The the Author was then only Batchelour of Arts, yet it is a very judicious Performance, and by it he hath deservedly obtained a great and very distinguishing Character and Reputation among st the most learned and most celebrated of our Antiquaries. It is adorned with a well penned Preface, in which he hath shewed himself to be a Master in Monastic Learning, and to have improved himself in our Antiquities far beyond his Years. But that which I look upon as the principal Ornament of this Work is the Account under each Abbey where the Registers, Leiger-Books, Charters, and other Records relating to it are lodged. It must indeed be acknowledged, that many of those Records are mentioned in the Monasticon; but then the Author by his great Diligence and Skill in these Affairs, hath discovered a noble Treasure of other Records not in the least taken notice of there. The Notitia of these Records alone would have made a very useful Manual; but the Author thought it most adviseable at the same time to give us a Compendious History of the Religious Houses, and besides the Preface to inrich it with copious Indexes. So that the Work taken all together is become a necessary Repertory, and is esteem'd as such by Readers of the best Judgment.

He that shall understake a Continuation of the Monaficon will not have so difficult a Task as that was of the first Compilers Dr. Tanner's Notitia Mosnafica commended.

Several others, befides Dr. Tanner have made Collections about the Religions Houses, particularly Mr. Willis of Bucking bamshire. Mr. Willis's Account of the Mitted Abbeys an bandenyable Proof of his Abithies.

§. 14. It must here be ingenuously confessed, that the there hath been no Continuation hitherto published of the Monasticon, yet divers Gentlemen besides Dr. Tanner have made very good Collections upon the Subject. And amongst these ought to be mentioned my Great Friend and Acquaintance Browne V Buckinghamsshire, Esq., a Gentleman who as a very powerful Genius for our English Ant

so he bath made it his Study for several Year tivate and improve them, and at the same time in divi remarkable Cases to Shew his Affection to the Church This inquisitive and worthy Person, to his it Honour, hath collected several Volumes (most of w written with his own Hand) relating to our English and Antiquities. By the Help of theje Collections he to compile the Antiquities of Buckinghamshire; from Work we may exspect Abundance of curious and use marks, not hitherto taken notice of by any of our Anti which will perpetuate his Fame to future Ages, and Insting Monument of his Zeal for promoting the Cr Reputation of his own Country. In amassing these Co together he hath always had a particular Regard to ligious Houses, and made it one of the principal an considerable Parts of his Inquiry to obtain an exact Re them, from their first Original to their Dissolution

from his Affection to this Branch of our Antiquities, the. I began to put this Work to the Press he was pleased to subscribe to it very liberally, and to draw up and communicate to me the following View of the Mitred Abbeys, with a Catalogue of their respective Abbats; which as it is an undenyable Proof of his Abilities, so I see no reason to question but that it will be esteemed and valued by all proper Judges, who are willing to allow any Essay to be made towards a true and impartial History of the Monasteries, in which there was such an incredible Number of Persons bred, that proved eminent for Piety, Virtue, and Learning.

The Caution used by Mr. Willis in ranging the Mitred Abbeys. The Parliamentary Abbats took Place according to Seniority.

§. 15. Many Things might be faid by me about the Method of ranging these Mitted Abbeys. But what Necessity is there for entering into a Dispute that in the present Case does not seem to be at all momentous? Is ball therefore industriously avoyd a Discourse of this nature, and will only remark that Mr. Willis

hath acted very cautiously in placing and digesting the Abbeys, being long before apprized that our Writers generally differ about this Affair. He therefore thought it to be most prudent to keep striktly to the Order that hath been followed by some

late Authors, who are allowed to be capable Judges both as to their Skill in Heraldry as well as Antiquity. We have no Account of Summons to Parliament 'till the 49th. Year of Henry the Third's Reign. After this Custom of Summoning began, we find that our Kings used to call up such a Number of the Abbats and Priors as they thought fit; so that we do not find that there was always the same Number summon'd, but sometimes more and sometimes less. But at last they were pleased to limit them, and this Limitation continued till the Dissolution. All these limited Abbats held of the King in capite per Baropiam, and were called Mitred Abbats. They did not sit in a promiseuous manner in the House of Lords, but they took their Places according to Seniority, and this Seniority was not reckoned from the time of their Nativity but Creation or Election. The same Method was likewise observed when there was any Publick Procession, and we are to suppose that even before the Limitation of the Parliamentary Abbats they kept Arichly to the same Rule in this Case. But I shall leave the farther Discussion of this Argument to those Persons as shall have an opportunity of discoursing about Præcedence, and if in fuch Discourses they shall think fit to touch upon this Subject, they will, perhaps, receive some Benefit not only from a Roll in the Albmolean Museum a at Oxford that contains the Pictures in Colours of the Nobility as they went in Procession when the Parliament was holden at Westininster on the 4th. of Febr. in the 34. Year of Henry the VIII'h'. Reign, but likewise from a Draught of the House of Lords, wherein the Habits are alfo drawn in Colours with the Distinctions of each Degree, in the Hands of my excellently learned Friend John Anstis Efq; which be informs me is either of the 7th. or else of the 14th. of the same King's Reign, but which he cannot yet settle.

§. 16. I humbly crave leave, before I advance any farther, publickly to profess my self to be a sincere, the very unworthy, Member of the Church of Eng- for the Kingdom in land, and that I have as true and as hearty Affection general, had King for her Interest as perhaps any other Person whatfor her Interest as perhaps any other Person whatfoever. And yet I cannot but as publickly declare that I think it would have been more happy for Her, as well as for the Nation in general, had King Henry the VIIIth. only reformed and not destroyed the Ab-

beys and other Religious Houses. Monastic Institution is very ancient, and it had been very laudable had he reduced the Manner of Worship to the Primitive Form. Popery, as I

Happy for the Church

of England, as well as

reformed and not de-

ftroyed the Religious Houses, The sad Con-

sequences of the Dif-

folution too visible.

a Vide Catalogum librorum manuscriptorum Anglia & Hibernia, Par. I. n. 7073. ubi tamen titulus male se habet. Rotula etcnim nobiles tantummodo conduct, non vero interioris gradus homines.

take it, fignifyes no more than the Errors of the Church of Rome. Had he therefore put a Stop to those Errors, he had afted wisely, and very much to the Content of all truly good and religious Men. But then this would not have satisfyed the Enas of himself, and his covetous and ambitious Agents, They all aimed at the Revenues and Riches of the Religious Houses. For which reason no Arts nor Contrivances were to be passed by that might be of use in obtaining those Ends. most abominable Grimes were to be charged upon the Religious, and the Charge was to be managed with the utmost Industry, Boldness, and Dexterity. This was a powerful Argument to draw an Odium upon them, and to make them difrespected and ridiculed by the Generality of Mankind. And yet after all, the Proofs were so insufficient, that from what I have been able to gather I have not found any direct one against even any single Monastery. The Sins of one or two particular Perfons do not make a Sodom. Neither are violent and forced Confessions to be esteemed as the true Results of any ones thoughts. When therefore even these Artifices would not do, the last Expedient was put in Execution, and that was Ejection by Force, and to make the innocent Sufferers the more content, Pensions were settled upon many, and such Pensions were, in some meafure, propertioned to their Innocence. Thus by degrees the Religious Honses, and the Estates belonging to them, being surrendered unto the King, he either fold or gave them to the Lay-Nobility and Gentry (contrary to what he had at first pretended) and so they have continued ever since, tho' not without visible Effects of God's Vengeance and Displeasure, there having been direful Anathemas and Curses denounced by the Founders upon such as should presume to alienate the Lands, or do any other voluntary Injury to the Religious Houses. my felf produce Instances of the strange and unaccountable Decay of some Gentlemen in my own Time (otherwise Persons of very great Piety and Worth) who have been posses'd of Abbey Lands; but this would be invidious and offensive, and therefore I shall only refer those that are desirous of having Instances laid before them, to shew that dismal Consequences bave bappen'd, to Sir Henry Spelman's History of Sacrilege. publish'd in 800. in the Year 1698. from a Copy I transcribed in the Country when (not long after I had been matriculated) I went from Oxford in the long Vacation on purpose to see and converse with a most Religious and Learned Friend fince deceased.

§. 17. Far be it from me to make any the least Apology for Vice and Immorality. It is very certain that fometimes the Monks, especially in the larger Abbeys, were loose, and did not live up to the Rules injoyn'd them by their Founders. But this is an Accident that happens in all other great Bodies, and the fame Objection might be brought against the Universities. It is what bath fallen out ever fince Sin entered into the World, and the most strict and industrious Disciplinarians cannot prevent But, it feems, the Monks must not, in the opinion of our Adversaries, be at all defended. Their very Virtues must be miscalled, and nothing must be alledg'd in their Vindication. They immediately characterize those that speak for them as Friends to Popery, and Enemies to the Church of England. But as Objections of this nature will not be regarded by Men of a folid Judgment and Apprehension, so I shall make no other Answer to it than what the Reader will be able himself to make from the foregoing Paragraph, only with this farther Remark, that the best way to secure the Church of England is to all according to it's Doctrines. Honour thy Father and thy Mother is a Commandment with promise of great Bleffings. It is to be understood not only of our Natural and Spiritual, but of our Civil Parents. If we therefore pretend to be of the Church of England, and yet not religiously follow this Commandment, we have reason to fear that God will permit the Enemy utterly to destroy our Church, and to open a way for Popery, which is so much dreaded. And whether or no those very Persons, that are so clamorous against Popery. are not guilty of the Breach of this Commandment, and confequently prepare a way for Popery, I ball leave to the Judgment of all fuch Readers as are either acquainted with their Books or their way of Preaching. We know whom the Apostle means by the Euglas imegexxxxas, and we are not less ignorant that the Church of England requires constant Obedience to fuch Powers. It would not be otherwise agreeable to Primitive and uncorrupted Christianity. So that if any thing be found in the Writings of those Gentlemen we are speaking of that is not agreeable to this Doctrine, then they must be declared, in that Particular, to be Enemies to our Church, and so far to be Friends to Popery. The Jesuits themselves were the Inventors of those cunning Evalions that are made use of for avoyding the Obedience that is due to the Powers before mentioned. and 'tis certainly Jesuitical and down right Enmity to our Church, for any one to espouse their Cause by flying to the same Shifts and Evalions, when the time comes of putting the Doctrine in Execution.

The most likely method to secure our Religion is to adhers firmly to it's Dostrines, and not upon occassion to desert them.

Want of Learning objected against the Monks without good Grounds. Tho' many of the Abbats and Monks had mean Li-. braries of their own, ret the Libraries that belong'd in common to the Religious Houses were well furnished.

§. 18. Besides Immorality, there was another O5jection which was urged against the Monks with no less Vebemence, and that was their want of Learning. The Visitors thought that this Charge would conduce very much to deminish their Credit and Reputation. And it is no wonder that it answered their Exspectation, the Generality of People having been already prejudiced so much against them, that they long'd for, and earnestly desired, an Alteration. But alas! this Charge was really as groundless and weak

as the former. It is a very easy Thing to raise scandalous Stories of any Society. We know what Characters Mr. Selden was pleased to bestow upon the Clergy in his Presace to his History of Tithes. He was famous for his Learning, and his Authority was the more likely to do mischief. And yet he found, to his very great Regret, such Advocates in behalf of the Clergy, as the Clergy-men themselves were yet equal to him in Learning, and much substior in Judgment. Were all Stories to be credited that are raised to detract from the Worth of the Clergy and other learned Bodies, our Universities would quickly fink, especially when several Persons of Dignity are pleased to strike in with those declared and avowed Enemies, and to espouse their Cause, when they should rather, both in Point of Discretion as well as love for the Truth, stand up vigorously against these Hostilities. No body doubts but the Monasteries had divers Members that could not be styled learned. But when we discourse of learned Bodies these ought not to be considered, at least their Ignorance ought not to be looked upon as sufficient to denominate them unlearned. Add to this that sometimes those illiterate Persons were eminent upon some other Account, and consequently might prove very serviceable to the Monasteries. After all, it is very certain that a great Number of the Monks were Men of very profound Learning, and of extraordinary Abilities. Had they been otherwife, it is impossible to account for that incredible Number of Books written by No one that reads either Boston of Bury, or Leland, or other Authors that fay any thing of their Writings, can justly suppose them to have been illiterate Men. On the contrary, many of their Writings are very judicious and full of Learning, and what many of the best of our modern Writers (notwithstanding the many Advantages we have for acquiring Learning that they wanted) need not be asbamed of. Nay in some Parts of Learning they exceeded any of our Moderns; which is an Argument, not only of excellent Parts, but of their constant and unwearied Diligence and Application. been for this Diligence and Care, we had not had so many of the

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the best Authors of the first Ages preserved. John Bale himfelf, who was otherwise their mortal Enemy, will allow them thiis Praise, and it is for that reason that he laments the Havock of fo many of the Books, that they had preserved, at the Dissolution. I know very well, that the Abbats had oftentimes a Small Quantity of Books, sometimes not above five or six, in their own private Studies; and perhaps many of the Monks might not have had more. But we are not to measure the Extent of any one's Learning by the Number of Books. Altho' indeed if this were any Proof, we might alledge in Behalf of the Religious, that however meanly furnished their own private Studies might be, they might have continual Access, if they pleased, to fuch Libraries as were well stored, I mean the Libraries that belonged in common to each Abbey. We have Accounts of the Furniture of some of these Libraries, and if we may judge of the rest by these, it is certain that they had a large as well as noble flock of Books, and that many of their Libraries might vie for Number with many of our best Libraries since. And even fuch Libraries as had not so great a Store exceeded divers of our present Libraries, by reason they were all MSS. and upon that score are to be looked upon as a valuable and pretious Treasure. In short, as the Abbeys were very curious. fine, and magnificent Piles of Building, richly endowed, and continually found liberal Benefactors, fo I believe their Libraries in every respect answered the other Parts of the Structures, and were all (notwithstanding the Reflexion made upon the Franciscan Library at Oxford just upon the Dissolution) adorned with an extraordinary fine Collection of Books. I forbear saying any more upon this Topick, but will leave the rest to the Reader's own Restexion after he hath cast his Eyes upon the following Passage out of Leland de Scriptoribus, by which, if I am not mistaken, he may without much Difficulty form to bimself an Idea of the other Libraries of the Religious Houses. Eram aliquot ab hinc annis (faith \* this great Antiquary) Glessoburgi b Somurotrigum", ubi antiquissimum, simul & famolissimum est totius insulæ nostræ cænobium, animumque longo studiorum labore fessum, favente Richardo e Whitingo, ejuidem loci abbate d, recreabam, donec novus quidam cum legendi, tum discendi ardor me inflammaret. Supervenit autem ardor ille citius opinione. Itaque statim

a Pag. 34. MS. sed 41. impress. b Smertarum primum scripserat Lelandus. c Whitingo, vel, ut Lotine loquar, Assello, ejuscem à prima mana Lelandi. d Mox post abbate adjecerat Lelandus, homine sane candissission, ac amico singulari meo, que tandem delevit, nesco quam ob caussam, niss metueret ne forsan (vita monastica nunc in desuctudinem abcunte, comobilsque tandem diratis) is coribus displicement.

me contuli ad bibliothecam, non omnibus perviam, ut facrosanctæ vetustatis reliquios, quarum tantus ibi numerus; quantus nullo alio facile Britanniæ loco, diligentissime evol-Vix certe limen intraveram, cum antiquissimorum librorum vel solus conspectus religionem, nescio an stuporem, animo incuteret meo, eaque de caussa pedem paululum sistebam. Deinde, salutato loci numine, per dies aliquot omnes forulos curiosissime excussi. Inter vero excutiendum, præter alia multa admirandæ vetustatis exemplaria, reperi fragmentum historiæ à Melchino scriptæ, &c.

6. 19. With respect to Authorities, Mr. Willis hath

been very punctual in citing them; but if sometimes

Mr. Willis punctual in his Citations. The Af-

Estance later Anti- there is no Reference to any Author to justify the Sucquaries have received cession, it must be noted once for all, that in this two Leland.

Cose he received his Information from the MSSI Page Case he received his Information from the MSS. Papers of a very learned and modest Antiquary, since deceased, who would not permit that his Name should be made Among st other Authorities, it will be soon perceived; that Mr. Willis found very great Benefit on this occasion from Mr. Leland's Itinerary. And he acknowledged as much to me in his Letters. Nor have other Antiquaries found less Advantage on other occasions from the same Work. In short Leland bath been a Fund for whatever hath been attempted about our Antiquities fince the Reformation. How ungrateful therefore are they who transcribe from him, and yet not make the least mention of him? This Fault hath been common to many. Even Harrison and Stowe were guilty of this Crime, and that too in a great many Instances. It must indeed be owned that they quote him oftentimes, but then they have omitted his Name much oftener. I have called Harrison's Book Descriptio Luculentissima insulæ Britannicæ in my Note of the Copies I made use of in my Edition of Antoninus's Itinerary through Britain b; nor is the Character of it unjust. But then I gave it not fo much on the score of Harrison's own Observations (which are often light and trivial) as these he had from Leland's Itine. tary, which Work had he faithfully published, and not mangled and curtailed it, he had deferved much better of the Publick. The same must be said of Stowe, who, instead of publishing the Genuine Remains of Leland, altered his Papers as he thought fit, and published many of them as his own. And the

we have not the Originals to prove it, yet I am afraid that the best of his Remarks in his Survey of London are Leland's. What makes me the more suspicious is this, that Leland expressly tells us that he had taken such extraordinary Pains about

a Incuterent MS. b At the End of the IIId. Vol. of Leland's Itin.

London, the Place of his Nativity, that there was not the least Note of it's History and Antiquities that had escaped bim 2. Can any one now imagin, that all his Papers upon this Subject should be lost unless it were by the Contrivance of some that had them in their Possession, and then stifled them ( to prevent Discovery) after they had extracted from them what they thought proper? I will not by any means accuse Camden of being a Plagiary. And yet whoever compares many Passages in his Britannia will find them the same (only that they are otherwise expressed) with what Leland had remarked before; so that from hence some would be ready to imagin that this Great Man also sometimes transcrib'd Leland without acknow-Indeed, it is most certain that Camden could not ledging him. proceed without him. He found him so very necessary, that be could not but own that he was the Prince of all our Antiquaries. Hence it was, that he had fuch an bonourable opinion of him as to think that there was nothing in our Antiquities but what be perfectly underflood. Hæc est Joannis Lelandi antiquarii celebertimi, quique antiquitatis solem in manibus gestasse Camdeno visus est, — sententia: &c. says the famous Mr. Brian Twyne b. No body was a better and more competent Judge of Mr. Leland's Abilities than Mr. Camden. He bad carefully and deliberately read over his Works, as many of them, I mean, as fell into his Hands, and finding that he was a very clear headed Man, and that he had a strong Judgment, and was Mafter of a very elegant Latin Style, he could not in Justice have any other Opinion of him than that taken notice of by Mr. Twyne. A Man that could clear the History of King Arthur, and with such admirable Skill select out of Variety of Authors, eminent for their mixing Falshood with Truth, what there is no reason to question was true of that King (not with standing what is objected to the contrary by fome Writers, who are pleased to make Gerard Vossius shew fo much Weakness of Judgment as to call Antoninus's Itinerary a Bastard, when he afferts quite otherwise, and only maintains c, as others do, that the Fragment published under the Name of Antoninus by Annius Viterbiensis is spurious; I say one that could cull out from a vast Heap of Materials what was undoubtedly, at least in all probability, true of that King, ) and afterwards tell the whole Story in easy, pure Latin, and confute the Objections of the most malicious Adversaries, so much to the Satisfaction of all unprejudiced Readers, was capable of writing upon any other Subject of Antiquity, how difficult foever it might appear to others.

a Vide Itin. Vol. IX. p. 83. voc. PONTIFICES. b As he is cited by me at the beginning of the VIIIsb. Vol. of Lel. Itin. c See his work de Hiflericis Latink, in Tito Livis.

An Addition to Mr. Willis's View of the Mitted Abbeys not to be exspected from me at this time. Mr. Warfley's Leiger Book of Reading. The Virtues of Mr. Worfley. The Castle of Reading destroyed by K. Heary IId. not the same that is mentioned in After Menevensis. APaitage of Robertus de Monte Importante Ms.

§. 20. The it is probable that many things might be added to this View of the Mitted Abbeys, yet fuch an Addition would not very well fuit with the Bounds to which I am confined. Nor indeed have I any Inclination at prefent to enter upon fuch a Take, which however will be very grateful to me at a time when I can command more Leifure. Among st other Books that I could wish to see upon this noble and very entertaining Subject is a Register or Leiger Book of the Abbey of Reading in the Hands of the Honourable Henry Worsley, Esq., which Book is referred to by Dr. Tanner in his Notitia Monastica, and is mentioned as a very confiderable Piece (as without doubt it must be) in some MSS. Papers I have by me. I

have often thought upon this Book, and have as often wished that it had been my good Fortune to have been in the University of Oxford at the same time this most accomplished and ingenious Gentleman (who once had a Design of publishing feveral Pieces of Sir John Fortelcue, one of which hath been fince printed by Mr. Fortescue from my Transcript) was a Member of it, he being bred up, in the Quality of a Gentleman-Commoner, in the same Hall, where I had the Happiness afterwards to receive my Academical Education, and where I have always heard fuch an advantageous Character given of bim, both as a Christian and a Scholar, as cannot but make me think it a Misfortune that he had left that Piace before I was admitted, (he going to the Inns of Court in October in 1694,) by which means I likewise lost the Opportunity of being acquainted with him; which is the more to be lamented by me, because, besides the Profit I should have gained by his Conversation, I should, withall, have infallibly received the Benefit of the aforesaid MS. and of several other curious Books, which a Gentleman of fuch eminent Virtues would have communicated to me with the same Chearfuliness as he bath obliged others with the use of the same kind of Curiosities that have come to his Possession. But the I have not had the perusal of the forefaid Leiger Book of Reading, and not with standing I cannot now enter upon, or indeed promise, an Addition to Mr. Willis's Mitred Abbeys, yet I cannot pass by one Particular, (which I am apt to imagin will be acceptable,) and that is us hat Leland fays in the IId. Vol. of his Itinerary, about the old Castle that was at Reading in the Saxon Times, which is mentioned in Asser Menevensis to have been taken with the Town of Reading it self by the Danes. After he hath told us that it is likely it flood at the West End 2 of Castle Street, and, as some thought, about the Place of Execution, he at last advances another Opinion, and that is, that perhaps it flood where the Abbey was. I shall not take upon me to determine which of these Opinions is the truest; but this I cannot but remark that whatever the Place be where the Castle stood, it is my own Opinion (as I find it was Leland's") that a Piece of the Abbey was built of the Ruins of it. But some worthy Gentlemen, to whom I have mentioned this Opinion upon occasion, are pleased to object against it an Observation in Mr. Camden's Britannia, which is this b: Reading vero urbecula; five oppidum, Anglo-Saxonice Rheadyze à Rhea, i. e. Flumine, vel à Britannica dictione Redin, quod filices denotat, quæ affatim hic provenerunt, hodie platearum elegantia, ædium spiendore, sua opulentia, & lanei panni texendi gloria ceteris hujus agri oppidis præcellit, licet maxima ornamenta amiserit; Templum scilicet speciosum, & CASTRUM VETUSTISSIMUM. Hoc enim Danos tenuille prodit Asserius, quum vallum inter Cunetionem & Tamisim ducerent, & in hoc se recepisse, quum ad Inglefield (viculus est vicinus qui nobili & antiquæ familiæ nomen fecit) ab Æthelwulfo Rege fugarentur. Sed Henricus secundus ITAILLUD excidir QUOD STEPHANI MILITIBUS PERFUGIUM ESSET, UT NIHIL JAM SUPERSIT PRÆTER NUDUM NOMEN IN PLA-TEA PROXIMA. From these Words, say they, it is evident that the Castle, that Asser speaks of, continu'd'till the time of Henry the III, and that it was then destroyed by that King, because it had been one of those Places that food up for King Stephen. I must confess that this, at first sight, appears to be a very material Objection; but upon a more sedate and deliberate Consideration it will appear to be nothing more than a Mistake, and perbaps might be occasioned by what Mr. Leland (to whom Camden was much beholden ) hath faid elsewhere c in these Words: Constat ex historia Roberti Beccensis Henricianos pessum dediffe castellum, quod Stephanus tyrannus Readingi firma-It is likely Mr. Camden thought that the Castle Leland mentions out of Robertus Beccensis, to have been sortifyed by King Stephen, (whom he justly styles tyrannus, being a. proper Title for all Usurpers,) and demolished by the Forces of King Henry the IId, was the very fame Castle spoke of by Asser. But that Mr. Leland is otherwise to be understood, and that firmaverat is here to be taken for eventat, is plain to me from the very Passage of Robertus Beccensis, or Robertus de Monte, as it is exftant in Andrew Du Chesne's Scriptores Normannici d. Soluta est itaque obsidio, (saith this Historian) quæ

e I. ift. p. 4. b Edit. Lat. Fol. p. 205: c Comment. in Cygn. Cant. voc. FON: ES, p. 83. voluminis lX. Itinerarii à nobis editi. d Pag. 988.

circa Walingeford ordinata fuerat, Rege Stephano Crauennense subvertente. Nam anno præterito familia Ducis Henrici, quæ Walingeford incolebat, non solum contra jus & fas erexerat apud \* abbatiam Radingis, pessumdederat. The Castle, we see, that was demolished was built at the Abbey of Reading; and that it was not the Arx mentioned by Asser, I think, will be as plain as a thing of this nature can be from a MS. we have in the Bodleian Library of this Piece of Robertus Boecensis, or Robertus de Monte, which is published by Du Chesne not only without any Author's Name, but likewise very imperfectly. the MS, we have being as large again as the Print, and for that reason it was some Years agoe transcribed by me for the use of a Gentleman in France. Du Chesne bimself suspected that the Passage was not intire, upon which account he put an Asterisk before the Word abhatiam; and that his Suspicion was well grounded will be undenyably clear from the Words themselves as I have here written them out of the MS. Soluta est itaque oblidio, quæ circa Walingeforte ordinata fuerat, rege Stephano Crauemense subvertente. Nam anno præterito familia ducis Henrici, quæ Walingefort incolebat, non solum castrum Bretwelle, quod diu eos impugnaverat, verum eciam castellum, quod rex etiam Stephanus contra jus & fas erexerat apud abbaciam Radingis, pessundederat. As I take it, there can be no ground for any farther Dispute that the Castle destroyed by King Henry the IId. at Reading was that erected by King Stephen. And as I do not exspect any doubt upon this Account, so I may venture to affert, that it is one of the 115. Castles that were built by King Stephen, on purpose to defend and maintain him in his unjust Title against the Rightful Heir, and which were therefore afterwards razed that they might not for the future be imployed on any such bad Design, which had brought so much Mischief upon the Nation, and drawn an infinite Number of People into the great Sin of Rebellion.

The Fort at Cranemerfe. The Strength of Wallingford Callle. Henly the ancient Calleva. Julius Cefar did not pass the Thames at Wallingford. The two Coyns in Cemden with REX COM. & REX CALLE.donot relate to Wallingford.

§, 21. What is called Crauennense in the Scriptorea Normannici, and Crauemense in the Bodleian MS, should be corrected Crauemerse, which is the Name the Place goes by at present. King Stephen had built a very considerable Fort at this Place; but, that it might not be of advantage to his Enemies, it was demolished by him after he had raised the Siege of Wallingford Castle. As for Wallingford it self, there was bardly any Castle of better Note in the Kingdom, it being therfore looked upon as impregnable, and in a

Condition to bold out against the strongest Forces. In so much that the late Duke Schomberg when he happen'd to be here with a Gentleman that hath been much talked of in the World

upon a View of the Kepe, and of the rest of the Ground upon which the Castle was situated, declared, that in a little time be could so fortify it, that it should be impossible to be approached by an Enemy, and that he scarce knew of any Place that might be made so fit as this for securing any Person in the time of Danger and Distress. But the the Castle (as well as the Town) bath been celebrated in History, yet I can by no means agree with those that maintain that it was a Place of account in the time of Julius Cæfar. It is not so much as mentioned in his Commentaries. Nor do I think that either Antoninus's Calleva (which I take to be the true Reading, and not Callena) or Ptolemie's Naxwa, or, as other Copies, Kaxwa, is to be understood of Wallingford, but rather Henly, And this I bave noted in my Index to my Edition of that Part of Antoninus that concerns Britain, as well as in my Preface to the first Vol. of Leland's Itinerary. The learned Dr. Gale (who was a judicious Writer) maintains the same Opinion. His Arguments are strong and well grounded. And as I do not think that bere was a Town in Cæsar's time, so much less can I imagin that this is the Place where he passed the Thames. Camden assigns it at Coway-Stakes near Oatlands in Surrey. Name it self confirms his Conjecture, and the Supposition is agreeable to what Cæsar remarks that the Britains had set sharp Stakes b in the River on purpose to hinder his Passage. Add to this the Shallowness of the Water and the Distance from the Place where Cæsar landed, being about four Score a Miles from it. Nothing can better agree with Cæsar's own Observations; which some late Authors being aware of, they readily allow that he attempted to pass at Coway-Stakes, but being fond of their own Opinion they say, that he was forced back by the Stakes, and that then he came to Wallingford, and went over the River there with Success. Some of these late Authors feem to be very desirous to be applauded for this Opi-But for my own part I must ingenuously confess, that I cannot, by any means, joyn with them, since it plainly appears to me to be directly contrary to what Cæsar himself hath written. For first, if this Opinion be true, then Caesar must have known that the Thames was passable on Foot in two Places. And yet he is very positive that it had but one Foord. Quod sumen uno omnino loco pedibus, atque hoc ægre, transiri potest d. Secondly, had he come to Wallingford he must necesfarily have met with Abundance of Beech, there being in our Times a vast Plenty of it in the Parts through which he was to pass; and yet what is now growing is nothing in comparison

a Brit. p. 213. Ed. Lat. fol. | De bell. Gall, l. V. p. 90. Ed. Plant. 1750.

to that which was flanding in the time of Julius Calar. However, notwithstanding this Plenty Casta (who endeavoured to make himself fully acquainted with the true State of the Island) had not heard of any Beech in Britain. Hence he tells us that bere was plenty of all such Trees as grew in Gallia, præter fagum atque abietem . But these Writers alledge that Wallingford was judged to be the Place of his Landing in the Time of K. Elfred; to prove which they produce a Passage of his Translation of Oro-Gus. They might have referred to a Passage to the same purpose ent of an Author in the IIId. Tome of Leland's Coll. b. But in answer to this Objection I observe, First, that it does not appear to me that the Passage out of the Samon Orosius is of the Age of King Elfred. Perhaps it might have flipped in out of the fame Author made use of by Leland. Secondly, granting it to be of that Age, yet it is plainly a Mistake, since it is against what Cæsar himself afferts, Thirdly, that we at this time are much better Interpreters of Julius Calar than they were either in the days of King Elfred, or of the Author in Leland, and that therefore the King Elfred himself, or any other middleaged Writer were the Author of it; yet that it is not to be considered as an Observation of any Force, unless either Cæsar himself had said so, or unless it can be proved that the Pasfages in Cæsar which thwart this Opinion are spurious. same Authors, against whom I am disputing, produce, in favour of their Opinion, two Coyns, one of Gold, the other of Silver, as they are published by Mr. Camden. They tell us, that Camden fays they were found about Wallingford, and whereas there is REX COM. on the first, and REX CALLE. on the second, they do not doubt but that it appears from thence, that Wallingford was the principal Seat of Comius, whom they make to have been King of the Attrebates or Attrebatii in this Ifle. But in Opposition to these Affertions, I crave leave to observe, First, That Mr. Camden does not acquaint us where these Coyns were found. Secondly, that the he conjectures that COM. signifyes Comius, and CALLE. Callenæ; yet he dees not tell us that Comius was King of our Attrebatii. He was well versed in the Roman Authors, and knew very well that Julius Cæsar does not say, that he was King of the Attrebatii here, but only of those in Gallia. And had Wallingford been the feat of this Comius, I cannot think that it would have been passed by unmention'd by Casar, especially if he had went over the Thames at it, as these Authors maintain he did. Thirdly. since it does not appear that these Coyns were found either at er near Wallingford, or indeed in any part of this Isle, we

may suppose that they were found in Gallia it self, where such fort of Coyns have been discovered, and where we are certain from Cæsar \* that Comius was King of a People called the Attrebates or Attrebatii, and therefore I am ready to agree with Mr. Camden, that COM. denotes Comius, the' I will not by any means, 'till I fee grounds for it, affirm that the f me Comins was King of our Attrebatii. Fourthly, I will beg leave to diffent from Mr. Camden as to REX CALLE, which I cannot think stands for REX CALLENE, at least if it does fignify so, yet it will not appear that Comius is to be understood by the Word REX. It may be understood of some other King as well as of Comius. But truly, as I faid, I cannot bring my felf to believe that CALLE. stands for CALLENE. We never heard of any Kings either of Callena or Wallingford. Had there been any fuch, it is strange they should not be mentioned in History. Methinks CALLE. Should rather denote some People. I am apt therefore to imagin that it stands for CALLETUM, or CALLETORUM. Julius Cæsar tells us of the Caletes in Gallia Belgica, which are called by Ptolemy Kanfray. These are the People, as I take it, of whom the Coyn is to be understood, and if it should prove so it will confirm my Conjecture that this Coyn, as well as the other, was found in Gallia. But if these Writers will not allow it to stand either for these, or any other People, I shall then leave it to their Confideration whether it may not signify the Name of some Man, as well as COM. signifyes COMIUS?

a De bell. Gall. I. IV. pag. 73.



## AVIEW

OF THE

## MITRED ABBEYS,

With a Catalogue of their

Respective Abbats.

### I. GLASTONBURY.

Somerfete fhire.



HIS Place a is famous in our old Historians for the ancientest Church in Great Britain, being built, as they say, by Joseph of Arimathæa in the 31st. Year after the Death of our Saviour Christ b. It was the first Monastery in England, being sounded by St. Patrick, and afterwards liberally endowed by King Ina, and other Saxon Kings. St. Dunstan introduced

here Benedictine Monks. It was dedicated to St. Mary, and valued 26. Hen. 8. at 3311.1. 7.s. 4.d. per an. according to Dugdale, but, according to the Account published in Speed, and drawn up by Mr. Burton, at 35081. 13s. 4d. ob. q.

#### Abbats.

1. St. PATRICK, who is faid to have founded this Place A°. 425, is reputed the first Abbat. Our Writers c mention him to have lived here as an Hermite 39. Years, and to have

e Tanner's Notit. Monast. p. 193. b Vide Cod. MS. de antiquitate & augmentatione vetustæ ecclesæ S. Mariæ Glaston. in bibl. Bodl. super D. 1. Art. 14. p. 1. Auctor autem fuit Joannes Glastoniensis comobii monachus, ut è pag. septima liquet. c Leland de Scriptor.b. p. 38.

converted the Irish A°. 433. Sir James Ware tells us, in his Antiquities of Ireland, that he was the first Bishop of Armagh.

2. St. Benignus his Scholar is reckoned the immediate

Successor of St. Patrick at Armagh, as well as here.

3. WORGET, or WARGRET, occurs next in William of Malmsbury's Catalogue. His Name is mentioned in a Charter A<sup>o</sup>. 601.

4. LADEMUND b occurs next, and after him

- 5. BREGORETD, or BEORGRET, who was the last Brihish Abbat. The next we meet with is
- 6. BEARTHWALD, or BUT WOLD, who was the first Saxon Abbat c. Leland d and others suppose he was made Abbat of Reculver by Theodore Archbishop of Cant. He was made Archbishop of Canterbury either in the year 691 c. or else in 692 f.

7. HENGISEL is mention'd in the Monasticon to have been made Abbat A. 678. and to have continued 9. years, after

whom

8. Hemgistus, or Hemgistus, occurs as a different Abbat, who was living A°. 704. and was succeeded by

9. BERWALD, whose Successor in the year 712. was

- 10. Albeorth, Aldbeorth, or Albert 8. He was succeeded A. 719. by
- 11. ÆTHFRID, OF ECHFRID, who continued Abbat 10. Years, and was succeeded A. 729. by
- 12. CENGILLUS, called by others CENGISLUS, whose Successor
- 13. CUMBERTUS, called in the Monasticon TUMBERTUS, occurs Abbat A. 745, and is said to have presided here nine Years. He died about the Year 754. and was succeeded by

14. TICAN i, after whom came

- 15. Guban k, who was made Abbat A°. 760. upon whose Death
- 16. WALDON was elected Abbat, and fate here 22. Years, as his Succeffor
  - 17. BEADWLF did fix Years. The next that I meet with is
  - 18. CUMAN, who continued Abbat only two Years, tho

Guid. Malmsb. de Antiq. Glaston. eccl. apud cl. Galei Historia Brig. Scriptor. Vol. II. p. 309. b Mon. Angl. c Vide hist. antedict. de antiq. & augm. eccl. Glast. p. 72. d De Scriptor. p. 90. e Vide Whartoni Angl. Sacr. Tom. I. p. 94. f Vide ibid. uti etiam Godwin. de Præsulib. p. 62. g Guil. Malmsb. apud Galeum, loc. supra citato, p. 310. b Ibid. p. 313. i Mon. Angl. T. I. & Tho' there is a Difference in Writers as the following Succession, yet I have adjusted it with as much Accuracy as I could by comparing them together, and pitching upon that Account which I took to be the best.

according

according to some Accounts eleven. He was succeeded A. 811. by

19. MUCAN; after whom

20. GUTHLAC, or CUTLAC, occurs Abbat A. 824. He kept this Preferment 'till the time of his Death, which happened A. 840. and he was then succeeded by

21. ELMUND, or EDMUND, of whom I find mention in

the Year 851. But I am not certain when he died.

22 HEREFERTH 2 occurs next. He is faid to have continued Abbat 14. Years, and was succeeded by

23. STYWARD b about the Year 891.

24. ALDHUNUS, (call'd ATHELMUS in the Monasticon, and by others ADELMUS,) was the next Abbat, tho' Mr. Wharton c questions whether either he or his Successor Sigegarus were ever Abbats of Glastonbury. He is said to be Uncle to St. Dunstan. Ac. 905 d. he was made the first Bishop of Wells, from whence he was preferr'd to the Archbishoprick of Canterbury.

25. ÆLFRIC is placed next in the Catalogue; but when

he was made Abbat appears not.

26. St. Dunstan about the Year 936. was made Abbat, and continuing so 22. Years was first made Bishop of Worcester, afterwards Bishop of London, and at length Archbishop of Canterbury. During his being Abbat he was banished for some time by King Edwin, and one Elsius, who is called Pseudo-abbas, was placed in his stead. This Elsius occurs Abbat A°. 956. 21. of St. Dunstan, but was displaced the next Year on St. Dunstan's Return.

27. EGELWARDUS is mentioned as Abbat A°. 963. and again A° 965. in a Charter of King Edgar's, after whom

28. ÆLFSTANUS occurs Abbat A°. 966. f. whose Successor 29. SIGEGARUS (who is faid to preside here 28. Years) occurs Abbat A°. 985. He was, according to some Au-

thors 8, made Bishop of Bath and Wells, and died A. 995.

He was succeeded as Abbat of Glastonbury by

30 BERRED, or BEORTHRED, Anno 993. who enjoying

this Office at least 16. Years, was succeeded by

31. BRITHWINUS, call'd in some Authors Merewnit, or Merethwith h, who after he had governed this Monastery ten Years was made Bishop of Wells, and was succeeded at Glassonbury by

a Vile Gu'l. Malmsb. apud Galeum, ut supra. b Mon. Angl. Tom. L. c Angl. Sacr. Tom. I. p. 556, 557. d Videsis Godwin. de Prasul. p. 414. c G. Malmesb. apud Galeum, ut antea. f Ita è Coll. amicissimi Viri Thomae Tanneri, S. T. P. g Vide Godwinum de Præsul. p. 415. & Whartoni Angl. S. T. I. p. 557. b Vide Angl. Sacr. Vol. I. p. 558.

32. Athwardts, or Egelward, Anno 1027. He continued Abbat 26. Years, and then.

33. AILNOTHUS, OF EGELNOTH, fucceeded A°. 1053. He was the last Saxon Abbat, and is said to have governed 29. Years, tho' the Saxon Chronicle mentions his Deposition Anno 1077. and says nothing of his being restored again.

34. TURSTINUS fucceeded A. 1083. Great Complaints were made against him by his Monks. However he continued Abbat here 10. Years, and expended great Sums, as

his Successor

35. HERLEWINUS likewise did in new building his Church. This Herlewinus governed also 19. Years, and died Anno 1120, or, according to the account in Anglia Sacra b, A°. 1116. after whom succeeded.

36. SIGFRID, Brother of Ralph Archbishop of Canterbury; but he being A. 1126 c. made Bishop of Chichester,

- 37. HENRY DE BLOIS, Brother to King Stephen, was made Abbat of this Place, which he held (with the Bishoprick of Winchester, to which three Years after he was promoted Ao. 11294,) for the space of 45. Years. He died Ao. 1171, and lyes buried in Ivingho Church in the County of Bucks, in which Parish he sounded a Nunnery, the Mannor thereof belonging to the See of Winchester, and was succeeded the same Year by
- 38. ROBERT Prior of Winchester, a Person of eminent Virtues, very charitable to the Poor, and a considerable Benefactor to the Abbey , who having presided seven Years, died on the 4th. of the Calends of May 8, and was buried in the South part of the Chapter-House. After his Death there was no Abbat elected all the Reign of Henry the IIs. but this Abbey was in the King's Hands under Custody sirst of Peter de Marcy, a Monk of Cluny, who died As. 1184 . in which Year the whole Monastery, except Part of the Abbat's Lodgings and the Steeple, was consumed by Fire, after which the King sent one of his Chamberlains, Ralph Fitz-Stephen', to take care of the Revenues of the Abbey, who began, and in great part sinished k, a new Church and the Offices of the House, which were persected by

39. HENRY DE SALIACO, OF DE SOILLI, call'd in some Authors H. de Juliaco, and in others! Henry Swansey, who

e G. Malmsb. ut antea. Mon. Ang. b Tom. I. p. 298. Guil. Malms. spud cl. Galeum, p. 334. Godwin (p. 541.) says he was made Bishop the Year before. d Lelandi Coll. Tom. II. p. 358. e Ita in Continuation G. Malmsb. de antiq. eccl. Glaston. in Archivis Bibl. Bodl. fol. 51. a. f Vide ibid. fol. 52. a. g Ibid. b Ibid. fol. 52. b. i Ibid. k Ibid. fol. 54. a. t Vide Lelandi Itin. Vol. III. p. 84. & Part. primata Appendicis ad Coll. p. 48.

was made Abbat in the Year 1189. being the first Year of the Reign of King Kichard the First. In his time the Tomb of the farmous King Arthur was found in the Cemitery, and by the Care of this Abbat (tho' others, with less Probability, say 'twas done in the time of his Predecessor Henry de Blois) it was translated into the Abbey Church, and a noble Monament was erected to his Memory, on which were certain Verses sixed, whereof this Abbat is reported to have been the Author. However this be, 'tis certain he governed not long. For being A°. 1193°. made Bishop of Worcester, to the Intent that Savaricus Bishop of Wells might be his Successor, and annex this Abbey to his See, the said

40. SAVARICUS f accordingly succeeded him, and did annex the same to Wells for some time, and styled himself Bishop 8 of Glastonbury, upon which a great Controversy a ca-

fued, and the Monks A°. 1199. elected

was very hotly contested, even to Excommunication. Wheneupon William Pica repaired to Rome to the Pope, and died there, being thought to be poysoned by the means of Savaricus. But Savaricus did not survive long, nor did this Controversy end with his Death, which happened A. 1205!. For Joceline his Successor in the See of Wells continued his Claim to the Abbey, which he kept on foot for above 12. Years, when this Consuson was ended by the sinal Agreement made at Shaftsbury the 8th Day after the Feast of St. John the Evangelist A. 1218. and shortly after.

42. WILLIAM VIGOR Monk a (or Capellanus as he is flyled in Anglia Sacra ) of Glastonbury, was made Abbat, who dying on the 14th. of the Calends of Octob.? was buried

in the Chapter-House on the North-Side, and

43. ROBERT Prior of Bath (a courteous, modelt, pions and good Man 4,) was elected Abbat 21th. of Oct. 1223. He refign'd on Thursday in Passion Week 7, and returning to Bath contented himself with an Annuity of 60. libs. per annum from the Monastery for Life. Whereupon

a Contin. Guil. Malmsb. ut antez, fol. 55. a. b Lelandi Coll. Tom. I. p. 264. & Tom. III. p. 154. Vide item Part. I. Appendicis ad Lel. Coll. p. 5. 43, 48, & 50. c Vide Part. I. Append. ad Lelandi Coll. p. 50. d Lelandi Stin. p. 84. c Lelandi Coll. Tom. I. p. 191. & Godwin. de Præfill. p. 511. Vide quoque Continuat. prædict. Guil. Malms. f. 56. b. & f. 57. a. f Contin. G. Malmsb. f. 56. b. g Godw. de Præfi. p. 421. b De qua controversia fuse agitur apud Angl. Sacr. T. I. p. 578. & feqq. i Cont. G. Malms. f. 57. b. & Angl. Sacr. T. I. p. 304. b Cont. G. Malms. f. 5p. b. Ang. Sacr. T. 1. p. 583. m Angl. S. ibid. a Contin. G. Malms. p. 62. a. & Coll. MSS. cl. Tanneri. o Tom. I. p. 583. p Angl. Sac. ibid. q Contin. G. Malms. f. 62. b. Angl. Sac. T. I. p. 583. r Ang. Sacr. ibid.

44. MICHAEL DE AMBRESBURY succeeded on the Tuesday following, and receiv'd the Benediction on St. Mark's Day in the Year 1235. After he had governed with great Reputation several Years, and done much good to the Abbey, he resign'd on account of his age on the Calends of March A°. 1252. He died the Year after his Resignation of the Nativity of St. John Baptist, and was buried in the Abbey Church with this Epitaph d:

Qui serpentinas fraudes & vincla resolvit, Restituitque ovibus debita rura suis: Postquam turbida tranquillasset tempora saxo Ecce sub boc Abbas integitur Michael.

45. ROGER FORDE, a Man of great Learning and Eloquence, was elected on the 4th. of the Nones, and confirmed on the 7th. of the Ides 8, of March in 1252. He was killed at the Bishop of Rochester's Palace at Bromley in Kent in a Jouiney to defend the Rights of the Church on the sixth of the Nones of October A°. 1261. and was buried in Westminster Abbey b.

46. ROBERT DE PERETON, OF DE PEDERTON, succeeded in the Month of November 1261 i. He died on the last day of March A°. 1274 k, and was buried in the Abbey

Church with this Epitaph 1:

Liberat oppressos Pedreton ab ere alieno.

Demum hac composita pace quiescit humo.

47. JOHN DE TAUNTON, Monk of Glastonbury, was elected the Thursday after the Feast of St. Barnabas A°. 1274 m. He died a at Domerham (a great Mannor in Wiltshire belonging to this Abbey, and giving Name to an Hundred in that County) on Michaëlmas Day at Night in the Year 1290, and was buried in the Abbey Church with the following Epitaph :

Ut multo tandem fumptu multoque labore
Fit Paftor jamjam commoda multa parat.
P Rura colit Christi docet & pracepta Joannes,
Mox animi exuvias condit in hoc tumulo.

a Cont. G. Malmsb. f. 63. b. Ang. Sacr. T. I. p. 583. b Cont. G. M. f. 65. b. & Ang. S. Tom. I. p. 584. c Contin. G. Malms. f. 66. a. d Le-land's Itin. Vol. III. p. 83. e Contin. G. Malms. f. 66. a. Angl. S. T. I. p. 584. f Ang. S. ibid. g Contin. G. Malms. f. 66. a. Angl. S. Ioc. cit. b Cont. G. Malms. f. 68. b. Ang. S. ioc. cit. b Cont. G. Malms. f. 68. b. Ang. S. ibid. i Cont. G. Malms. ibid. Ang. S. loc. cit. k Cont. G. Malms. f. 70. a. l Leland's Itin. Vol. III. p. 83. m Cont. G. Malms. f. 70. b. n Ibid. f. 73. a. & Ang. Sacr. T. I. p. 585. e Leland's Itin. Vol. III. p. 83. p Variat Apographum Burtonianum in Bibliotheca Bodleiana. Comma nimirum mox post Christi habet, & Jeannis legit pro Jeannes.

48. JOHN DE KANCIA succeeded. He died on the 18th of the Cal. of Dec. A°. 1313. and was buried in a fine new Tomb, which he built for himself in the North Side of the High Altar, and on the 3d. of the Calends of Jan.

49. GEFFRY FROMONT b succeeded. He began a the great Hall, and made the Chapter-House to the middle, and dying A. 1322. was buried in the Abbey Church, and

thereupon

50. WALTER DE TANTON, alias HEC, was appointed his Successor, but died before Confirmation. During the short time he presided here he made the Front of the Chair with the curious Stone Images where the Crucifix stood. He was succeeded by

51. ADAM DE SOLBURY , (call'd by Leland b SODBYRI, and by the Continuer of Malmfoury SOBBURY) who gave the feven great Bells belonging to the Church, and dying

A°. 1335.

52. JOHN DE BREINKTON, OF BREINTON k, was elected.

and was succeeded in the Year 1341. by

- 53. WALTER MONINGTON, or DE MONTTON, who being a very confiderable Benefactor to this Abbey, made the Vault of the Choir, and of the Presbytery, and lengthened the Presbytery two Arches, and dying A°. 1374. 49. Ed. 3. had for his Successor
- 54. JOHN CHINNOCK<sup>m</sup>, who finished what had been begun by Monington. He built the Cloyster, Dormitory, and Fratery, and perfected the great Hall and Chapter-House, begun by Abbat Fromond, and having continued Abbat near 50, Years, was buried in the Chapter House A°. 1420. and was succeeded by

55. NICHOLAS FROME ", who dying A". 1455. was fuc-

ceeded A°. 1456. by

56. WALTER MORE, who died the same Year, and was succeeded by

57. JOHN SELLWODE, who dying Ao. 1493.

58. RICHARD BERRE was installed Abbat Jan. 20. in the same Year. He built 4 the new Lodgings by the great Cham-

<sup>#</sup> Pat. 20. E. 1. Contin. G. Malms. f. 73. a. Quin & confulend. Coll. cl. Tanneri, cui his in rebus me multa debere gratus agnosco. b Pat. 1. E. 2. Pat. 16. E. 2. Cont. G. Malms. f. 73. b. c Leland's Itin. Vol. III. p. 84. d Ibid. p. 83. e Ibid. & Contin. G. Malms. f. 75. b. f Leland's Itin. loc. cit. g Reg. Wells. b Itin. Vol. III. p. 84. i F. 76. a. k Pat. 8. E. 3. Cont. G. Malms. f. 77. b. l Reg. Wells. Cont. G. Malms. f. 78. a. Leland's Itin. Vol. III. p. 83. m Cont. G. Malms. f. 79. a. s Reg. Wells. Contin. G. Malms. f. 79. a. o Reg. Wells. Cont. G. Malms. f. 79. b. p Reg. Wells. Cont. G. Malms. f. 79. b. q Leland's Itin. Vol. III. p. 85. Wood's Athenz Oxon. Vol. I. col. 640.

ber call'd the King's Lodgings in the Gallery, as also the new Lodgings for secular Priests and Clerks of our Lady. He likewise built the greatest Part of Edgar's Chapell at the East End of the Church, arched the East Part of the Church on both Sides, strengthened the Steeple in the Middle by a Vault and two Arches, (otherwise it had fallen) made a rich Altar of Silver gilt, and fet it before the high Altar, and returning out of Italy (where he had been Embassadour) he made a Chapell of our Lady of Loretto, joining to the North fide of the Body of the Church. He made withall the Chapell of the Sepulchre in the South End of the Nave, or Body, of the Church, an Alms-House (with a Chapell) in the North Part of the Abbey for 7. or 10. poor Women, and the Mannor Place at Sharpham in the Parke (two Miles West from Glastonbury) which had been before nothing else but a poor Lodge. He died on the 20th of Jan. 1524, and was buried in the South Isle of the Body of the Church under a plain Marble. He was fucceeded on the third of March following by

59. RECHARD WHTTING , who finished Edgar's Chapell, and having governed with great Prudence and Judgment 'till the Time of the Diffolution, was, for withstanding the Reformation and refusing to surrender his Abbey, A. 1540. hang'd b, drawn and quarter'd at Glastonbury, being drawn thither upon an hurdle from Wells, where he had been condemned at the Affizes, and then hang'd upon the Hill where St. Michael's Church, now called the Torr, stands. After which his Head was fet upon the Abbey Gate, and his Quarsers were dispos'd of to Wells, Bath, Ikchester, and Bridgwater. Shortly after which this rich and goodly Abbey, fursuffing in Value, as well as in Antiquity, all other Churches in England, excepting Westminster Abbey, having been the Burial Place of several Kings, and other Great and Illustrious Personages, was by Sacrilegious Hands demolished; insomuch that little remains but the Ruins, a Draught of which being represented at the Beginning of the first Volume of the Monasticon, I shall refer the Reader thither, and only intimate from thence, that the buildings with the Offices comprized 60. Acres of Ground, and that the length of this Church with Joseph's Chapell extended it self 580. Feet, which was a greater length than any Cathedral in England except Old Paul's. Nor was it, no doubt, less furnished with as goodly and flately Monuments as any other Church, some

Leland's Itin. Vol. III. p. 85. Wood's Athen. Okon. Vol. I. col. 640.
Dr. Tanner's Preface to his Notit. Monast.

of which I shall here mention, as I find them recorded in Leland 2, and other Writers.

King Arthur b and his Queen
Guenevira;

Edmund the Elder;

Edward de la Zouch;

Humphrey Stafford Earl of Will. Semar;

Devonshire, who died Ao

1469.

Tho. Stawell;

John Bikonel;

Will. Semar;

Hugh Monyngton Sacr. Theol. Doc.

Geffry Fromont;
Walter More;
John Taunton;
Mich. Ambresbury;
Rob. Pedreton;
Walter Taunton;
Walter Monyngton;
John Breinton;
John Sellwode;
Adam Sodbury;
Nic. Frome;
Rich. Beere;

Abbats.

besides several other Kings and Great Persons, such as,

King Edgar; Coël King of Britain, Father of Helen, Mother of Constantine the Great; Carodoc Duke of Cornwall; King Kentwynus; St. Patrick with two of his Disciples; Gildas the British Historian; St. David, St. Dunstan, St. Idractus with his seven Companions, said to be Martyrs; St. Joseph of Arimathea; St. Urbanus; Hedda Bishop of Winchester; Brithwald Bishop of Wilton; Brithwine Bishop of Wells; Seffridus Bishop of Chichester.

Alfar,
Athelftan,
Elwin,
Elnoth

But a more full and compleat Account of this Place being to be met with in other Authors that are exstant, I shall omit saying any thing farther, and will conclude with these Verses of that eminent Antiquary and Poët, Michael Drayton, who speaking of the fall of Glastonbury Abbey in the 46th. Page of the First Part of his Polyolbion thus expresent himself:

a Itin. Vol. III. p. 84. b De Arthuro & Guenevira fuse agitur in Lelandi Collectaneis, & in prima parte Appendicis quam subject Amicus noster. D who the ruine less, whom wonder both not fil Alith our great fathers pompe, devotion, and their skill? Thou more than mortall power (this judgement rightly wai'd)

Then present to assist, at that foundation lai'd; Dn whom for this sad waste, should Justice lay the crime? Is there a power in Fate, or doth it yeeld to Time? Or was their erroz such, that thou could'st not protect those buildings which thy hand did with their zeale eren? To whom didst thou commit that monument, to keepe, That suffreth with the dead their memory to sleepe? Then not great Arthur's Tombe, noz holy Joseph's Grave, From sacriledge had power theiz sacred bones to save; he who that God in man to his sepulchre brought, Or the faith twelve samous battels fought. That? Did so many kings do honor to that place, for Avarice at last so vielly to desace? &c.

Kent.

### II. CANTERBURY.



ING \* Æthelbert and S. Augustine A. D. 605. founded a Monastery here, and commended it to the Patronage of St. Peter and St. Paul. This was afterwards call'd St. Augustine's Abbey, and was endowed at the Suppression with 14131. 45. 11d. ob. per an.

The aforesaid St. Augustine ordained this Abbey to be the Burial

Place for himself and his Successors, and the Kings of Kent; and in succeeding Times it arose to that great Eminence, that b it's Privileges were equal, if not superior, to any in England: the Abbat having Allowance of a Coynage c or Mint by the Grant of King Athelstan, and a Place in the General Council at Rome by the Gift of Pope Leo, and Exemption from Episcopal Jurisdiction, being under the immediate Protection of the Pope, and presiding over an whole Lath of 13. Hundreds, &c.

Neither were the Revenues less considerable. For, as Thorne records it, the Members of this Abbey were possed fed in their several Mannors of 9862. Acres of Land, a more particular Account of which, and other Matters, may be seen

a Tanner's Notit. Monaft. p. 96. b Battely's Antiq. of Cant. c Lambard's Perambulation of Kent. p. 312. Ed. Lond. 1596.

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In Lambard's Perambulation of Kent, Weever's Funeral Monuments, and especially in Battely's Edition of Somner's Antiquities of Canterbury.

Amongst other illustrious Persons that were interred in this famous Abbey, I cannot but here take notice of those

that follow:

Ethelbert 2 King of Kent, who died A. 616. thirteen Years after he had received the Christian Faith, and was buried on the North Side of the Church, with this Inscription, ingraven on his Monument:

Rex Ethelbertus hic clauditur in Polyandro, Fana pians certe Christo meat absque Meandro,

Near whom was likewise interr'd Berta b, his Queen, Daughter of Chilperick King of France, with this Distich:

Moribus ornata jacet hic Regina beata

Berta; Deo grata fuit ac homini peramata.

To this Ethelbert succeeded Edbald his Son, who built a Chapell here in Honour of the Blessed Virgin, wherein he was buried A°. 640. And afterwards his Wise Emma 4, the Daughter of Theodebert, King of Lorraine, was buried by him.

In this Monastery were also buried,

King Ercombert and Sexburg his Queen. This King died A. 664, and was fucceeded by

Egbert his Son, who dying A°. 673. was buried f here by his Predecessors, as were

Lothair,
Withred,
Edelbert, and
Mull,

All Kings, as is observed by Lambard.

To which must be added these Archbishops of Canterbury, (yet with this Request, that the Reader would be pleased to compare both this Catalogue, and that which goes before with what Leland hath observed upon the same Occasion in his 5 Collectanea.)

1. St. Augustine their Founder, who died A°. 614. His Body being moved, with several of his Successors, out of the Porch (it being not usual in the primitive Times to bury in Churches) was placed, by the care of Thomas Fyndon the Abbat, near the high Altar in a sumptuous Monument with this Inscription h:

Inclitus Anglorum Praful, pius, & decus altum, Hic Augustinus requiescit corpore sanctus.

a Weever's Fun. Mon. p. 245. b Weever ibid. c Weever p. 242. d Ibid. e Ibid. f Ibid. g Tom. III. p. 9. b Weever's Fun. Monum. p. 244-

Ad \* tumulum laudis Patris almi ductus amore, Abhas hunc tumulum Thomas \* dictavit honore.

2. To this Augustine succeeded Laurence, who died A. 619. Febr. 3. For whom this Epitaph was composed:

Hic facra, Laurenti, sunt signa tui Monumenti,
Tu quoque jocundus Pater, Antistesque secundus.

Pro populo Christi scapulas dorsumque dedisti,
Artubus huc laceris multa vibice mederis.

3. Mellitus <sup>c</sup>, fometime Abbat of Rome, fucceeded him. He was first confecrated Bishop of London. He died 24. April 624. Upon his Tomb was engraven this Epitaph:

Summus Pontificum, flos tertius, & mel apricum; Hac titulis clara redoles, Mellite, fub arca. Laudibus aternis te pradicat urbs Dorovernis, Cui simul ardenti restas virtute potenti.

4. Presently after his Death, Justus d Bishop of Rochester was preferr'd to this Archbishoprick. He died 10. Nov. 634. and was buried by his Predecessor with this Epitaph:

Istud habet bustum meritis cognomine Justum, Quarto jure datus cui cessit Pontificatus. Pro meritis Justi, sancia gravitate venusti, Gratia divinam divina dat his medicinam.

5. Honorius e the next Archbishop dying 28. Febr. 653. had this Epitaph bestowed upon him:

Quintus honor memori versu memoraris, Honori, Digna sepultura, quam non teret ulla litura. Ardet in obscuro tua lux vibramine puro. Hoc scelus omne premit, sugat umbras, nubila demit.

6. One Frithona fucceeded him, who, upon his Confecration, chang'd his Name for Deus dedit. He died 14. July 664, being the same Year in which Ercombert King of Kent deceased. He was the last Archbishop buried in the Church-Porch. His Epitaph was,

Alme Deus dedit, cui fexta vacatio cedit, Signas hunc lapidem, lapidi signatus eidem. Prodit ab hac urna virtute salus diuturna, Qua melioratur quicunque dolore gravatur.

7. Theodore 5 succeeded him. He was the first Archbishop buried within the Church. He died 29. Sept. 690. and these Verses h were engraven on the Wall in the Church to the Memory of him, and his six Predecessors:

<sup>\*</sup> F. cumulum. a An ditavit? b Weever's Fun. Mon. p. 246. c Ibid. p. 246, 247. d Ibid. p. 247, e Ibid. f Ibid. p. 247, 248. g Ibid. p. 248. d Godwin de Præfulibus, p. 62.

Septem funt Angli Primates & Protopatres; Septem Rectores, septem Caloque Triones; Septem Cisterna vita, septemque Lucerna; Et septem Palma Regni, septemque Corona; Septem sunt Stella, quas hac tenet area Cella.

8. Brithwald a, Abbat of Reculver, succeeded two Years after his Death. He died Jan. 9. Ao. 731. for whom this Epitaph was framed and engraven on his Monument:

Stat fua laus feretro Brithwaldus, stat sua metro, Sed minor est metri laus omnis laude seretri. Laude frequentandus pater hic, & glorisicandus; Si prece slectatur, dat ei qui danda precatur.

9. Tatwin b succeeded, and died July the last A°. 735. to whose Memory this Epitaph was engraven on his Stone Coffin:

Pontificis gleba Tacwini Gantia prabe Thura; decus, laudes, & cujus dogmate gaudes. Hujus doctrina caruisti mente ferina; Et per eum Christi portare jugum didicisti.

10. His Successor was c Nothelme, who died 17. Octob. A. 740. (Godwin says 741.) and was buried here with his Predecessors. His Epitaph was,

Hac scrobe Nothelmus jacet archiepiscopus almus, Cujus vita bono non est indigna patrono. Cunctis iste bonus par in bonitate Patronus: Protegit bic justos vigili munimine Custos.

of the King that the Bodies of the Archbishops should not be buried at St. Augustine's, as they had been heretofore, but at Christ-Church; and so, according to his desire, the Funeral of himself and his Successor Bregwin was solemnized there. But the next Archbishop

12. Janebert having been Abbat of St. Augustine's, and translated hither, upon Prospect of his Death (which happened 12. Aug. 790.) ordered his Body to be entombed here in the Chapter-House, which accordingly was performed, and this Epitaph engraven to his Memory;

Gemma Sacerdotum, decus à tellure remotum, Clauditur hac fossa Jainhertus pulvis & ossa. Sub hac mole cinis, sed laus tua nescia sinis: Incola nunc cœli populo succurre sideli.

<sup>«</sup> Weever's Fun. Mon. p. 248, 249. b Ibid. p. 249. c Ibid. d Ibid. s Ibid. p. 249, 250.

He sate Archbishop 27. Years, and lived 94. and was the last Archbishop here interred. A farther account of him and his

Predecessors may be seen in Godwin and Weever.

Here were also buried Julian Countess of Huntingdon, who died A°. 1350. and divers of it's Abbats, whose Epitaphs may be found in the account of them below; but of all these (says Mr. Weever 2) and thousands more here interr'd (this Abbey having been the ancient place of Interment belonging to the City, as situate without the Walls, agreeable to the Custom of the Primitive Times of Christianity, when they were not permitted to bury within Cities) not one Bone at this time remains near another, nor one Stone almost of the whole Fabrick stands upon another, the Tract of that most goodly Foundation no where appearing; only Ethelbert's Tower. having escaped the Verdict and Sentence of Destruction, wasto be seen when the said Mr. Weever lived, and he judged. that tho' it's Beauty was much defaced, it would be nevertheless a Witness to succeeding Ages of the Magnificence of the whole, when all flood compleat in their Glory together: but this Tower fince Weever's Time, and the Publication of the Monasticon, (in which the Draughts of the said Tower and of other Remains of the Monastery are delineated) is intirely destroyed, and nothing is now to be seen of the Abbey except one Side of the Walls of the faid Tower and fome other few Ruins, the whole Site being converted into a Cherry Orchard, (to which the Gate-Houses and outward Walls serve for an Inclosure) infomuch that no Judgment is to be made of the Bigness of the Fabrick of this Church, or where the Chapells of St. Mary and St. Anne adjoining to it stood. What else occurs in relation to this Monastery is included in the following List of the Abbats.

#### Abbats.

1. PETER b First Abbat of this Place being sent Legat into France by King Ethelbert, was drowned about the Year 607. in this Return to England in a Creek called Amslete. His Body was taken up and buried by the Inhabitants there; but it was afterwards removed and buried in St. Mary's Church in Boloyne, and an Honorary Monument was erected to his Memory in this Abbey, bearing this Inscription:

a Weever's Fun. Mon. p. 240, 259. b Chron. G. Thorne de reb. gestis Abbatum S. Augustini Cant. apud X. Script. col. 1761. Weever's Fun. Mon. p. 250. Batt. Antiq. Cant. pag. 163. Vide quoque Chronologiam quondam spectantem ad comobium hocce Augustinense, & ad calcem Thornii ap. X. Script. editam, col. 2230. quam proinde in sequentitus sub Thornii ciam aomine citabimus.

Quem notat hunc metrum meritis & nomine Petrum Abbas egregius primus Laris extitit hujus. Dum semel hic transit mare ventus in urbe remansit: Bolonia celebris virtutibus est ibi crebris.

2. JOHN a Monk of this House succeeded him A. 607. He died A. 618. and was buried here in our Lady's Chapell, with this Epitaph b:

Omnibus est annis pietas recitanda Johannis, Culmine cessa nimis patribusque simillima primis. Vir probus & mitis fuit hic, si fare velitis, Integer & mundus, sapiens, Abbasque secundus.

3. RUFFINIAN c succeeded John, and dying A°. 626. was here interred with this Epitaph d:

Pausa patris sani patet istbac Russiniani Abbatis terni, quo frenditur bostis Averni.

4. GRATIOSUS o succeeded him Ao. 626. and died Ao. 640. (Throne fays 638.) and was here interred with this Inscription:

Hic Abbas quartus Gratiofus contulit artus, Cujus adest pausa miti spiramine clausa.

5. PRTRONIUS was the next Abbat, being chosen A. 640. (Thorne fays 638.) He died A. 654, and was here buried with this Epitaph:

Abbas Petronius, bonitatis odore refertus, Subjectos docuit, vitiorum forde piavit.

6. NATHANIEL<sup>5</sup> was confecrated on the Decease of Petronius A<sup>o</sup>. 654. After he had governed 13. Years he died A<sup>o</sup>. 667. and was here interr'd with this Distich ::

Spiritus in cœlis Abbatis Nathanielis Nos faciat memores, Patres memorare velitis.

7. ADRIAN i born in Africa (Abbat first of the Monastery of Niridia near Naples) succeeded A°. 669, after there had been a Vacancy for about two Years. He was very expert in the liberal Sciences of Astronomy and Musick, and was the first that with Theodore k brought into Fashion the Tunes and Notes of singing in the Church. He died A°. 708. and was entombed here in our Lady's Chapell with this Epitaph:

<sup>#</sup> Thorne col. 1766, & 2230. b Weever p. 250. c Thorne col. 1768, & 2230. d Weever p. 251. c Thorne ibid Weever ibid. f Thorne col. 1769, & 2230. Weever loc. cit. g Thorne col. 1769, & 2231. b Weever p. 251. i Thorne col. 1770, & 2231. Godwin. de Præf. p. 60. Weever p. 251. k Vide Lelandi Coll. Tom. II. p. 144. ubi quadam hac de re è Beda. Vide etiam ejufd. Coll. Tom. III. p. 158.

Qui legis has apices, Adriani pignora, dices Hoc sita sarcophago sua nostro gloria pago. Hic decus Abbatum, patriæ lux, vir probitatum Subvenit à cælo si corde rogetur anhelo.

8. ALBINUS a Scholar and Successor of Adrian A. 708. died in the 24th. Year of his Abbatship A. 732, and was buried by his Master with this Epitaph:

Laus patris Albini non est obnoxia sini, Gloria debetur sibi quam sua vita meretur. Multa quippe bonos faciens virtute patronos Abbas essicitur bonus hic & honore petitur.

9. NOTHBALD c, a Monk of this Fraternity, was (shortly after the Decease of Albinus) chosen Abbat Ao. 732, in which Office he continued about 16. Years, and died Ao. 748, and was buried near his Predecessors with this Epitaph:

Nothbaldi mores rutilant inter Seniores, Cujus crat vita subjectis norma polita.

in whose time the Burial of the Archbishops was taken from this Church, as is observed before. His Brethren imputed it to his Supineness. Whereupon about twelve Years after his Death, which happened A°. 760, they fastened this Epitaph upon a Pillar near the place of his Burial:

Fert memor Abbatis Aldhumi nil probitatis, Pontificum Pausam cassat tutans male causam, Prisca premens jura dum Cuthbertus tumulatur. Fulta sepultura sanctis per eum reprobatur.

11. LAMBERT, or JANIBERT , fucceeded A. 760. He was chosen Archbishop of Canterbury A. 762, or, as others say, A. 764. He procured six Plough Lands of Ground to this Abbey of King Edbert in Little Mongham.

12. ETHELNOOUS 8 fucceeded A. 762, or, as others,

764, and died A°. 787. His Successor was

13. GUTTARDUS h, who died A°. 803. and was fucceeded the same Year by

14. CUNREDUS<sup>1</sup>, who died A°. 822. and was succeeded by 15. WERNODUS<sup>k</sup>. He<sup>1</sup> and his Predecessor Cunredus, the first being near of Kin to Offa and Cuthred, the latter to Kenulph, (all three Kings of Kent) procured of them 40.

a Thorne col. 1771, & 2234. Weever p. 252. b F. politur. c Thorne col. 1772, & 2236. Weever p. 252. d Ibid. e Thorne col. 1775, & 2236. Weever p. 252. f See more of him in pag. 109. of this Account. g Thorne col. 1775, & 2236. b Ibid. col. 1775, & 2238. i Ibid. a Ibid. l Weever pag. 252.

Plough Lands of Ground for this Monastery. He died A. 844. and was succeeded the same Year by

16. Diernopus . He died A. 863, or, as others say.

864, and was fucceeded by

- 17. WYNHERUS b, who died Anno 866, and was fucceeded by
  - 18. BEWMUNDUSC, He died A° 874, and was succeeded by
  - 19. KYNEBERTUS d. He died Ao. 879, and was succeeded by
- 20. ETANS, or ETAUS , who died A° 883. and was fucceeded by
  - 21. DEGMUNDUS . He died A°. 886, and was succeeded by
  - 22. ALFRID 8. He died Ao. 894, and was succeeded by
  - 23 CEOLBERT b. He died A°. 902, and was succeeded by
  - 24. BECTANE i. He died Ao. 907, and was succeeded by 25. ATHELWOLD k. He died Ao. 910, and was succeeded by

  - 26. TILBERT 1. He died A. 917, and was succeeded by 27. EADRED m. He died Ao. 920, and was succeeded by
  - 28. Alcherind, Alcherund, of Alchmund a. He
- died Ao. 928, and was succeeded by 29. GUTTULFE . He died A. 935, and was succeeded by
  - 30. EADRED P. He died A. 937, and was succeeded by
  - 31. LULLING 9. He died A. 939, and was succeeded by
  - 32. BEORNELM . He died Ao. 042, and was succeeded by
  - 33. SIGERIC f. He died A. 956, and was succeeded by
- 34. ALFRIC t, who in Thorne's Chronicle u is confounded with his Predecessor Sigeric. He obtain'd of King Edmund wo Plough Lands for this Monastery, and dying A. 971, was succeeded by
  - 35. ELFNOTH W. He died Ao. 980, and was succeeded by
- 36. SIRICIUS, or SIRICUS x, a Monk of Glastonbury. A. 986. he was made Bishop of Wiltshire, and Ao. 989. he was translated to the See of Canterbury. He died A. 993. and was buried here, and was succeeded in his Abbatship by
- 37. WULFRIKE ELMER, who was from hence advanced to the Bishoprick of Shirburne, and after some Years falling blind he returned hither. He was constituted Abbat A. 989. and dying A°. 1006. was succeeded the same Year by

38. Elmer 2. A. 1022 he was elected Bishop of Shir-

burne, and was fucceeded by

a Thornecol. 1776, & 1240. 5 Thornecol. 1777, & 2240. c Ibid. d Ibid. e Thorne col. 1777, & 1242. f Ibid. g Ibid. b Ibid. i Ibid. k Ibid. l Ibid. m Ibid. n Ibid. o Ibid. p Ibid. g Ibid. r Thorne col. 1777, & 1243. f Ita in Chronologia ad finem Thornii, col. 1243. t Ibid. col. 1243. w Col. 1778. v Weever, p. 152. w Thorne col. 1779, & 1243. x Thorne ibid. Godwin. de Præs. p. 75, & 387. Weever p. 253. y Thorne col. 1780, & 2246. Weever ibid. z Thorne col. 1781, & 22462 39. ELSTAN, who died A. 1047, and was succeeded by 40. WLFRIKE the Second, who dying Anno 1059, was succeeded by

41. EGELSINE, who fled out of the Kingdom A. 1070.

for fear of the Conqueror, and was succeeded by

42. Scotland a Norman. He recovered much Land unjustly taken away from his Monastery. He pulled down the Oratory of the Virgin Mary, erecting a new Church more noble and stately than the former. He removed the Bones of Adrian and other Abbats, with the Bodies of four Kentish Kings but obscurely buried, and entombed them in the Choir of the Church under Princely Monuments. He died on the third of the Nones of Sept. A. 1087. and was buried in a Vault under the Choir in St. Marie's Chapell with this Inscription:

Abbas Scotlandus prudentibus est memorandus,
. . . libertatis . . . dare gratis
Actu magnificus, generosa stirpe creatus,
Viribus enituit sanctis, sancte quoque vixit.

43. WIDO c fucceeded Ac. 1987. He finished the Church his Predecessor had begun, and repaired the Shrine of St. Augustine. He died on the 8th. of the Ides of August Ac. 1001, and was buried in a Vault under St. Richard's Altar, with this Epitaph engraved on his Tomb-Stone:

Hunc statuit poni tumulum mors atra Widoni, Cui stans sede Throni superi det gaudia doni.

44. HUGH FLORIE's succeeded. He was kin to William Rusus. He built the Chapter-House, Dormitory, and part of the Abbey. He died the 7th. Cal: Apr: A°. 1124. and was buried on the North Side of the Chapter-House built by himself from the Foundation, for whom this Epitaph was made:

Abbas, Eheu! floris specimen, virtutis, bonoris, Hic jacet in tumulo, Prasul peramabilis Hugo. Floruit ut terris Pater bic, pace & quoque guerris; Floret nunc cœlo Christi pugil iste sereno.

45. HUGH DE TROTTISCLEVE, a Monk of Rochester, succeeded A°. 1125, and dying A°. 1151, was succeeded by

a Thorne col. 1783, & 2246. Weever p. 253. b Thorne col. 1784, & 2247. Weever ib. c Thorne col. 1785, & 2247. Weever ib. d Thorne col. 1787, & 2250. Weever ibid. c Thorne col. 1793, & 2250. Weever p. 253. f Ita quidem in Thornii Chronica, non 1090. ut in Chronologia August ad calcem. g Thorne col. 794, & 2250. Weever p. 254. b Thorne col. 1798, & 2251. Weever ibid. i Ita in ipsa Thornii Chronica; sed in Chronologia Augustinensii, 1126. Utcunque sit, mensium aliquot vacatio suerat.

46. SIL-

46. SILVESTBR 2. He died A°. 1161, and was succeeded by

47. CLAREMBALD b; who was depoted by the Monks Ao. 1170. (he having been obtruded on them by the King) and

was succeeded by

48. ROGER a Monk of Christ-Church, who being a Fatourite of the King's, had all the Lands restored to him which Clarembald had wickedly wrested from this Monastery. He died A. 1212. on the 13. Cal: Nov: and was buried here with this Inscription:

Antistes jacet the Rogerus in ordine primus, Pastor devotus quondam, nunc nil nisi simus. Mortuus in cista requiescit nunc semel ista; Qui vivus mundo parum requievit eundo.

49. ALEXANDER of fucceeded A. 1212, and died 4. Non: Octob: A. 1220. He was fucceeded the fame Year by

50. HUGH , Chamberlain of this House. He died 3. Nov! A. 1224. and was buried by the Altar of the Holy Cross under a flat Stone with this Inscription:

Profuit in populo Domini venerabilis Hugo, Et tribuit sancta subjectis dogmata vita.

51. ROBERT DE BELLO, or DE BATTAIL, fucceeded 8. Cal: Dec: A. 1224. In his time were the High Altar, and the Altars of St. Augustine and St. Adrian dedicated. He died 17. Cal: Febr: Anno 1252. and was buried here with this Epitaph:

Abbas Robertus virtutis odere refertus, Albis exutus jacet hic à carne folutus.

52. ROGER OF CHICHESTER & succeeded 3. Non: Feb. A. 1253. He built the new Resectory, and sounded the Chapell of Kinsdowne in this County, and sumptuously enshrined the Reliques of St. Mildred. He died on St. Lucy's Day 1272, and was buried before St. Katherine's Altar under a Marble Stone, with his Portraicture engraven thereon, and this Epitaph:

Prudens & verus jacet hac in scrobe Rogerus, Constans & lenis, populi pastorque sidelis.

53. NICHOLAS THORNE b succeeded Ao. 1273. He resigned Ao 1283. and was succeeded the same Year by

54. Thomas Findon 1. He began the new Kitchen A.

a Thorne col. 1811, & 2254. Weever p. 255. b Thorne col. 1815, & 2255. Weever ibid. c Thorne col. 1819, & 2255. Weever ibid. d Thorne col. 1864, & 2260. Weever p. 256. e Thorne col. 1873, & 2260. Weever ibid. f Thorne col. 1879, & 2262. Weever ibid. g Thorne col. 1899, & 2268. Weever p. 257. b Thorne col. 1910, & 2272. i Thorne col. 1939, & 2274.

1257, which cost 4141. He leaded the Dormitory, and made the Stalls in the Choir A°. 1293. He made a great Feast, at which were present all the Prelates and 66. Knights, besides a great many other Persons of Note, the whole Company amounting to 4500. Men. He enshrined the Bones of S. Augustine, and dying 14. Kal: Mar: 1309. was buried under a Marble Stone inlaid with Brass after the manner of a Bishop, with this Epitaph.

En jacet hic Thomas, morum dulcedine tincius, Abbas egregius, equitatis tramite cincius. Firma columna Domus, in judicio bene recius, Nec fuit hic Prasul donorum turbine flexus. In pietate pater, inopum damnis miseratus, Nee fraudes patiens curarum Presbyteratus Justu Pontificis summi . . . capit iste. Catibus Angelicis nos Thoma jungito Christe.

55. RALF BOURNE b succeeded him. He made a most fumptuous and magnificent Feast at his Installation, a sulf account of which is not only exstant in Thorne, but is published at the beginning of this Volume by the Editor of Leland. In his Time many Altars were dedicated here, the Particulars of which I forbear mentioning. He died A°. 1334.

3. Non: Feb: and was entombed in the North Wall near the Altar of the Annunciation, with this Epitaph c:

Pervigil in Populo, morum probitate decorus, Abbas hoc tumulo de Borne jacet ecce Radulphus, Mille trecentis triginta quater quoque plenis In Februi mense cœlo petebat inesse.

56. THOMAS POUCYN, or PONCY d, D. D. succeeded first Mar: A°. 1334. He died A°. 1343. and was buried near his Predecessor with this Inscription:

Est Abbas Thomas tumulo præsente reclusus, Qui vitæ tempus sanctos expendit in usus, Illustris senior, cui mundi gloria vilis, L. V. à primo pastor suit hujus Ovilis.

57. WILLIAM DRULEGH fucceeded A. 1343. He died 1t. Sept: 1346. and was buried in the Chapter-House with this Epitaph fupon his Monument:

En parvus Abbas bic parva clauditur arca, In gestis magnus, major nec erat Patriarcha, Willelmus Druleg illustri dignus honore, Conventum claustri qui multo rexit amore.

a Weever's Fun. Mon. p. 257. b Thorne col. 2009, & 2278. c Weever's Fun. Mon. p. 257. d Thorne col. 2067, & 2282. Weever p. 258. e Thorne col. 2081, & 2282. f Weever p. 258.

Pro dilectoris anima tui dulciter ora Sancti Augustini conventus, qualibet bora.

58. JOHN DEVENISSHE 2, Monk of Winchester, succeeded A°. 1346. by the Pope's election, tho' the Convent chose William Kennington. He died at Avignon on the Vigil of St. John Baptist A°. 1348, and was there buried, being succeeded by

59. THOMAS COLWELLED. He died 4. Cal: Jun: A. 1375, and was buried in St. Ann's Chapell. He was succeeded by

60. MICHAEL PECKHAM, or PECHAM, who died Feb: 11. Anno 1386, after which there was a vacancy 'till the

Year 1389. when

- 61. WILLIAM WELDE was elected on the last Day of February. In his time died Thomas Jekman Sacrist of this Monastery, who had expended no less than 3251. Marks in repairing the Church, Chapell, and Chapter-House of this Monastery. This Abbat died on the Vigil of St. Mildred A. 1405. and was succeeded by
- 62. Tho. Hunder, who continued Abbat 'till the Year 1419, according to the account in the Chronology at the End of Thorne, at which time it ends.

63. MARCELLUS DANDELYON, or DANDLYON, occurrs Abbat Anno 1426. He was succeeded by

- 64. JOHN HAWKHERST, OF HAWLHERST 8, Whose Successor was
  - 65. GFORGE PENSHERST h, who was succeeded by
- 66. James Sevenoke i being elected A. 1457. He was fucceeded by

67. WILLIAM SELLING , who was succeeded by

68. JUHN DUNSTER 1, who was succeeded by

69. JOHN DYGON m. He was elected Abbat i7. Feb: 12. H. 7. and dying Anno 1509. was succeeded by

70. Thomas Hampton 21. July 1509.

- 71. John HAWKINS occurs Abbat A. 1511. in Ant. 2 Wood's MSS.
- 72. JOHN STURVEY, alias Essex, occurs Abbat A. 1523. He was the last Abbat, and surrendring his Abbey 4. Dec: 29. Hen: 8. had a Pension allowed him of 200. Marks per ann. He was admitted q Batchelor of Divinity at Oxford A. 1515. 7. H. 8.

a Thorne col. 2082, & 2283. Weever p. 259. b Thorne col. 2117, & 2183. c Thorne col. 2151. & 2186. Weever p. 259. d Thorne col. 2184 & 2186. Weever ibid. e Thorne col. 2290. Weever p. 259. f Weever p. 259. g Ibid. b Ibid. i Pat. 36. H. 6. Weever ibid. k Weever ibid. l Weever ibid. Batt. Antiq. Cant. m Weever p. 259. m Ibid. o Ita è literis ad me fariptis Tannerianis. p Weever p. 259. & cl. Tanneria d me litt. q Ath. Oxon. Vol. I. col. 657.

London.

# III. WESTMINSTER St. Peter's.



Benedictine a Abbey, founded by Sebert King of the East Saxons about A. D. 610. and dedicated by Mellitus the Bishop to St. Peter. It was reedified by King Edward A. D. 1066. and endowed at the Dissolution with 3471.1. 2.d. per an. Dugd. 3977.1. 6.s. 4.d. Speed. King Hen. 3. made it a Bishop's See; but it continued so only nine Years, and

then became a Collegiate Church for a Dean and Secular Canons, who have continued ever fince, except for three Years in Queen Mary's Reign, during which time here was an Abbat and Benedictine Monks reestablished.

Whereas the two preceding Abbeys of Glastonbury and Canterbury are intirely ruined (which makes it the more difficult to give a Description of them) this of Westminster hath met with a much better Fate, having, by Divine Providence, escaped the same Sacrilegious Hands that destroyed the others. and being repriev'd from the all-destroying Axes and Hammers of Edward VI, as likewise the Hands of the Duke of Somerset. who was then Protector, and laid in rubbish the magnificent Abbeys of Glastonbury and Reading (given to him at the Dissolution) and had a Design b to have done the like by this, had not 17. Mannors of it's Revenues, three Bishops Palaces, two Churches, the Cloysters of St. Paul's &c. pleaded it's Cause, and purchased it's Ransome. So that being still standing, we ought to look upon it as the most intire Piece of building of this kind now to be feen in England, and it will ferve as a Representation of what sumptuous Structures the other Abbeys were, and how much it would have been to the Honour and Grandeur of this Nation to have imploy'd them, like this, to Religious Uses.

This Church having therefore providentially escaped, and for wise and essectual Care having been taken for it's future Preservation, it would be proper for me in the next Place to be very particular in giving a nice and distinct Relation of every thing belonging to it that may be looked upon as material and sit to be taken notice of in a Discourse of this nature; but large Accounts of it having been already pu-

a Tanner's Notitia Monastica, pag. 135. b See Heylin's History of t e Reformation.

blished in Stowe, Weever, Keep, Newcourt, and the New Survey of London, I shall refer the Reader to those Accounts, and after premising a few Things shall confine myself to the giving a List of it's Abbats, many of which are either omitted by those that have written before me, or, at best, are but very uncorrectly mentioned by them.

The Privileges belonging to this Abbey being in some respects superior to those of others, it may not be amiss to mention some of them, viz. That the Abbat and Convent should be free from all Secular Service, and have the Power of electing a new Abbat on the Decease or Surrender of the former; that no Layman or Clergyman shall claim any Jurisdiction over them, but that they be under the immediate Protection of the King, and free from Military Service; and that they and all belonging to them be exempt from all Taxes, Customs, Suits or Services whatsoever, whether Ecclesiastical or Temporal. They were b intrusted with the Regalia for the Coronation of our Kings and Queens, and had a Place of necessary Service on those Days to exercise Episcopal Jurisdiction in their Liberties.

The Church is c built in Form of a Cross, whose Vault and Side-Isles are supported by 48. Allars of Grey Marble, each distant from the other 8. Feet, and from thence there is another Row of leffer Pillars double the Number of the first. and of the same Marble. The Arches are turned in Imitation of the Gothic way of building, dividing themselves into feveral Squares, which compose a stately Roof. Without the Walls it appears in Form of a Cross. There is at the West End of the Cross a Buttress Eastward, and another Westward from the great Window. On each of these Buttresses is placed a Pyramidical Figure, and all these between two Towers, each supported with a Buttress. Eastward from the Portico are two blank Porches (admitting of no Entrance into the Church) above which are four Windows, above them a Gallery, and higher a very spacious circular Window. Westward from the Cross are nine other Buttreffes on the North, and nine on the South Side. tween each are two Windows one above another. Besides those before mentioned, there are several adjacent Buildings, wherein many have been interr'd. And First, on the South Side towards the West End of the Church is the great Cloyfter, forming a Quadrangle by four Ambulatories, whose arched Roofs are supported and adorned with 72. Marble

a Monaft. Angl. Vol. J. p. 60, b Mon. West, c Survey of London Part II. p. 496, 497.

Pillars and Pilasters, besides small ones adorning the blank Apertures of the Walls. There are also certain Chapells situate between the Cloysters, and so Eastward round the Altar, and Westward to the North End of the Cross site, the Names whereof follow:

St. Blase;
St. Benedict;
St. Edmund;
St. Nicholas;
St. Edward the Confessor;
Henry the VII<sup>th's</sup>. Chapell;
St. Andrew.

As to the Ornaments of this magnificent pile, it was OB the Outside adorned with the Statues of all those Princes who contributed to the Building. They were placed in Niches cut in the faid 18. Buttresses between the Cross Isle and West End of the Church. The North End of the Cross Isle was adorned with the Figures of the twelve Apostles, and fome others to be seen higher as big as the Life, with many other Ornaments, which Time hath defaced. As to the Infide, it is adorned with fine Pillars and fumptuous Arches, stately Monuments and ancient Tombs of Princes, as well as of many of the most considerable of the Nobility and Gentry, and with elegant and pertinent Epitaphs in Memory of the greatest Wits and most accurate Proficients in all Kinds of Learning. To these ornaments let us add the Neatness of the Choir, which is paved with black and white Marble, having on the North 28. Stalls, and on the South as many, and at the West End 8. whence you ascend to the Altar-Piece, where the Foot-Pace for the Communion-Table is fine, paved in various Figures with Jasper, Porphyry, Lydian, Touch, Alabaster, and Serpentine Stones. We must not likewise omit the unparallel'd Edifice situate at the. East End, call'd the Virgin Mary's or Henry the VIIths, Chapell, whose Roof is flattish. The Walls are outwardly adorned with 14. Towers, which are curiously carved in Imitation of Gothic Arches, which are ornamentally inriched with Portcullises, Fleur de Lis's &c. The Inside (accounted a Pattern of Ingenuity, and the Admiration of all Travellers, Leland and other learned Antiquaries calling this Chapell miraculam orbis ) is ascended to by three very spatious Portals of folid Brass, curiously adorned with various Figures &c. The Body on the North and South Sides is filled with Stalls of fine carved Wood. The Floor is paved with large Marble square Slabbs, and the Building is in the nature of a Cathedral with a Nave and two Side Isles. The Roof is supported with 12. Pillars and Arches of the Gothic Order, abounding

with

with various carved Figures, Fruit &c. At the West End is a spatious Window, with much of it's Glass finely stain'd; besides which there are 13. others above, and as many below in the North and South Isles, painted with Fleur de Lis's, Roses, and Portcullises crown'd, and another at the West End of each Isle. Under each of the said 13. upper Windows are Figures representing Saints, Martyrs, &c. placed in Niches, and under them Angels supporting Imperial The Roof is all of Stone. As to the Dimensions of this Chapell it is in Length within 99. Feet, Breadth 66. Feet, Altitude 54. Feet. The Length of the whole Church within the Wall is 489. Feet, Breadth in the Cross Isle from North to South 189. Feet; Length of the Choir 152. Feet, Breadth at the West End 36. Feet; Height from the Area to the Roof within Side 101 Feet. The East and West Sides of the Cloyster each 135. Feet, North and South Sides in Length 141. Feet.

This Church is likewise of special Note and Regard by reason of the Confecration, Inauguration and Unction of our Kings of England, and is also greatly honoured by the glorious Monuments of Kings, and Queens, and other eminent Persons; an Account of which having been several times published at large, I shall avoyd repeating what hath been said on that occasion, and will proceed to treat of

the Abbats.

#### Abbats.

- I, SILWARDUS a the first Abbat,
- 2. ORDBRUTIUS.
- 3. ALFWINUS.
- 4. ALFGARUS b.
- 5, ALDYMERUS,
- 6. ALFNODUS c.
- 7. ALFRICUS d.
- 8. St. WILSINUS, or WULFINUS, afterwards Bishop of Shirburne f. He died A. 058 8.
  - 9. ALFWINUS b.
  - 10. WOLDNOTHUS i, or WOLFNOD k.
- 11. EDWINUS Abbat in the time of Edward the Confessor and William the Conqueror.
  - 12. GEFFRY 1.

\* Monumenta Westm. p. 20. b Ibid. Vide item Repertorium Eccles, per Newcourt, Vol. I. p. 713. c Ibid. d Ibid. e Vide Histor. Angl. à cl. Fulmanno editas Oxoniæ, p. 45. uti etiam Repert. Eccl. ut supra. f Lelandi Coll. T. II. p. 250. & Godwin de Præsulib. pag. 386. g Godwin. loc. cit. b Newcourt ibid. k Lelandi Coll. T. III. p. 124. l Newcourt ibid. Vol., VI.

13. VITALIS, or VITHELUS\*, made Abbat A°. 1076. He died A°. 1082. and lyeth buried in the South Side of the great Cloyster under a plain Marble, on which was a Brass Plate with this Epitaph b:

Qui nomen traxit è vita, morte vocante Abbas Vitalis transit, hicque jacet.

He was was succeeded by

14. GISLEBERTUS, firnamed CRISPIN, alias VION, the Prior of this Place. He died A. 1114, and was buried here with this Inscription,

Hic Pater insignis, genus altum, virgo, senexque, Gisleberte, jaces, lux, via, duxque tuis.
Mitis eras, justus, prudens, fortis, moderatus, Dostus quadrivio, nec minus in trivio.
Sic tamen ornatus nece sexta luce Decembris Spiramen cœlo reddis, & ossa solo.

- 15. HEREBERTUS (Almoner here) elected d Abbat A. 1121. He founded Kilburn Abbey in the County of Middlefex, making it a Cell to Westminster, and died Anno 1139. He was succeeded by
- 16. GERVASIUS DE BLOIS<sup>f</sup>, a Bastard Son of King Stephen and a Monk here. He died A°. 1160. and was buried in the great Cloyster on the South-Side under a large black Marble Stone, having formerly this Distict on it:

De Regum gencre Pater hic Gervasius ecce Monstrat defunctus, mors rapit omne genus.

Sim. Dunelm. tells us, that this Gervasius having spent the Revenues of this Place was removed from it by King Henry II. whereby way was made for his next Successor

17. LAURENCES, who obtained from Pope Alexander the III. to him and his Successors, the Privilege to use the Mitre, Ring, and Gloves. He died A°. 1167. and was buried near his Predecessors, with these Verses on his Tomb:

Clauditur hoc tumulo vir quondam clarus in orbe, Quo praclarus erat hic locus, est & erit. Pro meritis vita dedit illi laurea nomen: Detur ei vita laurea pro meritis.

18. WALTER Prior of Winchester, translated hither A. 1175. He died A. 1191. and was succeeded by

a Chronicon Saxonicum p. 183. b Newcourt, ut antea. c Ibid. p. 713. & Weever p. 487. d Angl. Sacr. Tom. I. p. 198. c Tanner's Notit. Mon. p. 141. f Lelandi Coll. Tom. III. p. 116. Weever's Fun. Monum. p. 486. g Lelandi Coll. Tom. III. p. 41. Weever's Fun. Mon. p. 487. b Cleop. A. 7. l Lelandi Coll. Tom. III. p. 48. Cleop. A. 7.

19. WILLIAM POSTARD\*, Prior of this Place. He died

A°. 1201. and was succeeded by

20. RALF PAPILLON<sup>b</sup>, whom I take to be the fame with Radulfus de Arundel, who is faid in the Annals of Winchefter<sup>c</sup> to have been Prior of Hurley, and to have been elected Abbat of Westminster A<sup>o</sup>. 1200. in which Year his Predecessor Postard died according to the same Annals. He was deposed A<sup>o</sup>. 1214. and thereupon

21. WILLIAM DE HUMETO d was elected. He died 14.

Cal. of May Ao. 1223. and was succeeded by

22. RICHARD DE BARKING Prior of this Place. After he had been Abbat above 23. Years, he died on the 23. Nov. A°. 1246. and was buried in our Lady's Chapell, and had a Tomb of Marble fet up for him before the Altar there, which was taken down in the time of Will. de Colchester Abbat here, by Fryer Combe a Sacrist of this Abbey, who laid a fair Marble Stone over him, with this Epitaph inscribed in Brass:

Richardus Barking Prior est, post inclytus Abbas,
Henrici Regis prudens suit ille minister.
Hujus erat prima laus, Insula rebus opima;
Altera laus aque Thorp census, Ocham decimaque;
Tertia Mortone Castrum simili ratione,
Et Regis quarta de multis commoda charta.
Glementis sesso mundo migravit ab isto.
M. Domini, G. bis, XL. sextoque sub anno.
Gui detur venia parte pia virgo. Maria.

23. RICHARD DE CROKESLEY Archdeacon of Westminster was elected Abbat 25. Mar. A°. 1247. He died on, or before, 21. July A°. 1258. Whereupon

24. PHILIP DE LEWSHAM 8 was elected, who died before

the first of Dec. following, and was succeeded by

25. RICHARD DE WARE, 15. Dec. 1258. He was confecrated at Rome, and brought thence Workmen, and rich Porphyry Stones, with which he caused the Floor to be laid A°. 1260, still remaining in the Area within the Rails that encompass the High Altar of the Choir, and also caus'd the under Part of Edward the Confessor's Shrine to be inlayd with Stone by the same Workmen, both at his own Charge. He was Lord Treasurer of England, and dying 2 Dec. A°. 1283. was buried on the North-Side of the said Area (next to the Tomb of Amery de Valence Earl of Pembroke) with this Epitaph on his Tomb:

e Newcourt, Vol. I. p. 714. b Ibid. c Apud Angl. Sacr. Tom. I. pag. 304. d Newcourt ibid. c Weever's Fun. Mon. p. 486. f Cleop. A. 7. Newcourt p. 715. g Ibid. b Ibid. & Weever p. 485, 486.

O 2

Abbas

Abbas Richardus de Wara qui requiescit Hic portat lapides, quos hic portavit ab urbe.

26. WALTER DE WENLOCK \* fucceeded 8. Dec. A°. 1283. He was made Lord Treasurer, and after he had governed this Monastery 24. Years he died on the 25th. of Dec. A°. 1307. and was buried here with this Inscription on a Brass Plate on his Tomb:

Abbas Walterus: jacet hic sub marmore tectus; Non fuit austerus, sed mitis, famine rectus.

27. RICHARD DE KEDYNGTON b succeeded, and had the King's Letter to the Pope for Confirmation 23. Feb. 1307. He died A. 1315, and was succeed by

28. WILLIAM DE CURLINGTON, OF DE CARTLINGTON, who was elected 21ft. April A°. 1315. and died 13. Sept.

A<sup>o</sup>. 1333. He was fucceeded by

29. Tho. DE HENLEY d A. 1333. who died before 4.

Nov. A. 1344. and was succeeded the same Year by

30. SIMON EE BURCHESTON. The King permitted him to study in the Schools three Years 6. Aug. A. 1345. This Abbey became voyd before 16. Sept. 1349. but whether by the Death of this Abbat, or otherwise, I have not yet learned.

31. SIMON DE LANGHAM<sup>f</sup>, Monk of Westminster, was made the next Abbat. He had his Temporalities restored him on the said 16. Sept. 1349. He was afterwards elected Bishop of London, but before Consecration thereunto s he obtained Ely A. 1361. He was translated thence to Canterbury 4. Nov. 1366. Afterwards he resigned his Archbishoprick, and went to Avignon, where he was made Bishop Cardinal of Præneste by Pope Gregory 11. and died 22. July 1376. He was first of all buried there in the Church of the Carthusians, which he had founded; but after three Years his Bones were taken up, and buried here (according to his own appointment in his Life Time) under an Alabaster Tomb with this inscription round the Verge:

Simon de Langham sub petris his tumulatus, Issus Ecclesia Monachus suerat, Prior, Abbas. Sede vacante suit electus Londoniensis Prasul, & antistes Ely, sed postea Primas Totius regni magnus Regisque minister: Nam Thesaurarius & Cancellarius ejus,

a Weever's F. Mon. p. 486. See also Newcourt. b Newcourt ibid. c Ibid. d Ibid. p. 716. e Ibid. f Lelandi Coll. Tom. II. p. 308. & Tom. III. p. 118. Newcourt Vol. I. p. 716. g Godwin. de Przsulib. pag. 164, & 324. b Godwin. p. 166. & Mon. West. p. 227.

Ac Cardinalis in Roma Presbyter iste
Postque Prænestinus est factus Episcopus, atque
Nuncius ex parte Papæ transmittitur isthuc.
Orbe dolente pater, quem nunc revocare nequimus,
Magdalenæ festo, milleno septuageno
Et ter centeno sexto Christi ruit anno.
Hunc Deus absolvat de cunctis quæ male gessit,
Et meritis matris sibi cælica gaudia donet.

He was a very bountiful to this Church, discharging a Debt of 2200. Marks, owing to his Convent by some Merchants, and paid other Sums which particular Monks did owe. He gave 4001. towards the sinishing of the Body of the Church, Books to the value of 8301. and Copes, Vestments, and other Ornaments for the Church worth 4371. At his Death he bequeathed to them all his Plate, priz'd at 27001. and all his Debts any where due, which amounted to 39541. thirteen Shillings and sour Pence. He also sent to this Monastery 1000. Marks to buy 40. Marks a year Land to increase the Portions of sour Monks that should say Mass daily for the Souls of himself and his Parents. The Money he bestowed only upon this Monastery one way or other is reckoned to be no less than 108001.

32. NICHOLAS DE LITLINGTON b succeeded Anno 1361. After he had governed this Monastery 25. Years he died, and was buried in St. Blase's Chapell Ao. 1386. in the Month of November with this Epitaph:

Hacce Domo Ductor Nicholaus erat quoque Structor, Et sibi tunc sedem cœlo construxit à adem. M. semel, C. ter erat annus, sex octuagenus Cum perit iste Abbas divino stamine plenus. Quinta dies, sit ei requies, in sine Novembris. Detur ei, pietate Dei, merces requiei. Amen.

He built from the Foundation the Hall and great Chamber called the Jerusalem Chamber, with the West and South-Side of the great Cloyster. He also erected the Granary, which is now the Dormitory for the King's Scholars, with the Tower adjoyning, and a Water-Mill for the use of the Abbey.

33. WILL. DE COLCHESTER e was elected Abbat 12. Dec. 1386. He died A. 1421. and is faid to be interr'd under an ancient Monument without Inscription. He was succeeded by

34. RICHARD HAROUNDEN d, who died Ao. 1440.

a Weever pag. 480. b Weever p. 487. c Pat. 10. Ric. II. part. 1. d Newcourt p. 717.

35. RICHARD SUDBURY OCCURS next. He was fuc-

ceeded by

36. EDMUND KIRTON b who died 3. Octob. 1466. after he had governed this Abbey 22. Years. He was buried in St. Andrew's Chapell under a plain Grey Marble Stone, with this Epitaph:

Pastor pacificus, subjectis vir moderatus,
Hac sub marmorea petra requiescit humatus,
Edmundus Kirton, hic quondam qui fuit abbas
Bis denis annis cum binis commemorandus;
Sacra Scriptura doctor probus, immo probatus,
Illustri stirpe de Cobildic generatus.
Coram Martino papa proposuit iste,
Ob quod multiplices laudes habuit & honores.
Qui obiit tertio die mensis Octobris Ann. Dom.
MCCCLXVI.

Eleison Kyry curando morbida mundi.

By his Command and at his Cost, the Skreen of this Chapell was richly adorned with curious Carvings, and Engravings, and other Imagery Work of Birds, Flowers, Cherubins, Devices, Mottoes and Coats of Arms of many of the Nobility painted thereon.

37. GEORGE NORWICH c succeeded him. Hedied A. 1470.

38. Tho. MILLING d occurrs Abbat next. He was preferred by King Edw. 4. A. 1474, to the Bishoprick of Hereford. He died A. 1492. and was buried here in St. John's

Chapell. He was succeeded by

39. JOHN ESTNEY, who died 24. May A. 1483. He eafed this Church of 30701. which was owing to the See of Rome for the Confirmation of their Abbats, and built the great West Window at his own Charge. He made and adorned the Skreen of St. John the Evangelist's Chapell with several Carvings and Coats of Arms painted and gilt with Gold, and lieth buried on the South Side thereof, and was succeeded by

40. GEORGE FASCET, who occurrs Abbat Anno 1498, in

which Year he was succeeded by

41. JOHN ISLIP f who died 2. Jan. A. 8 1516. the 7th. of

Henry the VIIIth. He built that which is now the Dean's House, repaired much of the Church, and other Buildings belonging to this Monastery, renewing all the Buttresses, and placing in the Niches thereof the Statues of all the Kinge that had been Benefactors to the same. In his time King Hen. 7. built that magnificent Chapell, called by his Name. He defigned a stately Tower and Lanthorn, with a good Chime of Bells to be placed therein, over the midst of the Cross of this Church; but finding the Foundation of the Pillars too weak to support the Structure, the Bells were fet up in one of the Western Towers, where they remain to this Day. Moreover, he caused a Chapell to be made next to the Chapell of St. John Baptist, and dedicated it to St. Erasmus, and adorned the Roof with diverse Carvings and Rebus's alluding to his Name.

42. WILLIAM BENSON succeeded him. He surrendered this Abbey with 17. Monks into Hen. VIII<sup>th's</sup>. Hands, and was made the first Dean of Westminster. He died Anno

3. Edw. 6.

43. JOHN FECKENHAM b made Abbat by Queen Mary in Nov. Ao. 1556. this Abbey being reftored by her; but in the fucceeding Reign (about three Years after) it's Constitution was dissolved, and the Deanery restored.

# IV. St. ALBANS.

Hertford-



H E Story of St. Alban's Martyrdom in this Place, over which the Abbcy Church is built, and his having the Honour to be the first Person in this Island who laid down his Life for Christianity, the Miracles wrought at his Suffering, &c. being so faithfully particulariz'd and transmitted to Posterity by Sir Henry Chauncy in his elaborate account of the Antiquities

of Hertford-shire, I shall refer the Reader to him, and only briefly mention, that in Honour of St. Alban this Church, or Monastery, had the Precedence of other Abbeys given it about the Year 1154. by Pope Adrian the Fourth, an English-man born near this Place, viz. That as St. Alban was the Proto-martyr in England, so the Abbat of this Place

should

a Heylin's Hift. of the Reformation Anno 2. Edw. 6. b Athenz Oxon. Vol. I. col. 177. c See pag. 420.

should be the first Abbat in England in Order and Dignity. After which Pope Honorius A°. 1218. confirmed to the Abbat and his Successors Episcopal Rights, and exempted there from the Jurisdiction of the Bishop of Lincoln their Diocefan. They had likewise allowed them their Seats in Parliament 'till the Dissolution, and accordingly very often subficied before the other Abbats, notwithstanding some were elder in Creation.

The Privileges of this Monastery being, as before mentioned, very great, the Monks took no less care to adorn magnificently their Buildings, which will be feen more particularly in the Lives of the Abbats, who were the chief Promoters of this Grandeur. The Structure of the Church still remains, being the chief Ornament of the Town, and owes it's Preservation, no doubt, to it's last Abbat Boreman's purchasing it; and pity it is that the Cloysters, Chapter-House, and other Offices were not likewise preserved from the Sacrilegious Hands of those Persons who have intirely demolished them. As to the Monkish Verses and Historical Paintings in the Cloysters, Library, &c. taken from the Bible and Portraitures of famous Men in the Windows, they may be feen in the Monasticon, which I shall therefore pass by, and only take notice that those Buildings feem to have been of a newer and more elegant structure than the Abbey-Church it self, as were, no doubt, the Abbacy and other Offices, whose Gate is now standing, and is very large, leading to the Town Goal, which, with the Church, are the only Remains of the Abbey.

The Shrine b of St. Alban was also very sumptuous, as were the Altar and Brass Font brought out of Scotland and scarce to be equalled in any Church. The first is intirely gone, and there is only this inscribed on a modern black Marble: Sanctus Albanus Verolamensis Anglorum Proto-martyr 17. Jun. ccxciii. The Stone Work of the Altar is yet remaining, and is very flately, and well wrought; but all the Golden and Silver Ornaments are gone. As to the latter, there is one preserved in Wood which represents the Fashion and Make of the Brass one. I shall not here mention the Epitaphs of those Noble Persons that were slain in those two famous Battles between the Houses of York and Lancaster, and here buried; but rather desire the Reader to confult Chauncy and Weever, and instead of inlarging on this account, I will beg leave to observe, that this is one of the Religious Houses restored by Queen Mary, tho' it continued not above a twelve Month after.

e Vol. I. p. 184. & Chauncy's Antiq. of Hertfordshire.

As to the Antiquity of the Abbey, it was founded by King Offia A. D. 794. and dedicated to St. Alban. It was valued at the Dissolution at 21021. 7s. 1d. ob. q. Dugd. 25101. 6s. 1d. ob. q. Speed. The first Abbat, appointed by King Offia, was

## Abbats.

1. WILLICOD, who dying Anno 796. was the same Year succeeded by

2. Edric, nearly related in Blood to King Offa. Upon

his Death he was succeeded by

3. UULSIG, or ULSIN., descended of the Royal Family, who wasting the Church Revenues died in the Reign of King Edward, ('its said by Poyson) under the Hatred and Curse

of the Convent, and was succeeded by

4. UULNOTH, who was created Abbat in the time of King Ethelstan. While he governed this Church the Danes raged in this Isle in a hostile manner, and came to Saint Alban's Tomb, where finding his Bones, they carried them into their own Country, and there reverently laid them in a precious Cossin in a certain Religious House of Black Monks; that as in England, so they might be worshiped in Denmark. When this Abbat had governed about eleven Years, he died, and was succeeded by

5. EADFRITH, or ECFRID, the Prior, who being elected Abbat governed here in the Reign of Edmund the Just. He was descended from the Saxon Nobility. In his time Ulpho. Prior of St. Albans, built a famous Chapell to the Honour of St. German, a venerable Bishop; and another Chapell was built by his Licence where Ulpho a Dane and Relation of the Abbat's, a Monk of the Cloyster and a Man of great Sanctity, had for a long time like an Hermit till'd Gardens, and was admirable in abstaining from Wine. When this Holy Man died, upon account of his eminent Virtues he was reverently laid among the Abbats; which Eadfrith seriously reflecting upon, he laid afide all State, and abandoning the Pleasures of the World, and forsaking that riotous way of living he had before accustomed himself to, he resigned up his Pastoral Staff, and betook himself to a solitary Life, by virtue of which the Abbatship became void, and continued vacant for a Year, after which time

a Tanner's Notit. Mon. p. 88. b Matt. Paris, in vit. viginti talum Abbatum S. Albani, ad finem Editionis Watsianz, p. 36. c Ibid. pag. 371 d Ibid. e Ibid. p. 38. f Ibid. g Lelandi Coll. T. I. p. 596.

6. Ulsin, or Ulsic, was elected Abbat. He governed in the Reign of King Etheldred, firnamed the most Pious, A°. 950. He honoured his Predecessor, reverencing him for his strict and holy Life, and buried him at his Death among the Abbats. He built another Chapell near to St. German's and dedicated it to St. Mary Magdalen. He died in a good

old Age, and was succeeded by

y. ALFRIC<sup>b</sup>, who for a great Sum of Money, the precious Cup wherein the Body of our Lord was kept, and divers other valuable Gifts, purchased of King Edgar a large and deep Fishpool, lying betwixt old Verulam and this Village, whereby the Abbats and Monks were molested by the King's Officers resorting thither to fish. This Purchase being made by this Abbat, he drained the Water, and made it dry Ground. The name of the Pool still remaineth here in a certain Street, called Fishpool Street.

8. ELDRED c succeeded next. In the Reign of King Edgar he searcht for ancient Vaults under Ground at Verulam, and finding several Passages artificially arched over, he stopped them up Anno 960. because they were lurking Holes for Whores and Thieves, and levell'd all the Disches of the City. He laid aside all the Tiles and Stones, which he sound sit for building, with a Design to have raised a new Church out of the Ruins of the old one; but he was hindred by

Death. He was succeeded by

9. EADMER d, who carried on the Work that his Predecessor Eldred had begun. As his Pioneers were overthrowing the Foundation of a Palace in the middle of the old City, in the hollow Place of a Wall, as it were in a little Closes, they found several Books covered with oaken Boards, and Silk strings six'd to them, whereof one contained the Life of St. Alban written in the British Tongue, the rost the Religious Ceremonies observed by the Heathens of this Place. And when they delv'd into the Ground they found old Tables of Stone, Tiles, Pillars, Pitchers, Pots of Earth and Vessels of Glass containing the Ashes of the Dead, &c. Out of the Remains of Verulam Eadmer built anew the greatest Part of his Church and Monastery, with an intent to have sinished the whole, but Death disappointed him. Upon which

10. LEOFRIC, Son of the Earl of Kent, was elected Abbat. While he was a Secular he gave his Inheritance to his younger Brother, and taking upon him a Religious Habit, his great Merits advanced him to the See of Canterbury. He died Anno 1046. leaving his Monastery very rich, and was

fucceeded by

4 M. Par. p. 39. b Ibid. p. 40. c Ibid. d Ibid. p. 41. e Ibid. p. 42.

and Death of St. Alban. While he was a Secular he was Chancellor to King Etheldred, and perswaded him to renew the Charters, and confirm the Gitts of his Predecessors, and to bestow an Onyx Stone on this Church. He purchased Kingsbury Mannor, Parks, and Woods of the King which he gave to the Abbey. Besides which he likewise purchased Oxonage and Adulfinton for 1000. Marks, Northton, Upton, Becces and Wartham for 50. sc.

12. LEOFSTAND, who was of the Family of King Edward the Conf. and his Counsellour, was next advanced to the Government of this Monastery, and prevailed with the King to confirm to it Stodham, Redburn, Langley, Greenburrow and Thwancton, &c. He caused the thick and shady Woods near the Edge of the Chiltern by Watlingstreet to be stock'd up, the rugged Plains to be levell'd, Bridges to be built, the uneven Ways to be made plain and fafe for Passage, and gave to a certain Knight called Thurnoth and his two Souls diers Waldef and Thurman the Mannor of Flamsted, for which Thornoth gave him five Ounces of Gold and a fair Palfrey, upon condition that he and his two Souldiers should indemnify all Travellers from Thieves and Beafts, (with which these Parts were very much infested) and use all their diligence in time of War to preferve the fafety of this Church, which they performed 'till King William, after he had conquered this Island, took this Mannor from them, and gave it to Roger de Thoni, who willed that Right should be done to St. Alban, and that the fame service should be strictly performed. He gave Ornaments to the Church, and died foon after the Death of King Edw. the Confessor, and was fucceeded by

13. FREDERIC<sup>c</sup>, (Kiniman and next Heir to Canutus King of the Danes) who was elected Abbat in the Reign of K. Harold. He opposed the Conqueror, who thereupon deprived this Church of all it's Lands lying between Barnet and London, and, after the Abbat's Death, he seized it into his own Hands, destroyed the Woods, and impoverished the People; and had not Lanfranc the Archbishop of Canterbury interposed, he had destroyed the Monastery; but at length he prevail'd that his Kiniman called

14. PAUL d, or PAULINUS e, whom he brought with him into England, should be made Abbat, who was accordingly elected 4. Cal. July A. 1077. He rebuilt the Church and

a Mat. Par. p. 43. b Ibid. p. 45. Chauncy p. 432. c M. Paris, p. 46. d Ibid. p. 49. c Lelandi Coll. T. I. p. 417. & F. II. p. 200, 209, 390.

all the other Structures (but the Bakehouse and Pastry) out of the Stones, Tyles, and Wooden Materials of Verulam which his Predecessors had preserved. He recovered divers Mannors for this Church, rebuilt the Tower for a Bell, and was at the Charge of having many choice Books transcrib'd. He died 3. Ides of Nov. 1093 after he had governed this Church 16. Years and four Months. After whose Death this Church was vacant four Years, and then

15. RICHARD d was elected A°. 1007. He obtained diyers Grants of Lands for this Monastery. A. 1115. this Church was new dedicated in a very folemn manner, the King himself, the Queen, and a vast Concourse of other eminent and illustrious Personages being present at the Ceremony. After he had governed 21. Years he died 17. Cal. of Jun. A. 119, and was buried in the Chapell which he had built near the Church dedicated to Saint Cuthbert with this Epitaph :

Abbas Richardus jacet hic, ut pistica-nardus Redolens virtutum floribus & merițis. A quo fundatus locus est hic, adificatus Ingenti studio nec modico precio. Quem nonas decimas Februo promente Kalendas Abstulit ultima sors, & rapuit cita mors.

16. GEFFRY d succeeded. He gave divers Lands to this Church. He built a large and noble Hall with a double Roof to entertain Strangers in, near to which he built a fair Bed-Chamber. He built another House like a Hall, with a Chapell towards the East. He gave many rich Ornaments to this Monastery, with a Chalice and Cover of massy, pure Gold, which he afterwards fent to Pope Cælestine the 2d. to mitigate his Covetoulness who would have impropriated this Church. When he had governed 26. Years and some Months he died on the fifth of the Cal. of Mar. 1146. and was buried in this Church with this Inscription upon his Stone ::

Abbas Galfridus, Papa cui fuit ipse molestus, Hic jacet innocuus, prudens, pius atque modestus.

17. RALF flucceeded. He built the Chambers of the Abbats adjoyning to the Church, and gave divers rich Coats and Vestments for the Orders of the Church, which he governed between 4. and 5. Years. He surrendered a little before his Death, which fell out A. 1151. and was succeeded the fame Year by his Nephew

e Lelandi Coll. T. II. p. 356. I Mat. Par. p. 54. c Weever, p. 559. d M. Paris, p. 56. Chauncy p. 435. e Weever p. 559. f Mat. Pari p. 64.

18. ROBERT DE GORHAM<sup>2</sup> the Prior. While he was Secretary here he covered the greater Part of the Church with Lead. He procured divers Privileges and Lands for this Monastery, and died 10. Cal. Nov. A<sup>o</sup>. 1166, and was here buried at the Feet of Abbat Paul. His Successor was

19. SIMON b a learned and virtuous Man. He caused many Books to be written for the Use of the Convent. At his Request the Bishop of Durham dedicated St. Cuthbert's Chapell to St. John Baptist. This Abbat gave a great Chalice of most pure Gold, adorned with incomparable Gems of divers kinds, and a little Cup curiously set with Gems, to lay up the Eucharist in, ordering them to be set upon the great Altar of the Martyr; and King Henry sent another noble Cup in which the Body of Christ might be contained. This Abbat gave three other small Chalices of Gold, and a noble Cross of Golden Plate, with a Golden Jewel placed in the middle of it. He died Anno 1188. ult. Hen. 2. and was succeeded by

20. GARINE, who caused a Coffin and Shrine to be made, wherein he put the Reliques of St. Amphibalus. He died 3.

Cal. Maii A. 1195. and was succeeded by

21. JOHN DE CELLA<sup>d</sup>, who purchased the Church of St. Stephen with certain Lands thereto adjoyning for 120. Marks, which he assign'd to the Officers of the Kitchin. When he had governed this Church 18. Years he died Anno 1214. and thereupon

22. WILLIAM DE TRUMPINGTON was elected on the day of St. Edmund the King and Martyr. He rebuilt St. John's Chapell and dedicated it to St. Cuthbert, St. John Baptist, and St. Agnes, and when he had governed this Church almost 20. Years 3. Months, he died on St. Matthew'sday A. 1235,

and was the same Year succeeded by

23. JOHN OF HERTFORD. He gave a Cap well embroidered with a bushy Robe to wear in the Choir, and a Cup gilded with Silver. He built a noble Hall (which he covered with Lead) for the Use of Strangers, adding many Chambers to the same, with an inner Parlour, and a Chimney, and a noble Picture, and an Entry, and a small Hall; also a most noble Entry, with a Porch or Gallery, and many fair Bed-Chambers, with their inner Chambers and Chimneys to receive Strangers honourably.

24. ROGER s succeeded him in the time of Edw. I. He laid out great Costs and Charges on the Repair of the Church.

a Matt. Par. p. 66. & Le'andi Coll. T. III. p. 115. b Mat. Par. p. 91. c Ibid. p. 94: d Ibid. p. 103. c Ibid. p. 114. Pat. 19. Hen. 3. f M. Par. p. 133 Pat. 19. Hen. 3. Chauncy p. 441. g Chauncy p. 442.

He gave three tunable Bells to the Steeple, whereof two were dedicated to the Honour of St. Alban, and the third to St. Amphibalus, which last he commanded to be rung at nine a Clock every Night, and every one at the ringing of it was bound to cover the Fire. He died A. 1290. and was succeeded the same Year by

25. JOHN OF BERKHAMSTED b, who died 15. Nov. A.

1301. and was succeeded the next Year by

26. John de Marinesc. He died Ao. 1308. and was

Succeeded by

- 27. HUGH DE EVERISDEN<sup>4</sup>, who inlarg'd the Revenues of the Church, and obtained from King Edward divers great Gifts, with a Crucifix of Gold befet with precious Stones, a Cup of Silver gilt, and many Scotch Reliques, as well as Timber to repair the Choir, and 100.1. in Money. He died A. 1326. and was here buried with this Epitaph :
  - Quid fuit, est, & erit, cur non homo discere quarit?

    Spuma fuit, sumus est : putrida siet humus.
- 28. RICHARD DE WALLINGFORD I succeeded the same Tear. He gave a Clock to this Church, the like whereof was not to be seen in England. He died A. 1334, the Patents h say A. 1335, and was succeeded by

29. MICHAEL DE MENTEMORE , who died A. 1342,

and was buried in this Church with this Inscription k:

Hic jacet Dominus Michael, quondam abbas hujus Monasterii, Bacchalaureus in Theologia, qui obiit pridie Idus Aprilis An. 1342.

He was succeeded by

30. Thomas DE LA MORE! Prior of Tinmouth, who adorned this Church more richly than any of his Predecessors had done, and pav'd the West Part of the Floor. The several Gifts he gave to this Place cost him above 4000... He died A. 1396, and was buried in the Church with this Epitaph:

Est abbas Thomas tumulo presente reclusus, Qui vita tempus sanctos expendit in usus.

31. JOHN MOOT n succeeded. He erected a fair House for himself and Successors at Tittenhanger, but died o before he had finished the same Ao. 1405. and was buried here with this Epitaph F:

a Pat. 19. Edw. 1. b Chauncy p. 442. c Chauncy ibid. Pat. 30. Ed. 1.
Pat. 20. Edw. 2. Chauncy p. 443. e Pat. 1. Edw. 3. f Weever p. 561.
g Chauncy, p. 443. & Lelandi Coll. T. III. p. 27. ubi tamen pro Computus Richardi, ut monuit Amicus noster in Notis ad Roc opus. b Pat. 10. Edw. 3. i Ibid. k Weever p. 556. l Weever p. 561. Chauncy p. 444. m Pat. 20. Rich. 2. s Chauncy p. 445. o Pat. 20. Rich. 2. s Chauncy p. 445. o Pat. 20. Rich. 2. s Chauncy p. 445.

M. C.

M. C. quater vint. quint. claudis heic membra Joannis,
Qui dignis laudibus veteranis occidit annis.
Intus confratres hene vixit, post fuit abhas
Constans ut Josua, zelans legem ut Helias.
Simplicitas vita qua noscitur est columba.
Simonis & Juda (hie hastor) cras rapuit te.
Omnem hatratum Christus hurgando reatum,
Nobis sublatum te muneret his sociatum.

32. WILL. HEYWORTH fucceeded. A. 1420. he was made Bishop of Lichfield, and dying A. 1434. he was buried here (and not at Lichfield) with this Epitaph .

Conditus hic recubat fatali forte Gulielmus, Albani paftor qui gregis aptus erat. Reperit illustrem cœlesti munere famam, Quam nequit in tanto mors abolère viro.

33. JOHN DE WHETHAMSTED & succeeded upon Heyworth's Promotion to Lichfield Ao. 1420. He caused cour Lady's Chapel to be rarely painted with Stories out of the Sacred History. He built a small Chapell on the South Part of the Church for his own burial Place, and caused new Windows to be made and glazed in the North Part of the Church which before was too dark. And for the fame reafon he caused a large Window to be made in the West End of the North Isle. He made an imbroidered Vesture for himself and Successors to use when they entered into the Sanctum Sanctorum, a new Mitre, and a Pattoral Staff, a Chalice of pure Gold, a Pair of Silver Cenfers and a Pair of Silver Flagons gilt. He likewise trimmed up his Monaftery with curious painted Imageries. He gave a great Bafon of Silver double gilt, and built a Chapell for the Con-After he had governed this Monastery about twenty Years he refign'd it Anno 1440 . and was succeeded by

34. JOHN STOCK, or STOKE \*, Prior of Wallingford. He was h a flout Defender of the Lands and Liberties of his Church. He adorned the Tomb of Humphry Duke of Gloucester, who i after he had built that stately Fabrick the Divinity School at Oxford (and the Library over it) and had been an especial Benefactor to this Abbey, and performed many other Acts of Charity, was at last strangled by the Envy and Malice of Margaret of Lorrain, Wife to his Nephew Henry VI, and here interr'd in the Choir. This Ab-

a Chauncy p. 445. b Godwin. de Præf. p. 377. c Weever p. 462. d Pat. 8. Hen. 5. e Weever p. 562. & Chauncy p. 445. f Pat. 19. Hen. 6. 2 Weever p. 567. Chauncy p. 445. b Weever p. 556. i Ibid. p. 554, 555.

bat, also gave Money by his Will to make a new Bell, which after his own Name was called John, and likewise to new glaze the Cloysters. He died Ao. 1462, and was buried here with this Epitaph :

Hic jacet oblitus Stoke stans velut ardua quercus,
Semper in adversis perstitit intrepidus.
Wallingford Prior bic, gregis bujus Pastor & Abbas,
Donet ei requiem celsa Dei pietas.
Cælica regna bone mihi dentur quæso, Patrone.
Pænas compesce, requiem da virgula Jesse.

Me precor, Amphibale folvens, ad sidera sume.

Upon this

35. JOHN WHETHAMSTED fucceeded him again, and dying on the 20th. of Jan. A. 1464. he was buried here in his own Chapell, which he had provided in his Life time, with this Epitaph, made by one of the Monks:

Contegit iste lapis venerabilis ossa Johannis Whethamstede, Abbas hic qui fuit ejus in annis: Ter doctus, doctos & amans, & eis miseratus, Nec fraudes patiens curarum Presbyteratus. In lubricos Phinees, in adulteriisque Johannes Extitit; ymo Petrus in omnes Symonianos. Insuper in laceris domibus mansisque vetustis, Sic reparator erat, sic reparando novabat, Quod sibi prateritus non sit compar Pater ullus, Sive coaqualis; manet impar rebus in istis. Marcas millenas decies numero repetitas. Scripta ferunt post se qua liquerat exposuisse. Pro dilectoris anima tui dulciter ora Albani Sancii conventus qualibet hora.

36. WILL. ALBAN LL. D. d was elected 31. Jan. 1464. and

dying 1. July 1476, 16. Ed. 4. he was succeeded by

37. WILL. WALLINGFORD. He built the rich and costly Front of the High Altar which cost 1100. Marks. He paid 100. lib. Sterling for his Chapell, and a Tomb in the South Part of the Church near the High Altar. He laid out much Money in Repairs and Purchases. Weever fays his Gists amounted to 8060 l. 7.s. 6.d. He died 8. Aug. A. 1484. and was buried here with this Inscription 8:

Gulielmus quartus, opus hoc laudabile cujus
Extitit, hîc pausat. Christus sibi præmia reddat.

a Weever pag. 556. b Ibid. p. 555. c Weever p. 567. Chauncy p. 447. Quin & de isto abbate (viro plane eruditssimo omnique laude dignissimo) non pauca legi possint in notis quas huic operi subjunxit editor. d Chauncy p. 448. c Ibid. p. 449. f Pag. 556. g Weever ibid.

38. Tho.

. 38. Tho. RAMRIGE fucceeded A°. 1492. He died about the Year 1524. and was here buried under a noble Monument. He was succeeded by

30. Tho. Woolsey b who was elected Abbat 30. Nov. 1526. He was a Person of ordinary Extraction, but of vast Abilities. By his excellent Natural Parts, exquisite Learning, profound Judgment, indefatigable Industry, genteel Behaviour, and undaunted Courage and Refolution he acquired fuch a Reputation as made him taken notice of by the King. and others of the highest Birth and Quality. So that in a little time he was advanced to the most considerable Posts of Honour, and the whole Management of the Publick Affairs was intirely committed to him; which created him so many Enemies (who all envied his Glory) that, notwithstanding his Eloquence and Policy, he was at last deprived of all his Places, which conduced in no small measure to the shortning of his Days. We have very few, if any, amongst all our British Worthies that may be compared with him for Generosity and Hospitality. He was of such an Heroick and Publick Spirit, that it was his constant Endeavour that his Benefactions should be equal to the Greatness of his Income. Posterity stand amazed when they view the Buildings he erected; which however are only an Earnest of what he intended, had he not fallen under the Displeasure of his Royal Master, who took from him all his Riches and Preferments, the History of which being to be met with in other Writers, I forbear any farther Account, and will only remark that he held the Archbishoprick of York in Commendam with his Abbatship, he being at that time a Cardinal, to which Dignity, by the Title of St. Cæcilia, he was promoted by the Pope on Sept. 7. 1515. Besides other magnificent and stupendous Piles of Building he founded Christ-Church College in Oxford, laying the Foundation Stone thereof himself, on which was engraved the following Inscription, as I find it published in the IXth. Vol. of Leland's Itinerary:

Reverendissimus in Christo Pater ac Dominus, Dominus Thomas Wulcy, miseratione Divina, titulo Sancta Cacilia sacrosancta Romana ecclesia Presbyter Gardinalis, Eboracensis Archiepiscopus, Anglia Primas, & Apostolica sedis Legatus, Episcopus Dunelmensis, exemptique Monasterii Sancti Albani perpetuus Commendatarius, Cancellarius Anglia, & dicta sedis Apostolica ad vitam suam etiam de latere Legatus, banc petram posuit in Hono-

Weever p. 557. Chauncy p. 449. b Chauncy p. 449. c Pag. 127.

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rem Santle & Individue Trinitatis gloriofifimoque Virginis Marie, Santle Fridefwyde, & omnium Santlorum vicesimo die Martii anno Domini millessimo quingentesimo vicesimo quinto.

He died in the 50th, a Year of his Age on St. Andrew's Eve at Leycester A. D. 1530. and being buried there he was suc-

ceeded as Abbat by

40. ROBERT CATTON' who was deprived in the Year

1538, and fucceeded by

41. RICHARD STEVENACHE OF STEVENAGE, alias BORE-MANd, Batchelor of Divinity, lately Prior of this Place, and now Prior of Norwich. But he enjoy'd it but a fhort time. For on the fifth of Dec. in the following Year it was surrendered by him to the King, who in Consideration thereof allowed him a Yearly Pension of 266.1. 13.5.4.d. He was instrumental in saving his Church of St. Albans by purchasing it. When the Abbey was restored by Queen Mary, he was designed by her Abbat again.

#### Suffolk.

## V. St. EDMUNDSBURY.



T. Edmund 5 the King and Martyt, to whom this Abbey was dedicated, was Nephew to Offa King (at least in right) of the East-Angles, who adopted him for his Successor in that Kingdom; which when, after King Offa's Death, he had governed with much Discretion for the Space of 15. Years, and on all accounts had shewed himself to be a most devout, pious and good

Christian, and a very just Prince, he was unfortunately taken at Henglesdune (now Hoxon) in Sussolk in the first Danish Persecution under Hinguar and Hubba, and for his Confession of Christ he was first of all cruelly whipped by them, then bound to a Tree, shot at with Arrows, and afterwards barbarously beheaded. His Head was thrown by them into a thick Grove of Bushes and Briars; but being afterwards found, it was there buried with the Body, and a Chapell of Wood was erected over the Grave. In Process of time

a See at the End of Cavendish's Life of Cardinal Wolsey, in MS. in bibl. Bodl, I. 66. Laud. b Chauncy p. 450. c Rymer's Fœdera, Vol. XIV. p. 587. d Chauncy p. 450. e Rymer loc. cit. f Chauncy loc. cit. g Newcourt Vol. I. p. 344.

both his Head and Body were translated to Kingston in the same County of Suffolk, where, in Honour of him, a very great Church was built, wrought with a wonderful Frame of Timber, whence it began to be called Sancti Edmundi Burgus, and afterwards St. Edmundbury and Bury. At length King Canutus being touched with a Sense of the wickedness of his Father Swenus, and being more particularly concern'd at his Sacrilegious Impiety towards this Church, which struck the more deeply upon his Fancy by reason of a Vision of St. Edmund that appeared to him, he built the whole Church anew in a much more beautiful and regular Manner, and the Fabrick being finished, he adorned it with a great many Royal Gifts, offered his own Crown to the Holy Martyr, brought into it Monks with their Abbat, and endowed it with many fair and large Mannors, and (amongst them) with all the Town it felf. Then the Holy King and Martyr was laid in a goodly Shrine, fet with Jewels and pretions Stones. He was martyred, according to some Authors, on the 12th. Cal. Dec. A. D. 866. according to others A. D. 870. but according to the Account in the Decem Scriptores A. D. 805. His Feast is celebrated on the 20th. of November.

The Church having receiv'd fuch Honours, it arose by Degrees to that Splendour and Magnificence, that it was exceeded by very few. There was a constant Resort of Strangers and others to the Place partly out of Respect to the Memory of the Royal Martyr, and partly out of a Delign to gratify their Curiofity. This was one of the Places that were visited by our great Antiquary Mr. Leland, and that the Reader may have a more lively Representation of it,' I shall transcribe his Words as they are cited by Mr. Weever who was himself likewise a very diligent and curious Preserver of Antiquities. "The Sunne, faith this eminent Person, hath " not seene either a Citie more finely seated, (so delicately " standeth it upon the easie ascent, or hanging of an hill, 44 and a little river runneth downe on the East side thereof) " or a goodlier Abbey; whether a man indifferently confider, " either the endowment with revenues, or the largenesse, or 44 the incomparable magnificence thereof. A man that faw " the Abbey would fay verily it were a Citie: fo many gates "there are in it, and some of brasse, so many Towers, and " a most stately Church: upon which attend b three others " also standing gloriously in one and the same Church yard; " all of passing fine and curious Workmanship."

There were buried in this Church, besides St. Edmund

e Fun. Mon. p. 722. b Now but two, saith Weever in the Margin.

above named, Alan Earl of Britain and Richmond, (Nephew to William the Conqueror) who died A. 1093; Thomas of Brotherton (fifth Son of Edw. the First) Earl of Norfolk; Thomas Beaufort, Son of John of Gaunt Duke of Lancaster and Brother to K. Henry Fourth; Mary the French Queen, Sister to K. Hen. Eighth; William Elmham, William Spenfer, William Tresill Knights; William Lee Esq; John Lidgate the samous Poët, Monk of this Abbey; besides most of it's Abbats b.

The Monuments erected to the Memory of these Great Persons were most of them stately and magnissient, but soon after the Dissolution they were entirely demolished with the Buildings, and served only to prompt the Age's Avarice rather than excite it's Piety to preserve them. Weever acquaints us, that in his time there was nothing but Ruins remaining of this goodly Structure; and since that every thing is reduced to such an Heap of Rubbish, that I do not remember the least Particular that is worthy our Notice save only a Gate-House.

We learn from Leland and the Monasticon, and it is obferved too by Dr. Tanner; that this Abbey was founded by King Canute, and dedicated to St. Edmund in the Year 1020. It's Yearly Revenues at the Dissolution were worth 1650. L. 13. s. 11. d. ob. according to Dugdale, but accordings to the Account in Speed 2336.1. 16.s. 'Twas an immense and incredible Sum of Money that the King raifed by the Suppression of the Abbeys. For besides the Houses and Lands taken away from the Religious, there was much Money made of the present Stock of Cattel and Corn, of the Timber, Lead, Bells, &c. and chiefly of the Plate and Church Ornaments; which tho' it be not valued, yet we may make some Conjecture what it was only by this Monastery of St. Edmundsbury, from which was taken (as we are informed by the Records) five thousand Marks of Gold and Silver, besides divers Stones of great Value. All which (saith the noble Historian) being by some openly called Rapine and Sacrilege I will no way excuse.

### Abbats.

1. UUIUS<sup>8</sup>, UUIO<sup>h</sup>, or UNIUS<sup>1</sup>, was the first Abbat, being constituted by King Canute himself in the same Year the Abbey was founded. He governed 24. Years and dying

Anno

a Camden's Britannia, Weever, &c. b Leland's Itin. Vol. IV. pag. 131. c Itin. Vol. VIII. p. 77. d Vol. I. p. 295. e Notit. Mon. p. 209. f Lord Herbert's Hiltory of K. Hen. 8. p. 442. g Mon. Angl. Vol. I. p. 295. b Leland's Itin. Vol. IV. p. 130. i Lelandi Coll. T. I. p. 595.

Anno 1044. was buried in the Chapell belonging to the Infirmary.

2. LEOFSTANUS fucceeded, and governed 21. Years. He died on the Cal. of Aug. A°. 1065. and was succeeded by

3. BALDWIN<sup>b</sup> who governed 32. Years. He built the Church anew, pulling down that which had been formerly built by Ailwin Bishop of the East-Angles, and translated the Body of St. Edmund hither. He died on the 4. Cal. Jan. A°. 1097, and was succeeded by

4. ROBERT Son of Hugh Earl of Chefter, who was deposed A. 1101. by Anselm Archbishop of Canterbury, in a Synod at London. Others fay that he was deposed Anno 1102. and that he was not made Abbat 'till the Year 1100.

5. ROBERT f Prior of Westminster was elected A. 1102. He died A. 1106. tho' the Saxon Chronicle and others fay that it was on the 16. Cal. Oct. A. 1107. After his Death the Abbatship was vacant seven Years, and then

6. ALDBOLD i succeeded A°. 1114. or, as others say, Anno 1115. He governed 5. Years, and died Cal. Mar. A°. 1119.

- 7. Anselm fucceeded A°. 1121. In the Year 1138, he was elected Bishop of London, and thereupon Ordingus was chosen Abbat. But several Objections being alledged against Anselm, he could not obtain Consecration; so that missing the Bishoprick after abundance of Trouble he was glad to return to his Abbey, and resume his former Preferment, (which however he did not recover without much Difficulty.) After he had been thus reinstated, he continued here, without any Remove, till the time of his Death, which happened on the 3. of the Nones of Jan. A°. 1148. He built m St. Andrew's Chapell. He repaired the West Part of St. Edmund's Church and leaded it. He built St. James's Church, whether he translated the Parish out of the Nave of the Abbey Church.
- 8 ORDINGUS n was reelected A°. 1148. and having governed 9. Years he died on the 2. Non. Febr. A°. 1156. In the fourth Year of his Government a great Part of the Abbey was burnt, but the Church escaped without Damage. He was fucceeded by

9. Hugh o Prior of Westminster Ao. 1156. or, according to the Monasticon P, Ao. 1157. When he had governed 24.

Years

a Leland's Itin. Vol. VIII. p. 77. & Mon. Angl. ut furra. b Leland's Itin. Vol. IV. p. 231. Mon. Angl. loc. cit. c Mon. Angl. loc. cit. d Spelmanni Cone.l. Tom. II. p. 22. e Vide Mon. Ang. ibid. f Ibid. g Edit. Gibfon. 22. b Vide Mon. Ang. ibid. i Ibid. l Codwin. de Præf. p. 232. Wharton de Epifc. & Dec. Lond. p. 54, & feqq. m Leland's Itin. Vol. IV. p. 230. m Mon. Angl. Vol. I. p. 295. o MS. in Bibl. Cott. Cleop. d. 7. p Vol. I. p. 295.

Years he died on the 17. Cal. Dec. A. 1180. Afterwards there was a Vacancy for the space of two Years and three

Months, and then

10. Sampson 4 was elected A. 1182. He governed 30. Years, and died on the 3. Cal. Jan. A. 1211. He gave b to this Church a Golden Crofs, made the Aquæduct of our Saviour's Hospital, adorned St. Edmund's Shrine with Gold and Gems, and made four Halls of curious Stone Work.

11. HUGH DE NORTHWOLD c fucceeded A°. 1213. In the Year 1229 d. he was made Bishop of Ely, and dying on the 8. Ides of Aug. 1254 c. he was buried in the Presbytery

(which he had built ') at St. Etheldred's Feet 1.

12. RICHARD h Abbat of Burton was translated hither A?.

1229. After he had governed 5. Years he died on the 4th.

Cal. Sept. A°. 1233. He made the Silver Table which was gilt for the High Altar.

13. HENRY' Prior of this Place succeeded A. 1233. Having governed 15. Years he died A. 1248. and was suc-

ceeded the same Year by

14. EDMUND DE WALFOLE!, alias BRONDISCH", who died 2. Cal. Jan. A°. 1256. when he had governed 9. Years. He made the Tower on the River.

15. SIMON DE LUYTON D succeeded on the 19. Cal. Febr. A°. 1257. and having governed 23. Years he died A°. 1279. He demolished the round Chapell in which St. Edmund was buried before the Translation of his Bones, and built in it's Place from the Foundation St. Mary's Chapell.

16. JOHN DE NORWOLD? succeeded A. 1279. After he had governed 22. Years he died 4. Cal. Nov. A. 1301. 29. Edw. 1. He built 4 the Charnell Chapell in the Cemi-

tery, and endowed it and St. Botolph's Chapell.

17. THO. DE TOTTINGTON, fucceeded A. 1301. or, as other Accounts, A. 1302. He governed 11. Years, and died first Id. Jan. A. 1311. or, as others, A. 1312. He gave f a great many Silver Vessels to his Church.

18. RICHARD DE DRAUGHTON' fucceeded Ao. 1311. or, as others, Ao. 1312. Having governed 23. Years he died on the fifth of the Nones of May A. D. 1335. 9. Edw. 3. and was fucceeded the fame Year by

a Mon. Ang. Vol. I. p. 295. b Leland's Itin. Vol. IV. p. 131. c Mon. Angl. Vol. I. p. 295. Richard Parkeri Scelet. Cantabr. in Parte prima Appendicis ad Lel. Coll. p. 236 d Lelandi Coll. T. I. p. 602. Godwin de Præf. p. 313. e Ibid. f Ibid. g Leland's Itin. Vol. IV. p. 130. b Mon. Angl. Vol. I. p. 295. i Leland's Itin. Vol. IV. p. 130. k Mon. Angl. Vol. I. p. 296. cit. l Ibid. m Leland's Itin. Vol. IV. p. 130. n Mon. Angl. Vol. I. p. 296. e Leland's Itin. Vol. IV. p. 130. r Mon. Angl. Vol. IV. p. 130. r Mon. Angl. Vol. IV. p. 130. r Mon. Angl. Vol. IV. p. 131. t Man. Angl. Vol. I. p. 296.

Months, and 5. Days, and died the last Day of Feb. A<sup>Q</sup>. 1361.

20. HENRY DE HUNSTANTON b succeeded A. 1361. and tiled of the Pestilence near Avignon on the 9. Cal. Aug. in the same Year before he could obtain Confirmation,

21. JOHN DE BRINKELE cfucceeded Ap. 1362, or, asothers, Ao. 1361. He governed 17. Years, and dying Ao. 1379, or, as others, A. 1378. the Abbey continued vacant fix Years. For altho' the Pope d immediately chose Edmund de Bromefeld, (Doct. of Div. and a Monk of this House) who soon after came into England, and having got the confent of 13. Monks took Possession of the Abbey, and was installed, yet this Election was void and of no effect, by reason the King refused to confirm it, it being managed purely by the Pope's own Authority contrary to the Laws of England. So that Orders were issued out to apprehend Bromefeld, and he was, \*eccordingly, feized, and was first of all sent to the Tower of London, and afterwards to Nottingham Castle. For this reason his Name is left out in the Register published in the Monasticon, which informs us that after the abovesaid Vacancy of fix Years

22. JOHN TINMOUTH " was elected Abbat A". 1384. and

died Ao. 1389.

- 23. WILLIAM DE CRATFEILD forceded the same Year, and died Ao. 1418. having resigned 4. Years before his Death. He 8 freed the succeeding Abbats from 3000. Florins, which were usually paid to the Pope for Consecration. He purchased of King Richard 2. the Advowson of this Abbey for 40.1.
- . 24. WILL DE EXETER b succeeded A°. 1414. and dying A°. 1428. he was succeeded the Year after by

25. WILL. CURTEYS i.

26. WILLIAM BABINGTON & occurrs Abbat A°. 1447.

and again A°. 1453. and the next Year

27. John Bohun occurs Abbat (viz. Ao. 1454.) he being, no doubt, elected upon the Death or Cession of W. Babington. He occurrs again in the Year 1457.

28. ROBERT m occurrs Abbat A°. 1470, and again Anno

1473.

29. RICHARD HENGHAM COCCURTS Abbat Anno 1474.

w Mon. Angl. Vol. I. p. 296. I Ibid. c Ibid. d Lelandi Coll. T. I. 9. 252. & T. II. p. 381. c Mon. A. loc. cit. f Pat. 7. Hen. 4. Mon. A. loc. cit. g Leland's Itin. Vol. IV. p. 131. b Mon. Ang. ibid. i Pat. 7. Hen. 6. Mon. Ang. ibid. k Ita c Coll. MSS. cl. Tanneri, qui c Registra Norvicensibus collegit. I E Coll. Tannerianis, at etism c Mon. Ang. loc. cit. m E Coll. Tannerianis, at E Coll. Tannerianis, as E Coll. iisid. & Mon. Ang. loc. cit.

(when, I suppose, he was elected) and again Anno 1475. 30. Tho. Naclesden 2, or Raclesden b, succeeded him A°. 1478. whose Successor

31. WILLIAM CODENHAM C OCCURTS Abbat A. 1497, and again Ao. 1508. Dr. Tanner thinks this Codenham proceeded Dr. of Divinity at Cambridge A. 1501.

32, WILLIAM BUNTYNG d occurrs Abbat Ao. 151 1.

33. JOHN MELFORD c, alias Reve, or JOHN REVE DE MELFORD (for Reve was his Name, and Melford the Town where he was born) was admitted Abbat A. 1513. He continued Abbat till the Dissolution, and had then a Pension of 500. Marks per annum allow'd him, but did not enjoy it long. For feeing the Havock made of so glorious a Church as his was, it affected him so much that he gave way to Fate within less than a Year, and was buried in St. Mary's Parish Church, and not amongst his Predecessors in the Abbey Church which was near (but was then, I suppose, destroy'd) with this Epitaph f:

Buria quem Dominum ac Abbatem noverit olim. Illius hic recubant & offo fepulta h viro. Suffolce Melforda nomen nota Johannem Dixerunt Kemis, progenie, atque pater. Magnanimus, prudens, doctus fuit atque benignus, Integer, & voti religionis amans. Regni qui cum Henrici octavi viderat annum Ter decimum ac primum, Martius atque dies Unum terque decem . . . . flamine terras Occidit. O anima parce benigne Deus.

To these Abbats ought to be added one Edmund Bokenham, who is mentioned by Leland; but not finding the time when he was Abbat, I have not been able to assign his proper place.

Besides the Benefactors already accounted for there were many others, some of the most considerable of which are

mentioned by Leland k, and are as follow:

John Gosford Prior, who made the Cloyster near St. Edmund's Church, and the Cloyster near the Infirmary.

John Lavenham Sacrist, who made a new Tower for Bells

a Coll. Tann. b Mon. Ang. loc. cit. c E Coll. cl. Tanneri, qui è MSS. Ashmolianis. d Ita cl. Tannerus è MSS. Ashmol. e E Codice quodam MS. & è Mon. Ang. loc. ct. Vide item Dugdalii Summonitiones p. 491. ubi Dns. Johannes Melford, sive Reve appellatur. Male igitur Thomam Rever alias Melfard vocavit Whartonus. Neque rectius Weeverus, qui Kemis pro Revis, five Reves, in Epitaphio, quod paullo inferius subjungam, edidit. f Weever's Fun. Mon. p. 731. g L. offa. b F. viri. i Itin. Vol. IV. pag. 131. ¿ Ibid. p. 130, 131, 132.

over the Choir of St. Edmund's Church, which was 26. Years in Building, and cost him 866l. 13s. 4d. He likewise gave a great Bell, which cost 133l. 6s. 8d. and must have weighed (as I gather from a Note I have seen of the Valuation of Abbey Bells after the Reformation, when they were exposed to Sale) upwards of seven thousand Pounds.

Tho. Beaufort Duke of Exeter, who dying A°. 1427. 5. Hen. 6. willed his Body to be buried here near his Dutches.

John of Gaunt Duke of Lancaster, who made the seven

South Windows of the Church, and glazed them.

King John, who gave a Sapphire and a Ruby of great Value, and Henry 3. who gave to this Monastery a Golden

Cup for the Body of our Lord.

As to Benefactors of Mannors, &c. I have forborn to discourse of them, it being my principal Design to retrieve not only the Names of the Abbats, but the Memory of the Abbey Churches themselves, and to shew how magnificently they were adorned in Buildings and Riches.

### VI. PETERBOROUGH.

Northamp i ton-shire.



HIS Monastery was begun in the Year 655, or, as some say, 656, by Peada, the first Christian King of Mercia by the affistance of the first Abbat Saxulfus, in the Foundation whereof there were laid such prodigious Stones as that eight Yoke of Oxen could scarce draw one of them. The Place where it stood in old times was called Medeshamstede at but the

Church being dedicated to St. Peter, it was afterwards called Peterborough. The Foundation was perfected, and the Endowment compleated, by Wulfer King of Mercia, Brother to Peada, after his Conversion to Christianity A°. 664. This Monastery being thus built remained in Peace 'till the Year 870. at which time the Pagan Danes conquering all before them, and coming hither, (after they had burnt down the Abbey of Croyland) they slew the Abbat and all the Monks to the Number of 84, and utterly destroyed the Church and all the other Buildings belonging to it, which being an hundred Years after, viz. A°. 970, reedified by St. Adelwold

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<sup>«</sup> Videsis Lelandi Coll. T. I. p. 2. & seqq. Item ibid. p. 91. & Tom. II. p. 269.

Billiop of Winchester, the Abbey continued in great Magnificence 'till the General Dissolution of the Religious Houses, when happily eleaping it was converted into a Cathedral Church, and all it's Buildings were preserved. By this means it continued intire 'till the second Havock of Religious Structures in the great Rebellion, when the Cloysters, Chapter-Mouse, Library, Bishop's Hall and Chapell formerly belonging to the Abbat, were utterly demolished, and the Chapell of our Lady adjoyning to the Abbey being much out of Repair was taken down by the Townsmen, who prevailed to have the rest of the Building made Parochial, which, for that End, they had repaired with great Expense. However the Injury that was offered to these goodly Edifices proved very inauspicious to the Persons concerned in it. For the Lead belonging to them being fold and shipt away for Holland, was, with the Ship it felf, intirely lost in the Voyage.

It is well known that the Account of this Place is very well preserved by M'. Gunton one of the Prebendaries thereof, and that it was afterwards continued and published in Folio in the Year 1686. by Dr. Patrick late Dean. For which reason it will be unnecessary to undertake to give an History of all the remarkable Passages that might otherwise be exspected from me. But I crave leave to observe, that since the Publication of that useful Work, the Bells (which are mentioned to have been in the Steeples) being taken down, a tuneable Ring of ten was cast about the Year 1711. out of the four great Bells with very little Addition, and that the whole Charge of the founding, hanging, framing, &c. was defrayed by parting with the other Bells to the Bell-founder. who also paid an Overplus of 501. towards adorning the Altar; which I chose to take notice of here on purpose to thew how well filled and adorned our Churches anciently were with large Bells, particularly the Abbeys, which diftinguished themselves above the rest by their solemn and deep Notes founding by Clocks. The present Bells are still the biggest in the County.

As to the two Queens that were buried here, the latter of them, viz. Mary Queen of Scots, was, 18. Years after her Interment, removed to Westminster Abbey, and a sumptuous Tomb was erected over her Grave by her Son King James the First. But the other, Queen Catherine, resteth here without any Monument, except it be the Church it self, which it is said King Henry VIII. left standing on her account. Pity it is that the like reason had not prevailed with him to spare St. Edmundsbury for the sake of another Queen buried there in his Life, viz. her Sister Mary the French Queen.

What Abbase were buried here will be learn'd from the following List of them. The Church was also honoured with the Sepultures of many other Persons of Distinction; but I refer those that defire Satisfaction in this Point to Gunton, where we have likewise the old English Verses (relating to the History of the Foundation of the Abbey) that were put under the Pictures that were most curiously painted in the Windows of the Cloyster, together with a Catalogue of the Vestments, Ornaments, Church Utensils, Books, &c. belonging to the Monastery, which latter, viz. the Books, being in Number above 2000, may ferve as an Estimate what valuable and rich Treasures of this kind were in other Churches. But that a better judgment may be made of the Magnificence and Grandeur of other Abbeys as well as of this. I will take the liberty of describing the Dimensions of the Church of Peterborough (containing the Length and Breadth thereof, and of the several Offices belonging to it) as I find them exstant in the before named Historian .

Imprimis, The Church containing in Length 160. Yards,

in Breadth 34. Yards.

Item, The Ladie's Chapell containing in Length 46. Yards, in Breadth 14. Yards.

Item, The Cross Isle on the North Side in Length 18. Yards, and in Breadth 12. Yards.

Item, Three Chapells with the Entry into the Ladie's Chapell in Length 14. Yards, in Breadth 7. Yards.

Item, The Isle on the South Side with the Chapells in Length 21. Yards, in Breadth 20. Yards.

Item, The Cloyster about four Square, in Length 168, Yards, in Breadth 6. Yards.

Item, The Chapter-House in Length 28. Yards, in Breadth 11. Yards.

Item, The great Dormitory in Length 64. Yards, in Breadth 13. Yards.

Item, The little Dorter in Length 33. Yards, in Breadth 12. Yards.

Item, The Fratry in Length 54. Yards, in Breadth 14. Yards. Item, The Infirmary in Length 65. Yards, in Breadth 10. Yards. Item, The Chapell at the Gate of the Monastery 14. Yards in Length, in Breadth 8. Yards.

Item, The Vestry containing in Length 18. Yards, in

Breadth 6. Yards.

Item, The Abbats Hall, in Length 32. Yards, in Breadth 12. Yards.

s Gunton's History of the Church of Beterborough, p. 65.

Item, The Abbats great Chamber, in Length 33. Yards, in Breadth 10. Yards.

Item, In the two Steeples of the Monastery at the Front, Bells 10, and in several other places of the Houses Bells 4.

Item, The Convent's Kitchen in Length 25, Yards.

### Abbats.

- I. SAXULFUS<sup>a</sup>, a pious and prudent Man, was the first Abbat of this Place, and having governed 13. Years he was translated to the Bishoprick of Durham, or, as some say, to the Archbishoprick of the Midland English or Mercians A. 676. Godwin reckoneth him amongst the Bishops of Coventry and Lichsield. He was succeeded in the Monastery by 2. Cuthbaldus a Monk of this Place. In his time died King Wulfer. I find not how long this Abbat continued. But he was succeeded by
  - 3. EGBALDUS°, who occurrs Abbat A°. 716.

4. Pusa f succeeded.

- 5. BENNA, or BEONNA 8, succeeded. He occurrs A. 793.
- 6. SELREDUS, CELREDUS, or SELFRIDUS h fucceeded. He occurrs Ao. 806.
- 7. HEDDA i succeeded. He occurrs A°. 833, and 860. He was slain by the Danes, by whom this Abbey was set on fire k; which continued 15. Days, and utterly consumed this glorious Fabrick. Thus it lay buried in it's Ruins for the space of 96. Years. But at last it was reedified and finished by K. Edgar A°. 970. who going his Progress thither chang'd it's ancient Name of Medeshamstede to that of Peterborough, and in the Year 972. he appointed
- 8. ADULPHUS, or ALDULPHUS<sup>1</sup>, (at that time his Chancellor) to be Abbat, who, after he had governed 20. Years, was made Archbishop of York and Bishop of Worcester m in the Room of Oswald deceased. He died 6. May A°. 1002. and was buried in St. Mary's Church at Worcester. He was succeeded in the Abbatship A°. 992. by
- 9. Kenulphus n, a learned, eloquent, and pious Man, who inclosed the Monastery with a Wall, and having conti-

<sup>\*\*</sup> Lelandi Coll. T. I. p. 4, 5. & T. II. p. 146. Gunton's Hist. of Peterb. p. 5. b Lelandi Coll. T. II. p. 278. c De Præs. p. 364. d Gunton p. 5. e Ibid. p. 6. ex Ingulpho. f Gunton ibid. g Gunton ibid. ex Ingulpho. b Gunton p. p. ex Ingulpho. i Ibid. ex Ingulpho. k Gunton p. 9. l Gunton p. 10. 11. m Lelandi Coll. T I. p. 336. Godwin. de Præs. p. 504. primæ partis, & p. 19. partis segundæ. Sed illud notandum, male in prima parte Godwini Malmesburiensis pro Petriburgensis legi. Hujussmodi etenim abbas non occurrit in p. 268. secundi Tomi Historicorum Anglicanorum quem eddidit cl. Galeus, ubi de abbatibus hoc tempore Malmesburiensibus agitur. s Lelandi Coll. T. I. p. 9. & T. II. p. 269. Gunton p. 11.

much here about 13. Years was translated a to the See of Winchester A°. 1006, and died A°. 1008 b. His Successor in the Monastery was

10. ELSINUS, or ELSIUS c, being elected Ao. 1006. He

died A°. 1055. and was fucceeded by

11. ARNWINUS, ERNWINUS, or ERWINUS d, who having governed here about eight Years furrendered, and was fucceeded by

- 12. LEOFRIC, or LEURIC<sup>e</sup>, who being a Person of the Blood Royal, and very much in Favour with King Edward, held five Abbeys in his Hands at once, viz. Burton, Coventry, Croyland, Thorney and Peterborough. After he had been Abbat here three Years, William the Conqueror invaded England; at which time Leofric himself being in the English Army, he happened to fall sick there, which obliged him to return to his Monastery of Peterborough, where he died on the Cal. of Novemb. 8 in the same Year. He redeemed certain Lands belonging to this Abbey for 36. Marks of King Edward, was on other Accounts a considerable Benefactor to the same, and is highly commended for his Wisdom and Virtue. He was succeeded by
- 13. Brando, or Brandon i, who gave feveral Lands to this Monastery, and died in Nov. A. 1069. which was the third Year of King William, and was succeeded by
- 14. THOROLD's, who was so very profuse of the Goods of the Monastery, that whereas at his Entrance, upon an Estimate thereof, they amounted to 1500s. er'e he had done there remained scarce 500s. Being weary of his Government here, he procured the Bishoprick of Beauvois in France, whither he transported many of the Goods of this Monassery. But being expelled thence on the fourth Day, he gave the King a great Sum of Money to be seated in this Monassery again, which being done he continued in it 'till the time of his Death, which happened Anno 1098, tho' some say A°. 1100. He was succeeded by
- 15. Godricus m, Brother to Abbat Brando. He governed here one Year, and was then deposed by Anselm Archbishop of Canterbury, after whose discharge the King held this Abbey in his Hands about four Years. At length about the Year 1103. K. Henry I. appointed
- a Godwin. de Przf. p. 260. b Lel. Coll. T. I. p. 9. & Godwin. p. 266. c Lelandi Coll. T. I. p. 9, 11. Gunton p. 12. d Lelandi Coll. T. I. p. 11. Gunton p. 15. c Leland. loc. jam cit. p. 11. Gunton p. 15. f Chron. Sax. p. 173. g Leland. ibid p. 13. b Ibid. i Chron. Sax. pag. 173. Lelandi Coll. T. I. p. 13, 14. Gunton p. 17. k Chron. Sax. p. 176. Lelandi Coll. T. I. p. 13, 14. Gunton p. 18, 19. l Chron. Sax. p. 206. m Lelandi Coll. T. I. p. 13, 14. Gunton p. 19.

61. MAT-

16. MATTHIAS \*, Brother of Geffry Ridel the King's chief Justice, to be Abbat. He died at Glocester about the Year 1105. on the same Day twelve Month he entered upon this Office: after whole Death the King kept the Monastery three Years in his own Hands, 'till the coming of

17. ERNULPHUS b Prior of Canterbury Ao. 1107. He was confecrated Bishop of Rochester 26. Dec. A. 1115°. He built the new Dormitory, the Necessary, and finished the Chapter-House. He was succeeded A°. 1114. in his Abbatship by

18. JOHN DE SAIS or SALISBURY, who governing the Abbey 11. Years died Ao. 1125. In his time a great Fire happened in the Abbey, which burnt down the Church &c. The Year after which he began to build the Church anew. but lived not to finish it. After his Decease the King kept the Abbey in his Hands two Years, and then

19. HENRY DE ANGELIS, or Anjou, was elected Anno 1128. He is called in the Saxon Chronicle Henr. de Peisowe. He furrendered 8 Ao. 1133, and was succeeded in the

fame Year by

, 20. MARTIN b DE BEC, or DE VECTI (so called of the Isle of Wight from whence he came) who having fate in his Abbatical Chair 20. Years, six Months and eight Days i, died A. 1155. The Saxon Chronicle fays k he was made Abbat A°. 1132, and that he died A°. 1154 1. He was industrious in repairing and perfecting the Buildings of the Monastery, and especially the Church. He built one of the Abbey Gates \*, and made many Alterations in the Town of Peterborough, much for it's Advantage and Convenience. He planted the Vineyard. He entertained King Stephen who came hither. and was succeeded by

21. WILL. DE WATERVILE & A°. 1155, or, as others ., 1154. who was depoted A. 1175, after he had governed this Abbey 20. Years. He built the Cloyfler, and covered it with Lead. He founded the Chapell of Thomas Becket, which was finished by his Successor, and is now standing in the Middle of the Arch of the Church Porch. He built a Nunnery to the Honour of St. Michael for 40. Nunns P at Stanford. After his Deposition the King held this Abbey in his

Hands two Years, and then

22. BENE-

<sup>🚜</sup> Lelandi Cell. T. I. p. 15. Gunton p. 20. 🛭 Chron. Sax. p. 214. Lelandi Call. T. I. p. 15. Qunton p. 20. c Godwin. p. 571. d Lelandi Coll. T. I. p. 15. Gunton pag. gr. e Leland. loc. cit. Gunton p. 22. f Pag. 231. g Ibid. p. 227. b Lelandi Coll. T. I. p. 16. Gunton p. 22. i Leland. loc. cit. p. 17. k Pag. 237. l Pag. 244. m Leland. loc. cit. n Lelandi Coll. T. I. p. 19, 18. Gunton p. 23. o Chron. Sax. p. 244. p Lel. loc. cit. p. 17. Tanner's Notit. Monast. p. 127.

22. BENEDICT Prior of Canterbury (and a very learned Man b,) was made Abbat 1177. When he had governed here 17. Years he died A°. 1194. He built the Nave of the Church after a better manner than before from the Lantern to the **Porch as it is now.** He let up the Pulpit in the Body of the Church, which was lately taken away. He finished the Chapell of Tho. Becket, which his Predecessor had begun. He built a large House of Stone for several Offices, which was standing in our Age, He built the great Gate leading to the Monastery, and over it St. Nicholas's Chapell, both which are yet standing. His Successor was

23. Andrew Prior of this Place. He gave certain Lands to the Monks Kitchin, and after he had governed five Years, died Anno 1199, and was buried in the South Isle of this Church at the Back of the Choir in the fame Grave where two of his Predecessors had been buried before, as his Epi-

taph will testify:

Hos tres Abbates quibus est Prior Abba Johannes. Alter Martinus, Andreas ultimus unus, Hic claudit tumulus : pro clausis ergo rogemus.

24. ACHARIUS d, Prior of St. Albans, succeeded him. Having governed ten Years he died Ao. 1210. He inriched his Church, and erected many Buildings in several Mannors be-

longing to it. His Successor was

25. ROBERT DE LINDESEY e, who beautified above 30. of the Church Windows with Glass, which were before stuffed with Straw. He covered the Abbats Hall with Lead. He made in the South Cloyster a Lavatory of Marble for the Monks, and having governed seven Years he died 25. Octob. 1222. and was fucceeded by

26. ALEXANDER DE HOLDERNESSE Prior of this Place. He built in the Manners belonging to the Abbey, and after he had governed four Years he died on the Day of his En-

trance Nov. 20. 1226. and was succeeded by

27. MARTIN DE RAMSEY & a Monk here, who governed fix Years, and died A. 1233. He was succeeded the same

Year by

28. WALTER DE St. EDMUND h the Sacriflary. He added go. Monks to the Number, erected many Buildings to those which were before, and having governed 13. Years, he died A. 1247. and was fucceeded 6. Feb. A. 1246. by

29. WILLIAM DE HOTOTI, OF HORTOFT, a Monk of this

e Gunton p. 24. b Vide Lelandi Coll. T. II. p. 324. & T. III. pag. 39. c Gunton p. 27. d Cleop. A. 7. Bib. Cott. Gunton p. 27. e Cleop. A. 7. Gunton p. 29. f Cleop. A. 7. Gunton p. 29. g Ibid. b Ibid, pag. 30. i Cleop. A. 7. Bib. Cott. Gunton p. 34. Place.

Place. When he had governed three Years, he refigned, and

was fucceeded by

30. JOHN DE CALETO Prior of Winchester, who was elected Abbat A. 1249. He was a pious and wise Man, and of noble Extraction. He built the Infirmary, and gave a great Bell to the Church, on which was written

John de Caux abbas Ofwaldo confecrat boc vas.

He governed here 13. Years, and dying at London A°. 1262. was buried in the Isle on the South Side of the Choir. He was succeeded in April the same Year by

31. ROBERT DE SUTTON b a Monk of this Place. He died A°. 1273. in his Return from the Council at Lions. His Heart was buried A°. 1274. before St. Oswald's Altar. He

was succeeded by

32. RICHARD DE LONDON who was elected A°. 1273. in the 60. Year of his Age, and governing here about 22. Years and an half died A°. 1295. and was buried in the North Part of the Church. This Abbat, when Sacriftary, erected the great Steeple wherein the Bells hang, and gave two Bells which were called Les Londres. In his time Will. Parys Prior built the Lady's Chapell.

33. WILL. DE WOODFORD d, a Man of excellent Parts and great Diligence, succeeded A. 1295. He died in the fourth Year of his Government, and lyeth buried in the South Isle of the Church near the Choir. He gave Lands to this Monastery, and added much to it's Buildings. He was suc-

ceeded Ao. 1299. by

34. GODFREY OF CROYLAND, who died A. 1321. and was here buried at the upper End of the Choir. He was very liberal to all that were Benefactors to this Abbey. He entertained the King here twice, and two Cardinals, and other Persons of Note, making them Presents at those times. He made several Additions to the Buildings of this Monastery, and adorned the Church, none of which remains except the Gate-House, over which was the Chamber called the Knights Chamber. The Moneys expended by this Abbat for Church Ornaments, Lands purchased to this Abbey, and for Gifts to several Persons amounted to 3646.1. 4.5. 3.d. He was succeeded by

35. ADAM DE BOOTHBIE a Monk here, who died in the beginning of his eighteenth Year Anno 1338. and was buried between the Choir and the Altar with this Epitaph:

a Cleop. A. 7. Gunton p. 34. b Pat. 2. Ed. 1. Gunton p. 35. c Gunton p. 37. d Gunton p. 38. c Ibid. p. 39. f Ibid. p. 42.

Claustri pralatus hujus cubat hic vocitatus Adam qui natus erat à Boothby nece stratus: Vir castus, justus, omni virtute robustus

M. semel, X. trina, ter, & sex, 1. quoque bina; Pars donetur ei cœlestis nunc requiei.

36. HENRY DE MORCOT \* succeeded, and was installed 7. of the Ides of February Ao. 1338. After he had governed 15. Years he died A°. 1353, and was buried betwixt the Choir and the great Altar near his Predecessor.

37. ROBERT DE RAMSEY b fucceeded him Ao. 1354, and governed eight Years. He died A°. 1361. and was succeeded

the fame Year, or, as some say, the Year after by

38. HENRY DE OVERTON c who died A°.1301. in the 30th. Year of his Government, and was succeeded the same Year by

30. NICHOLAS ELMSTOW d, who died A°. 1306. in the

fifth Year of his Government, and was succeeded by

40. WILLIAM GENGE e, who was the first Mitred Abbat here. He governed 12. Years, and dying Ao. 1408, was buried between the Choir and the Altar with this Epitaph:

Prudens Pralatus Wilihelmus Genge vocitatus, Primus mitratus Abbas, jacet hic tumulatus. Summe vivebat. Claustrum summeque regebat, Mundum spernebat, que fecerat illa docebat. Vixerat ornatus virtutibus, immaculatus, Tunsus, quadratus, tentatus, & igne probatus. Annis bissenis Burgum rexit bene plenis. Ut careat panis precibus potiamur amanis.

He was succeeded the same Year by

41. JOHN DEEPING , who resigned Ao. 1438. after he had governed 30. Years, accepting a Corrodie for Life. He died 5. Dec. Ao. 1439, and was buried at the upper End of the Choir at the left Hand of his Predecessors Godfrey de Croyland and William Genge with this Inscription:

Orate pro anima Johannis Deeping quondam abbatis hujus monasterii, qui obiit 5. die Decembris 1439.

42. RICHARD ASHTON 8 succeeded Anno 1438. He governed 33. Years, and religning 27. June A°. 1471. was fucceeded by

43. WILL. RAMSEY h a Monk of this Place, who was installed Aug. the first Ao. 1471. He contributed with John Maldon towards the brazen Standard with a displayed Eagle

a Gunton p. 46. b Tbid. p. 48. c Ibid. d Ibid. p. 49 c Ibid. f Ibid. p. 50. g Ibid. b Ibid. p. 53. U

on the Top, which is still exstant in the Church, and serveth for the Bible to lie upon for the reading the Lessons. On one of the Tops is this Distich:

John Maldon Prior, & Willelmus de Ramiseya Hac tibi lectrina dant, Petre, metallica bîna.

He died A°. 1496, when he had governed about 25. Years, and was interred at the upper End of the Body of the Church with this Inscription:

Abbas Burgensis Willelmus ut hic tumulatus,
Ramisey natus, prælatus jam nece stratus,
En qui protusis rodendus vermibus instat,
Vir prudens, justus, pius, omnibus & honorandus,
Castus, benignus, omni virtute decorus,
Corde suo statuit nunquam offendere Christum,
Castigans rigidos, tractans pietate modestos,
Debita persolvi, & diruta multa novari.
Præstat plena suis stipendia jam cenobitis.
Et propter missas celebrandas cotidianas
Ipse monasterio semper servabat honorem.
Pax donetur ei

44. ROBERT KIRTON<sup>b</sup> succeeded A°. 1496. He erected the goodly Building at the End of the Church, now commonly known by the Name of the New Building, wherein he placed three Altars opposite to three Pair of Stairs descending from the Back of the great Altar. He built a Chamber in his dwelling House, calling it Heaven-Gate Chamber. It is still exstant, and retains it's Name to this Day. He made that goodly Bow Window in his great Hall, which looks over the Cloyster. He set up in the Church the Rood-Loft now standing at the Entrance into the Choir. He set up the Gate leading to the Deanery which is yet standing. He beautissed the Chapel of St. Mary with Pictures and gilded Work. When he had governed about 32. Years he died Anno 1528, and was buried in the said Chapell, and was succeeded the same Year by

45. JOHN CHAMBERS, who was the last Abbat. He surrendered the Abbey to the King A. 1539, and had a Pension of 2661. 135. 4d. per an. assigned him. Soon after K. Henry VIII. made the Abbey an Episcopal See, appointing by Dotation, dated 4. Sept. A. 1541. the said John Chambers the sirst Bishop, who was consecrated 23. Oct. A. 1541. He died about the Month of Dec. A. 1556. and was buried in this Cathedral.

a An, dirupta? d Gunton p. 55. c Ibid. p. 57. d Godwin de Przef. p. 504.

VII. C O L-

## VII. COLCHESTER.

Effex.



UDO<sup>2</sup>, Steward to King Henry the First, built here an Abbey, and dedicated it to the Honour of Saint John Baptist. It was valued at the Dissolution at 5231. 17s. per an. Dugd.

The said Eudo having the Custody of this Town given him by William Rufus, laid the first Stone of this Monastery here A°. 1097. and brought home some Monks from Rochester; but

they returning back again, he received 13. other Monks from the Abbat of York, one of which being confecrated Abbat A<sup>\*</sup>. 1104. by the Bishop of London, their Number soon after increased to twenty, and the Monastery continued in a very flourishing Condition 'till the Dissolution. Since which it hath been so intirely destroyed, that b nothing remains but a Piece of the Gate-house, which, tho' ruinous, appears to have been a very elegant Piece of Architecture. But tho' the Church be thus miserably demolished, yet a Representation of what it was is preserved by a Draught in the Monasticon so

We have no reason to doubt but a great many excellent and very eminent Persons were buried here, not only upon account of it's being an Abbey Church, but also as it was the chief Church of so large a Town. A farther account of the Founder may be seen in the Baronage of England. And therefore I have nothing more to add on this occasion, but that dying in Normandy A. 1120. he was buried, according to his Desire, in this Monastery, his Corps being met a Mile from it by the Monks, who went with it in Procession in a very solemn manner.

A Catalogue of the Abbats hath been already published by Mr. Newcourt in his Repertorium Ecclesiast. and it is from him that I shall beg leave to borrow the following List, tho with several Amendments and an Addition of about five that have been omitted by him; all which Improvements I have made from authentick Evidences.

a Mon. Angl. Vol. II. p. 891. Tanner's Notit. Mon. p. 62. Vide item Lelandi Coll. T. II. p. 410. b Newcourt's Repert. Eccl. Vol. 2. p. 171. 6 Vol. II. p. 890, 891. d Vol. II. p. 171.

### Abbats.

1. Hugh Monk of St. Mary's at York was confectated the first Abbat by Maurice Bishop of London A°. 1104. but he relign'd foon after by reason of some Disputes with the Founder, and was fucceeded by

2. GILBERT DE LUNGILL ba Monk of Becco in Norman-

dy, who was fucceeded A. 1136. by

- 3. WILL. DE SCURIC, who was succeeded by 4. HUGH DE HAYAd, who occurrs Abbat A. 1146. The next Abbat I find is
- 5. GILBERT DE WECHEN, who is said to have suc- ceeded the faid Hugh, and to have governed 18. Years. The next I meet with is
  - 6. WALTER called WALENSIS. He occurre Abbat Anno 1178. His Successor was
  - 7. OSBERT 8, who occurrs Abbat Ao. 1194. He was fucceeded by
  - 8. ADAM DE CAMPES h, who continued Abbat, as Newcourt observes, 44. Years. After him, by the King's Licence dated 27. Feb. 1237.

9. WILL. DE WANDA i was elected Abbat, and resigning

Anno 1245.

- 10. WILL. DE SPALDEWYK k succeeded, and had his Election confirmed by the King 22. April 1245 l. He died about the 8. of July Anno 1272 m. upon which the Monks **e**lected
  - 11. Robert de Grenestede, who dying " Ao. 1305.
- 12. JOHN DE BRUGES " was elected by the King's Licence dated 27. October 1305, and dying P Anno 1311, he was fucceeded by
- 13. WALTER DE HUNTINGFELD, who was succeeded A°. 1326. by

14. WILL, DE GLEMHAM, who dying foon after,

15. John de Wimondham was elected Ao. 1327. He died A°. 1349. and was fucceeded by

16. SIMON DE BLYTON, who was elected by virtue of the Royal Licence dated 25. Aug. Anno 1349. He resigned A. 1353. and thereupon

17. Tho. Monerom was elected. He continued here

some time, and dying here, as it is probable,

a Newcourt Vol. II. p. 171. b Nero D. 8. c Ibid. d Reg. Paulinum lib. L. f. 45. c Nero D. 8. f Ibid. Chart. penes Dec. & Cap. London. g Nero D. 8. b Ibid. i Ibid. k Pat. 29. H. 3. m. 6. l Ibid. m. 8. m Anno 56, H. 3. n Ibid. 34. E. 1. o Ibid. 35. E. 1. p Pat. 5. E. 2 q Pat. 1. E. 3. p. 6. r Ibid. 23. E. 3. f Ibid. 27. E. 3.

18. SIMON

18. SIMON DE BLYTON was reinstated A. 1361: He

died 24. Dec. 1363, and was succeeded by

19. THO. STUKLEE b, who had his Temporalities reftored 24. Dec. 1368. He died 8. Octob. Ao. 1369. The King granted his Licence 9. Octob. 1369. by virtue of which they elected

20. RICHARD DE COLNE C 15. Oct. in the same Year, at which time he was Prior of Snapes in the Diocess of Norwich. He died d Ao. 1375. and was succeeded by

21. JOHN DE DEDHAM , who was elected the same Year.

He governed two Years, and was succeeded by

22. WILL. DE GYRTON, who was elected 28. Oct. Anno

1377. He was succeeded by

- 23. GEFFRY STORY 5, alias DE St. OSYTH, by virtue of the King's Licence dated 27. Nov. Anno 1380. He was succeeded by
- 24. JOHN NEYLOND h A. 1391. who refigned foon after, and was fucceeded by
- 25. JOHN DE OKEHAM<sup>1</sup>, who refigned A°. 1393. and was fucceeded by
  - 26. WILL. WESTBORN', who was admitted Ao. 1393.

27. ROBERT 1 occurrs Abbat A°. 1403.

- 28. ROGER BEST occurrs Abbat Anno 1412. He died A. 1417. and was succeeded by
- 29. ROBERT GRYTTON , who dying Anno 1431. was fucceeded by
- 30. WILL. DE ARDELE?, whose Election was confirmed 4. Sept. A. 1432. He occurrs Abbat, in Dr. Tanner's Evidences, A. 1441. and A. 1450. So that I suppose he was not succeeded 'till this Year by
  - 31. JOHN DE CANOUNE 9. After whom one
  - 32. WILLIAM r occurrs Abbat Anno 1455.
- 33. WALTER STANSTED f occurrs t Abbat Anno 1471, and A. 1484. The next I meet with is

34. WILLIAM SPROWTON ". I do not find when he was

elected, but upon his Death

35. JOHN STOKE w, Sacristary here, was elected by virtue of the King's Licence dated 20. July A°. 1517 . He resigned 20. July A°. 1523, and was succeeded by

a Reg. Sudbury episcopi Lond. f. 3. b Pat. 42. E. 3. p. 2. Reg. Sudbury &c. fol. 114. c Ibid. d Pat. 49. E. 3. e Nero D. 8. f Ibid. g Ibid. b Reg. Lond. i Ibid. b Ibid. l E chartis penes cl. Tanneram. m Existed chartis. n Pat. 6. H. 5. o Pat. 10. H. 6. p Reg. Lond. Walden. P. Fitzhugh f. 4. q Nero D. 8. r E Chartis Tannerianis. f Nero D. 8. t In Chartis Tannerianis. s Rymer's Fæder. Vol. XIII. p. 596. w Reg. Fitz-James episcopi Lond. x Rymer loc. cit.

36. Tho. Barton , who was elected 10. Aug. Ac. 1523. He died 25. Mar. Ac. 1533, and was fucceeded by

37. Tho. MARSHALL Abbat of St. Werburgh's in Chefter. He was elected 10. June A°. 1533. His Successfor was

38. JOHN BECHE, who was attainted of High-Treason A. 1539 b. for denying the King's Supremacy, and was executed at Colchester 1. Dec. the same Year. He was the last Abbat of this Monastery.

Worcesterthire.

## VIII. EVESHAM.



T. Egwin c, who was the third Bifnop of Worcester, founded this Monastery. Kenredus, King of Mercia, and Offa, Governour of the East-Angles, Anno 709. endowed it with large Possessions. The Towns which the said Egwin obtain'd to this Monastery were in all 22. There belong'd to it 79. Retigious Persons, besides 65. Servants. It was dedicated by the

Founder to the bleffed Virgin Mary, and it's Revenues were valued at the Dissolution at 11831. 12s. 9d. per an. Dugdale. 19681. 9s. 9d. Speed. Leland 4 fpeaking of this Place tells us, that within the Precincts of the Abbey were two Parish Churches, that there was no Town before the Foundation of the Abbey, and that the Place where the Town now standeth was of the old Saxons called Hetholme, or Hethbo . What fort of Fabrick the Abbey Church was I have no where found. except that it had an high Tower in the Middle. bey, with the Cloysters, Offices, and Monuments, was so intirely demolished after the Dissolution, that nothing now remains but the faid high Tower, which flands in the Abbey Comitery, and was built by Abbat Lichfeildf. It is a well wrought Structure, is about an 100. Feet in Height, and is adorned at Top with near Battlements, and Pinnacles. No other Building is contiguous to it. It is large and spatious, and in it hang eight Bells, tho' not very large ones, that after the Restauration were taken out of the Parish Churches, above mentioned, by the Town's People. The Parish Churches

a Reg. Tunstalt, & Reg. Stokesley, episcoporum Lond. b Stowe's Annals, Ed. fol. p. 577. c Vide Lelandi Coll: T. I. p. 298. & seqq. Vide item ejus Itin. Vol. IV. p. 55, 145. & Mon. Angl. T. I. p. 144. & T. II. p. 851. uti etkam Tanneri Notit. Mon. p. 244. d Itin. loc. cit. e Vide Itin. Vol. IV. p. 55, 145. f Vide Ibid. p. 55.

are still standing, and are very near this Tower. One of them is dedicated to All-Saints, and the other to St. Laurence. Neither of them hath any Bells, but the Bells in the Abbey Tower serve for the use of both. One of them, viz. Saint Laurence's, is officiated in the Morning, and All-Saints in the Afternoon, all the Summer Season; but in Winter time there is very rarely divine Service performed in St. Laurence's Church, that of All-Saints being only frequented. these Churches have small Spire Steeples, and Isles, and Bodys, all which are leaded, and with St. Bengworth on the other side of the Water (which is likewise a Spire) and the Abbey Tower they afford a good and pleasant Prospect from Blockley Hills adjacent. At the upper End of the South Isle of All-Saints is a small Chapell built by Abbat Lichfeild. It is arched at Top with Stone, and carved, and under an Arch are the initial Letters of his Name C. L. for Clement Lichfeild. At the Entrance into it is a Grey Marble, on which was the faid Abbat's Portraiture and an Inscription under it in Brass, which are torn off. In the Church of St. Laurence at the End of each Isle on each Side the Body of the Church are two Chapells, which feem to have been built about the same time as that of All-Saints, viz. not long before the Dissolution.

Leland hath informed 2 us, that in the foresaid Tower was a great Bell, and a goodly Clock; but I have not been able to learn what is become of this Clock-Bell now, tho' I suppose that it continued 'till the Restauration of King Charles the Second, when the Youth of the Town joyning together, and taking the Bells out of the two Parish Steeples, melted them and coined the present Ring of eight Bells, now hanging together in the Tower, as I have before insinuated.

On, or near the Site of the Abbey is built a neat House, in which it is supposed the old Stone was employed. They have no Tradition here of the Abbey Church, Cloysters, or Chapter-House; but in the Cemitery near Saint Laurence's Church is an old Arch yet standing in Ruins, which perhaps might have been some part of the Abbey Buildings. There are no memorable Monuments in either of the Parish Churches.

After the Battle of Evesham, which was fought Aug. 4. A. 1275. several Persons of Quality were buried in the Abbey Church by the Monks before the high Altar, the chief of which were Simon Mountfort the potent Earl of Leycester, Henry Mountfort, and Hugh le Dispenser Justiciar of

England. In this Battle were likewise slain Peter de Mountfort, William de Mandevile, Ralf Basset, and Roger Saint-John's, with divers Knights and Esquires, which probably were also buried here, as were many besides, tho' we cannot now retrieve their Names.

### Abbats.

- 1. St. EGWIN the Founder was the first Abbat. He died after he had governed nine Years on the third of the Cal. of January Anno 717. and was buried hereb. After whose Death these 18. Abbats were successively elected, viz.
  - 2. ATHELWOLD '.
  - 3. ALDBORE 4.
  - 4. ALDBATH .
  - 5. ALDFERT f.
  - 6. TYLDBRITH 1.
  - 7. CUTULF b.
  - 8. ALMUND 1.
  - 9. CREDANUS k. He was buried in the Abbey Church 1.
  - 10. TINTHFERT ".
  - II. ALDBALD .
  - 12. ETBRITH °.
  - 13. ELFERD P.
  - 14. WLFARD 9 occurrs Abbat Anno 851. and 868.
  - 15. KYNELM''.
  - 16. KINACH 1.
  - 17. EBBA t.
  - 18. KYNATH ".
- 19. EDWIN v. After his Decease, which happened Anno 912, Canons Secular were ordain'd here 'till the Year 960. after which time it was restored to it's former State, and was governed again by Abbats, a List of which I have here subjeyned, tho' it must be observed that the first six of them governed alternately, as we learn from the Monasticon.
- 20. OSWARDUS W. In his time the Church of Evefham, which had been built by Egwin the first Abbat, fell down ...
  - 21. FREODEGARUS 7.
  - 22. ALFRICUS 3.
  - 23. ALFGARUS \* .

a Godwin de Præs. p. 501. b Lelandi Coll. T. III. p. 160. ubi & epitaphium ejus exstat. c Monast. Angl. Vol. I. pag. 150. d Ibid. e Ibid. f Ibid. g Ibid. b Ibid. i Ibid. k Ibid. l Lelandi Coll. T. III. p. 160. m Mon. Angl. loc. cit. n Ibid. o Ibid. p Ibid. q Ingulphi Hist. Croyland. p. 15. & Mon. Angl. Vol. I. pag. 150. r Mon. Angl. ibid. f Ibid. s Ibid. u Ibid. v Ibid. w Mon. Angl. Vol. I. p. 151. x Lelandi Coll. T. I. p. 300. & Godwin de Præs. p. 502. y Mon. Angl. Vol. I. pag. 151. z Ibid. a a Ibid.

24. BRITH-

24. BRITHMARUS".

25. AGELWINUS, or ÆTHELWINUS. He was also

Bishop of Wells. He was succeeded Anno 1014. by

26. AILEWARD, ELEWARD, or ALWORD, a Monk of Ramsey d. He was made Bishop of London before the Year 1035, and was allowed to hold the Abbatship in Commendam. When he had governed 30. Years, he died 25. July A. 1044, and being buried at Ramsey, was succeeded in the Monastery by

27. Mannius, or Mannus, a Monk of this Place. He refigned Anno 1058. and died 8. Id. Jan. 1065. tho' others he fay his Death happened A. 1066. He was succeeded by

28. EGELWINUS i, a Monk also of this Place. He died 14.

Cal. Mar. Ao. 1077. and was succeeded by

- 29. WALTER E a Monk of Cerafia. Being taken with the new way of Building, he destroyed the old Church of Evesham (which was looked upon as one of the finest of it's Kind in England) and began a new one. But wanting Money to carry it on, he sent the Monks with St. Egwin's Shrine through all England, and by that means collected a vast Sum of Money. When he had governed this Church about eight Years he died 13. Cal. Feb. Anno 1086, and was succeeded by
- 30. ROBERT m a Monk of Gimeges, who governed fomewhat more than eight Years, and dying Anno 1096. was succeeded by
- 31. MAURICE ", a Monk of this Place, who died A°. 1122. and was succeeded by

32. REGINALD o, a Monk of Gloucester, who dying Anno

1149. was succeeded by

33. WILL DE ANDEVILLEP, a Monk of Christ-Church in Canterbury. He recovered a Bengworth Castle standing at the Foot of the Bridge, as it were in the Suburbs of this Place, from William Beauchamp, and after he had quite demolished it he caused the ground to be consecrated for a Church Yard. I have heard that out of the Ruins of this Castle, and in the Place where it stood, Bengworth Church was built. This Abbat died 11. Non. of Jan. A°. 1159. and was succeeded by

a Mon. Ang. Vol. I. p. 151. b Ibid. c Lelandi Coll. Tom. I. pag. 317. d Historia Ramef. apud cl. Galei Historicos Angl. Vol. II. p. 447. e Wharton de Epis. & Dec. Lond. p. 34. f Ibid. & Godwin de Præs. p. 231. g Mon. Angl. ut suprap. 151. Lelandi Coll. T. I. p. 300. b Lelandi Coll. T. I. p. 242. i Mon. Angl. ut suprap. Lelandi Coll. T. I. p. 242. & 301. k Mon. Angl. ibid. l Lelandi Coll. T. I. p. 301. m Mon. Ang. loc. cit. s Ibid. e Ibid. p Ibid. q Camdeni Brit. p. 435. Ed. 101. Lat.

34. Roger a Monk of St. Augustin's Canterbury. died 2. Non. of Jan. A°. 1160. and was succeeded by

35. Adam b a Monk of Cluny. He was a learned Man and a Writer c. When he had governed here about 30. Years he died pridie Idus Nov. A. 1191. and was succeeded by

36. Roger Norreys a Monk of Christ-Church in Canterbury. Battely fays he was Prior of Christ-Church and fucceeded Anno 1190. He was deposed Anno 1213, and was

fucceeded by

37. RANDOLF e Prior of Worcester, who after he had continued 15. Years died 16. Jan. Anno 1229. and was fuc-

38. Tho. DE MERLEBERGH f, who died in Sept. A.

1236, and was fucceeded by

39. RICHARD LE GRAS & Prior of Hurley. He died in the Service of K. Henry III. in Gascony on the fifth of the Ides of Dec. A°. 1242. Godwin h observes that he was Keeper of the Great Seal, and that he was nominated Bishop of Lichfield and Coventry, but that he died before Confecration in the forefaid Service of King Henry. And this happened, according to Godwin's Computation, Ao. 1245. But I rather follow the Chronology in the Monasticon, from whence we learn that le Gras was succeeded A°. 1242. by

40. Thomas i a Monk of Gloucester, tho' he was not confirmed 'till the Year after. He governed about 14. Years,

and dying 18. Cal. Jan. Ao. 1255. was succeeded by

41. HENRY Prior of this Church, an industrious and wife Man and a great Benefactor to the Abbey. He govern. ed seven Years, and dying in Nov. 1263. there was a Va-

cancy for fome time, and at length

42. WILL. DE WYTECHURCHE! OF DE WHITCHIRCHE, first Monk of Persore, and afterwards Abbat of Alencestre, was translated hither A°. 1266. or, as others, A°. 1265. In his time was fought the famous Battle of Evesham. He died 3. Nones of Aug. A°. 1282. tho' others m fay it was in the fixth Year of Edw. 1. which was A. D. 1277. He was succeeded by

43. JOHN DE BROKEHAMTON " a Monk of this House. He died 15. Cal Sept. Aº 1316, or, as others o, Ao. 1317.

and was succeeded the same Year by

a Mon. Angl. Vol. I. p. 151. b Ibid. c Lelandi Coll. T. III. p. 160. d Mon Angl. ut antea, e Ibid. f Ibid. g Non. Angl. Vol. I. pag. 151. b De Præf. p. 372. i Mon. Angl. Vol. I. p. 152. k Ibid. l Ibid. & Lelandi Coll. T. I. p. 246. m Vide Lelandum ibid, n Aton. Angl. & Leland. locis citatis o Lelandi Coll. T. I. p. 24y.

- 44. WILL. DE CHYRTTON 2 OF DE SHIRITON, a Monk of this Place, who was elected Abbat 3. Cal. Sept. After he had governed 28. Years he did on the Ides of Dec. A°. 1344. or, as it is in Leland b, A°. 1343, and was succeeded the same Year by
- 45. WILL. DE BOYS a Monk here, who was elected on the Cal. of Jan. He died 8. of the Ides of June A. 1367. and was furceeded by
- 46. JOHN DE OMBRESLEYE d a Monk here, who was elected 4. of the Nones of July A°. 1367. He governed 12. Years and dying 3. Cal. Nov. A°. 1379. was succeeded by
- 47. ROGER ZATTON c a Monk and Sacriftary here, who was elected 12. Cal. Dec. A. 1379. and dying A. 1418. was succeeded the same Year by
- 48. RICHARD DE BROMESGROVE f, who died A°. 1433. and was fucceeded A°. 1434. by
  - 49. JOHN WIKEVANE 8, whose successor was probably
- 50. RICHARD, who occurs Abbat A°. 1464 h, and again A°. 1476 i; in which latter Year he stood Godfather to R' chard, Son of George Duke of Clarence, who was born at Tewksbury. I do not find who succeeded him; but the next that I meet with is
- 51. THO. NEWBOLT k, who was Abbat here about the Year 1500. His Successor was
- 52. CLEMENT LICHFEILD 1. A°. 150 1 m. he was admitted Bach. of Divinity of the University of Oxford, and afterwards becoming Abbat of this Place, he expended n much Money in building the Abbey and other Places belonging to it, as also in building and adorning the Choir. He made (as Leland informs us °) a right sumptuous and high square Tower of Stone in the Cemitery of Evesham. This Tower had a great Bell in it, and a goodly Clock, and was as a Gatehouse to one Piece of the Abbey. He died p 9. Oct. 1540. and was buried in a Chapell which he had before built adjoyning to the Abbey Church; in a Window of which Church there was set up in his Life time an Inscription to his Memory running thus:

Orate pro anima Domini Clementis Lichfeld facerdotis, cujus tempore turris Evesbamiæ ædificata est.

a Mon. Ang. Vol. I. p. 152. Lelandi Coll. T. I. p. 249, 250. b Coll. T. I. p. 250. c Mon. Angl. T. I. p. 152. Lel. Coll. T. I. p. 250. d Mon. Angl. ibid. e Ibid. f Pat. 6. Hen. 5. g Pat. 13. Hen. 6. b Dugdale's Antiq. of Warwickshire p. 575. i Mon. Ang. Vol. I. p. 160. k Wood's Atlenæ Oxon. Vol. I. col. 676. l Ibid. & Leland's Itin. Vol. IV. p. 55. m Athen. Oxon. Vol. I. col. 637. n Leland's Itin. loc. cit. o Itid Vide item ad intium hujus historiolæ de cænobio Evethamensi. p Athenæ Oxon. Vol. I. col. 637.

This good Man continuing Abbat 'till towards the Dissolution, with an Intent not to furrender his House for a prophane Use, was, at length, by the Contrivance and Tricks of Cromwell, Secretary of State to Hen. VIII. perswaded to

relign his Pastoral Staff to one

53. PHILIP HAFORD, HAWFORD, alias BALLARD a, a young Monk of this House, who thereby commencing Abbae Anno 1539. yielded up the same to the King's Use (much to the Discontent of Lichfeild) and had not only a Pension of 240/. per an. but afterwards the Deanery of Worcester conferred on him, which he held 'till his Death, which happened Anno 1557. He was the last Abbat of this House, and was buried at Worcester. When I was at Worcester I was shewed his Monument, which is the Essigies of a Man cut in Stone, with a Mitre and Crosser, lying on an Altar Monument. It is in a Chapell on the South Side of the Choir. Tho' there be no Inscription to consirm this Account, yet the Person that shewed the Church assured me that it had been a constant Tradition that it was for the last Abbat of Evesham.

Gloucester-

# IX. WINCHELCOMBE.



N N O 787 b. King Offa built a Nunnery here, and about ten Years after King Kenwulf laid the Foundation of a stately Abbey for 300. Black Monks, releasing, at the Confecration of it, which was very solemn, the King of Kent his Prisoner. He commended it to the Patronage of St. Mary and St. Kenelm. Afterwards it became a Collège of Secu-

lars; but Oswald Bishop of Worcester Anno 985. restored again the Benedictines. It was valued 26. Hen. 8. at 759%.

11s. od. per an.

I am not capable of giving an account of the first Abbats, the Histories of this Place being very imperfect for the first 200. Years. Insomuch that Richard Kedermister, the last Abbat but one, in his History of the Foundation of this Abbey, begins with Germanus, who was made Abbat by King Edgar. Whence I conclude that the Books and Records he had met with were so obscure that he could collect little from them.

Athenæ Oxon. Vol. I. col. 637. b Tanner's Notit. Mon. p. 69.

This is certain, that out of all the printed ones I have confulted I have been able to recover but one, and that is Livingus \*, who præsided here 54. Years after the Foundation. After which the Abbey being destroyed, it continued in Ruins 'till the time of King Edgar aforesaid. It is from this Period that my Catalogue must commence; but before I enter upon it, I presume it will not be amiss to transcribe the Account Leland hath left us of this Place, and to make two or three Remarks of my own.

"Kenulph, King of the Mercians," (faith this admirable Antiquary b,) "had a Pallace in this Towne, and builded here "a famous Abbey, which was very folemnly dedicated. "'Twas twice defaced by Fire and reedifyed. There lie bu-" ried in the East Part of the Church of this Monastery Ke-" nelph and Kenelm, the Father and Son, both Kings of Mer-"cia, and at the East End of the High Altar in St. Nicho-" las's Chapell one Henry Boteler, who covered the Bod " of the Church with Lead. There was of ancient tyme a Church of St. Nicholas in the East Part of the Town, which " being decayed, the Parish Church of the Town was kept in 44 the Body of the Church of the Monastery, 'till the time of "Hen. VI. when William Winchombe, Abbat, began, by " consent of the Town, a Parish Church at the West End of "the Abbey (where a Chapell of St. Pancras stood) and made "the East End of it. The Parishioners had gathered 200/. and " began the Body; but that Sum being not enough to per-" form so expensive and costly a Work, Ralf Boteler, Lord "Sudley, helped them, and finished it. This Parish Church. " was dedicated to St. Peter."

I have been the more inclined to borrow this Passage from Leland, because it clears what Sir Robert Atkins hath been pleased to observe about the Church, who hath expressed himself with so little caution, that one would think from his Account that the present Parish Church was the Abbey Church; and yet his saying that it is dedicated to St. Peter, and the Abbey Church to St. Mary, is a proof to such as well consider it that he thought otherwise himself.

The mention of Sir Robert Atkins gives me occasion to correct a Mistake committed by him with reference to the Mannor of the Abbey. He tells us that Anno 1608. it was in Possession of the Crown, and that Dr. Lloyd, Chancellor of the Dioces of Worcester, was Lord of it in 1710. As soon as I had read this Particular, I began to enquire about the truth of it, and the Result of my Inquiry is this, viz.

a Ingulphi Hist. Croyland, in Histor. Ang. à cl. Fulmanne editus p. 15.

That the Mannor of Winchelcombe with the Site of the Abbey belonged to the Lord Chandos foon after the Diffolution, and that it continued in that Family 'till the Year When on the Death of George Lord Chandos without Issue it came by his Gift to his Widow and Relict Jane. Daughter of John Earl Rivers, who afterwards marrying with George Pitts Esq; of Stratfeild-Sey Com. Southampt. the brought it to that Family, or at least her Husband enjoyed it in her Right. And as to Dr. Lloyd, he held this Mannor only by virtue of a confiderable Lease which was purchased by his first Wife's Relations named Poland; and so he was no more than a Leasehold Tenant of the Mannor for a Term of Years which is now expired.

The Parish Church above mentioned is still standing: but the Abbey hath been long fince demolished, and the Site turned into arable Ground. I have endeavoured to procure a Draught of the Abbey, that by that means we might understand what a Sort of Fabrick it was. But my Attempts this way have proved very unsuccessful, notwithstanding I went thither, with no other Design, in September 1714. I furveyed the Ground where it stood (which was on the North East-side of the Church) very exactly, and tho' I could not meet with fo much as a Stone standing, yet it was no small Satisfaction to me that I had walked over the Soil on which this large Pile of building was erected, and where there had been formerly such a Number of Persons (samous for their Birth, Learning, Piety and Virtue) interred, which Thing alone one would think might have commanded Reverence. and deterred those that were imployed soon after the Dissolution (by the Lord Seymour, as I conceive) to pull it down and destroy it. As I was pursuing these Religious Inquiries. I accidentally met with a venerable old Man, who directed me to the Place where the Church stood, and told me that he had frequently heard, particularly when he was a Youth. that the Tower of it was large and fine, but that there was nothing left standing of the Abbey within his own Memory except a few Offices, which were probably those where the Abbat's Head Hine or chief Ploughman lived.

#### Abbats.

1. GERMANUS\*, Prior of Ramsey, was made Abbat by King Edgar upon the rebuilding of this Abbey A°. 985. he had b governed feveral Years he retired to Ramsey, and was there buried. The next that I meet with is

a Angl. Sacr. Vol. I. p. 473. b Hist. Ramsey p. 400. Tomi secundi (vel, ut ipse vocat Editor, primi) Historicorum Galcanorum.

- 2. GODWINUS, whom I take to be the fame that is called Eadwinus in the Decem Scriptores. He lived in the time of King Canutus Anno 1020, and was succeeded by
- 3. GODRICUS b (called EADRICUS, for I take them to be the fame, in the Decem Scriptores) who A°. 1066. opposing the Norman Invasion, the Conqueror deprived him of his Abbey, and made him close Prisoner in Gloucester Castle, committing the charge of the Monastery to the Abbat of Evesham 'till such time as he constituted one.
  - 4. GALANDUS C Abbat in his stead, whose Successor was
- 5. GIRMUNDUS d, who died A°. 1122. and was fucceeded by
- 6. Godefridus e, who died A°. 1137. and was succeeded the same Year by
- 7. ROBERT f, who governed 20. Years, and dying A. II57. was succeeded by
  - 8. GERVASE 5, who died Ao. 1172. and was fucceeded by
- 9. HENRY, Prior of Gloucester. He died A°. 1184. (or, as others i, A°. 1181.) and was succeeded by
- 10. CRISPIN's, Prior of this Place, who died the same Year, and was succeeded A. 1185. by
- 11. ROBERT, who ordained that on the Morrow after All-Souls, viz. on Nov. 3. an hundred People should be relieved here with Bread, Drink and Meat. He died A<sup>o</sup>. 1220. and was succeeded A<sup>o</sup>. 1221. by
- 12. THOMAS<sup>m</sup>, Prior of this Place, who died A°. 1231. and was succeeded A°. 1232. by
- 13. HENRY DE TUDINTON, who died A. 1248. and was succeeded the same Year by
- 14. JOHN DE YAREMUTH<sup>o</sup>, who is called in the Monasticon Yanworthe<sup>p</sup>. He died Anno 1248. The next I meet with is
- 15. WALTER DE WIKWANE 9, who occurrs Ao. 1301. He died Ao. 1315. and was succeeded the same Year by
- 16. THOMAS', who died the same Year, and was succeeded by
- 17. RICHARD DE YDEBURI Sacrist, who surceased Anno 1339. and was succeeded A. 1340. by
  - 18. WILL. DE SHIRBORN t, whose Successor was
- 19. ROBERT DE IPPEWELL, who surceased A°. 1359. and was succeeded Anno 1360. by
- a Dugdale's Antiq. Warw.fh: p. 100. Mon. Angl. Vol. I. p. 283. b Mon. Angl. Vol. I. p. 190. c Ibid. d Tib. E. 4. in Bib. Cott. e Ibid. f Ibid. g Ibid. b Tib. E. 7. Cleop. A. 7. i Annal. Waverl. p. 162. Tomi primi Hift. Gal. & Annal. Eccl. Wig. apud T. I. Angl Sacr. p. 477. k Angl. Sacr. T. I. p. 477. Cleop. A. 7. l Ibid. Mon. Angl. Vol. II. p. 856. m Cleop. A. 7. n Ibid. o Ibid. p Mon. Angl. Vol. II. p. 856. q Cleop. D. 3. r Ibid. f Mon. Ang. Vol. II. p. 856. t Pat. 14. E. 3.

20. WAL-

20. WALTER DE WINFORTUNE, Burfar or Cellarer of Worcester. He died Anno 1395. and was succeeded Anno 1306. by

21. WILL. BRADELET b, who died A. 1422. and was fuc-

seeded the same Year by

22. JOHN CHELTENHAM , who was succeeded by

23. WILLIAM WINCHOMBE d, who was a confiderable Benefactor (as I have noted before) by removing the Parish Church out of the Abbey. I do not find yet when he died. But

24. JOHN TWYNNING OCCURS Abbat A. 1480. or before. He was a great Promoter of Learning, and dying A. 1487.

was fucceeded the fame Year by

25. RICHARD KEDERMISTER f, who had been educated in Gloucester-College (afterwards called Gloucester-Hall, and now Worcester-College) in Oxford, where there was an Apartment belonging to this Abbey called Winchcombe Lodgings. He was a learned Man, and by his wife Government and his encouragement of Virtue and good Letters he made the Monastery flourish so much that it was equal to a little University. In the Year 1500, he travelled to Rome, and became afterwards a celebrated Preacher. In the Year 1515. the Privileges of the Clergy being attacked he preached at remarkable Sermon on that account, shewing that it was against the Law of God, who by his Prophet David says, Touch not my anointed and do my Prophets no harm. He wrote a very valuable History of the Foundation of this Monastery, and another of the Lives of the Abbats, beginning with Germanus Anno 7. of King Edgar A°. D. 988. and reaching down to his own Time: which defirable Book was unhappily lost in the Fire of London. He died A. 1531. and was buried in his Abbey Church, on which s he had laid out a great Sum of Money, and inclosed the Abbey it self towards the Town with a main Stone Wall, ex quadrato faxo. He was fucceeded by

26. RICHARD MOUNSLOW, who was the last Abbat, and furrendered his Abbey 3. Dec. 31. Hen. 8. having a Pension assign'd him of 1601. per an.

<sup>#</sup> Mon. Angl. Vol. II. pag. 857. b Pat. 19. Ric. 2. c Pat. 1. Hen. 6. d Leland's Itin. Vol. IV. p. 57. c Wood's Athenæ Oxon. Vol. I. pag. 24. f Ibid. p. 24, 25. b Leland's Itin. Vol. IV. p. 57.

# X. CROYLAND.

Lincolnthire.



THELBALD\*, King of Mercia, built here an Abbey of Black Monks to the Honour of St. Guthlac, who at the Age of 25. Years became an Hermite in this Place. He endowed it richly, and gave thereto the whole Island of Croyland, called from it's Soil beruda terra, which signifys raw or muddy Land. The Revenues of this Abbey at the Dissolution were va-

lued at 1803l. 15s. 10d. per an. Dugd. 1217l. 5s. 11d. Speed. A great part of this Church was left standing after the Diffolution for a Parochial Church; but it hath been fince fo miserably defaced, that little remains save the Body and South Isle which are however ruinous and uncovered at Top, and there is nothing more to be feen fave only part of the North Ise, which is used as the Parish Church, and is in Length 90. Feet and 24. in Breadth. We cannot form to our felves a better Idea of the Magnificence of this Church than from the Draught that is published in the Monasticon. which is near double the Length of what ferves now for the Parish Church, being 140. Feet long; and yet even this was not above a third Part of the Church when it stood in it's Glory and Prosperity before the Dissolution. For this Representation only contains the West Part of it from the Transeptum, or great Cross Isle, which extended it self from North to South; and in the middle of this Building was an high Spire Steeple, beyond which was the Eastern Part or Choir, which appears by the Foundation to have been near 200. Feet in Length and 80. in Breadth. As to the Chapell of our Lady beyond the Choir, the Cloysters, Abbey House, &c. they are all likewise ruined, and the Site of a great Part of the Building is fow'd with Cole-feed. It was certainly a most noble Structure, and there is no doubt but this Abbey rivall'd Peterborough it's Neighbour in Building, as it did in Riches. There is not the least Monument or painted Glass left; and the chief Thing remarkable is the West Tower and Front, which is adorned with several Images of Saints and Kings, and amongst the rest of two Angels

a Monass Angl. Vol. I. p. 163. Lelandi Coll. T. I. p. 91. Tanner's Notit. M. 3. 11. 6 Camd. Brit. p. 398. Ed. Lat. fol. c Vol. I. p. 165.

carrying S. Guthlac to Heaven, all which were gilded formerly. In this Tower hang five small Bells, the sour least of which were cast out of three A<sup>b</sup>. 1654. On the biggest is this Inscription in ancient Characters: In multis annis resonce campana Johannis. But the noted Bells which belonged to the Abbey hung in the middle Steeple, before spoken of.

The Monuments being therefore destroyed it is not possible for me to be so particular in that respect as I otherwise intended. I have however met with some, that were here in-

terred, and they are these that follow, viz.

Waldeve Earl of Huntingdon and Northampton, beheaded by Will. the Conqueror, and afterwards reputed a Saint. He was buried near the high Altar under a goodly Monument, for whom an Inscription of near 30. Verses was made Anno 1219. beginning thus:

Hîc, Waldeve comes, tumularis & incineraris, Parte tamen meliore tui super astra locaris. &c.

The rest may be seen in Leland 2, and a farther account of him may be sound in Dugdale's Baronage.

Alan de Cruen Lord of Triston. He was buried on the

South fide of the high Altar.

Watkin Rodeley Eiq; that married the Dutchess of Somerfet. He was alive, as some say in Hen. the Seventh's time. He was buried in the Lady's Chapell.

Richard Welleby Esquire of Hen. 7. and Thomas Welleby

his Nephew and Heir. They lay in a goodly Tomb.

The Shrine of St. Guthlac in this Church was very costly; but of this, as well as of other Matters relating to this Church, there is an excellent Account given in Ingulphus (Abbat here-of) and his Continuer Peter Blesensis Vice-Chancellor to Henry the Second.

The Virgin Mary and St. Bartholomew were accounted Tutelar Saints of this Monastery. The Pillars of the Church are large, and curiously carved, and the Arches are spatious. Nor is the Bridge of the Town (which is spoken of by Camden) less remarkable, being triangular, and so steep that no Horseman can well ride over it. It commands the Intercourse of the three Streets of the Town one with another. At the Foot of it is the Effigies of St. Guthlac cut in Stone, It is built in this Fashion:



a Itin. Vol. IV. p. 118.

Amongst other valuable Things preserved in Leland, I think it is not the least that he hath given us a Catalogue of the Abbats of this Place, which I shall now subjoyn, with an Addition of such other Improvements as I have drawn from other authentick Evidences.

### Abbats.

- 1. Kenulfus a Monk of Evesham Ao. 716. was made the first Abbat. He was succeeded by
- 2. PATRICIUS b, who died about the Year 794, and was fucceeded by
- 3. SIWARDUS<sup>c</sup>, who is called by Leland d Sukardus. He continued Abbat 62. Years, and dying about the Year 856. was fucceeded by
- 4. THEODORE, who was slain in his Church A. 870. by the Pagan Danes with several of his Monks, and the Monastery was fired 7. Cal. Sept. at which time the Monuments of Cissa Priest and Anchorite, St. Bettelme, St. Egbert, St. Tatwin, St. Etheldrith, Queen Celfred, Wymond Son of King Withlass, and his Predecessor Abbat Siward were all defaced. However the remaining part of the Monks being little discouraged assembled, and chose
- 5. Godric for their Abbat, who repairing to Medeshamftede, now Peterborough, (where the Danes had committed the like Outrages) on the Feast of St. Cecilia following carefully buried the Body of Hedda the Abbat of that Place in the Cemitery, who had likewise been murdered with 84. of his Monks. This Godric was succeeded A°. 041. by
- 6. TURKETELLUSE Chancellor to King Edred, who at his Request came to visit this Abbey. He was the greatest Benefactor this Place ever had by redceming their Lands and endowing the same with no less than 60. Mannors at his Death, which happened 5. Nones of July A°. 975. at which time the Riches of this Monastery were valued at 10000s. He built the Nave of the Church and the Tower, and was succeeded by his Nephew
- 7. EGELRICUS or EGERICUS, who built the Infirmary and Chapell, and covered it with Lead. He made the Hall, and two handsome large Chambers, and a Brewhouse, and Bakehouse, and Granary, as also the great Stable, all which were built with Timber and covered with Lead. He made several

a Ingulphi Histor. apud Historicos Angl. à cl. Fulmanno editos p. 2. Leland's Itin. Vol. IV. p. 113. b Ingulph. p. 6. Leland. loc. cit. c Ingulph. p. 17. d Loc. cit. c Ingulph. p. 17, 22. Leland. loc. cit. f Ingulph. p. 24. Leland. loc. cit. g Ingulph, p. 30. Leland's Itin. Vol. IV. p. 114. b Ingulph. p. 51. i Ingulph. p. 52. Leland. loc. cit.

Bells for his Monastery, viz. two great ones, which he sirnamed Bartholomew and Beteline, two middle ones, which he called Turketul and Tatuin, and two small ones, which he term'd Pega and Bega, and besides these he caused the biggest Bell call'd Guthlac to be made which tuned to the rest and made an admirable Harmony, there being not the like in all England. He died the 2d. of the Nones of August A°. 984. and was succeeded by another

8. EGELRICUS or EGERICUS, who was related to the former. He gave to the Library 40. large Volumes and 100. fmaller ones, and to each Altar two Surplices and feveral Mantles. He likewise gave fix Chalices. He made four Ecchoes or Places of Response, and gave several Missals, and every Year new clothed the Convent. He died 5. of the

Nones of March A°. 992. and was succeeded by

9 OSKETULUS b or OSKETELLUS, who was a Person of great Quality and a considerable Benefactor. He died 12. Cal.

Nov. Ao. 1005. and was succeeded by

to. Godric the IId.. He often faved the Convent from being plundered as his Predecessor had done, paying within less than six Months to King Swane no less than 2000 Marks. which much impoverished the Church. He died 14. Cal. Febr. A. 1017. and was succeeded by

II. BRICHTMER, BRITHMER OF BRICTINERUS d, who was much in the King's Favour, and recovered several of the Mannors which were seized by the Danes, and dying 7. of

the Ides of April A. 1048. he was succeeded by

12. WLGATUS or WLFGEATUS, who died after he had governed four Years on the Nones of June A. 1052. and being buried in the Chapter House he was succeeded by

- 13. WLKETELLUS! or WLFKETELLUS, Monk of Peterborough. He began to new build his Church, to which Walleve, Earl of Northampton, was a great Contributor. It was in his time that we are told Lcofric held this Abbey with four other Abbeys in his Hands, as I have before observed in my Account of Peterborough. At length after many Troubles and Vexations in the time of the Norman Invasion he was deposed and confin'd in Glastonbury, and the Treasure of the Church confiscated, and
- 14. INGULPHUS a Monk of Fontinel was installed Abbat 25 Jan. A. 1076. being the next Year after the Deposition of his Predecessor, whom he restored to Peterborough Church.

a Ingulph. p. 53. Leland's Itin. Vol. IV. p. 114. b Ingulph. p. 54. Lehand loc. cit. c Ingulph. p. 55. Leland loc. cit. d Ingulph. p. 58. Leland loc. cit. e Ingulph. p. 62. Leland loc. cit. f Ingulph. p. 65. Lel. Itin. Vol. IV. p. 114, 115. g Vide Hift. Croyland. p. 73. Lel. Itin. Vol. IV. p. 15.

He took-great care of the Privileges of this Monastery, and writ a noted History of the same. In his time a this Church suffered much by Fire, which he in great measure repaired b. He died c 16. Cal. Jan. A. 1100. and was succeeded by

15. GEFFRY, GOISFRED, or JOFFRID Prior of St. Ebrulfs. This is that famous Abbat, who, in the fame Year he was elected, gave occasion to the Foundation of the University of Cambridge, as is noted by the Publisher of Sir John Spelman's Life of Ælfred the Great, and by Mr. Collier in the first Vol. of his Ecclesiastical History of Great Britain. This Geffry began the new Church of Croyland, and invited several Benefactors whom he entertain'd at Dinner, being in Number above 5000. He was succeed by

16. WALDENUS & Monk of this Place. He translated the Reliques of St. Guthlac hither A°. 1136. 1. Stephani regis, and Robert de Grandineto, a very wealthy and religious Man, assembling a Parcell of Goldsmiths, Jewellers, &c. caused a very rich Shrine or Effigies to be made of sundry Sorts of Metalls and Wood, covered with Gold and Silver Plates, and neatly adorned with Chrystall and divers kinds of Gems. After he had governed 12. Years he was deposed, and was succeeded A°. 1138. by

17. GODFRY h Prior of St. Alban's, who governed four

Years, and dying Ao. 1142. was succeeded by

18. EDWARD i Monk and Prior of Ramsey. He continued Abbat near 30. Years, and much improved his Church in Building, it having been burnt down a second time. He died A. 1170. and was succeeded by

19. ROBERT & Monk of Reading and Prior of Lempster, who finished the Church (which had been left imperfect by his Predecessor) and afterwards repaired St. Guthlac's Shrine, curiously imbellishing and adorning it. He died on Easter

Eve Anno 1190. and was fucceeded by

20. HENRY Monk of Evesham, Brother of William de Long Camp, Bishop of Ely and Lord Chancellor to Rich 1. He undertook several Voyages on purpose to settle the Estate of his Convent, which he governed with no small Charge and Trouble the Space of 46 Years, during which time all the Buildings were repair'd, and several new built. He died Anno 1236. and was succeeded by

a Ingulph. pag. 96. & Leland loc. cit. b Lelandi Coll. T. III. pag. 30. c Petr. Blesensis in Contin. Ingulphi p. 112. d P. Blesens. p. 112. Lel. Itin. Vol. IV. p. 115. e Edit. Oxon. 1709. 8vo. pag. 179. in notis. f Pag. 199. g Leland's Itin. Vol. IV. p. 112, 115. b Ibid. p. 115. i Ibid. & Contin. Hist. Croylandensis apud cl. Fulmanni Historicos, p. 452. k Ibid. I Contin. Hist. Croyl. ut antea, p. 457. Leland loc. cit.

21. RICHARD Monk and Cellarer of Bardeney. He pulled down the North life of the Church, and rebuilt it, and drained great part of the Fenns, and built an Infirmary, and dying after he had governed 11. Years, Anno 1247. was fucceeded by

22. THOMAS WELLES b or WELLE, who was Subprior. He governed 7. Years, (Leland fays 6.) and was fuc-

ceeded Anno 1254. by

23. RALF DE MARSH 6 Monk of this Place. Besides other Acts, performed by him for the good of the Abbey, he repaired the West Front of the Church with the Towers that had been broken down by a Tempest of Wind, and rebuilt the Tower beyond the Choir, and St. Martin's Chapell near the Almoner's Gate. He governed 26. Years, and dying on Michaelmass Day A°. 1281. was succeeded by

24. RICHARD DE CROYLAND 4, who began the new Fabrick of the Church towards the East so elegantly, that it exceeded all others. He surceased Anno 1303, and was

fucceeded by

25. SIMON DE LUFFNHAM or LUFF, who furceafed A°.

1324 . and was succeeded by

26. HENRY DE CASEWIK h, who died A°. 1358 i. and was succeeded by

27. Tho. DE BERNAK k, who died Anno 1378. and was fucceeded by

28. JOHN DE ASSCHEBY 1, who died on the Octaves of

St. Bartholomew Ao. 1392. and was fucceeded by

29. Tho. DE OVERTON m the Prior. He new cast the four Bells in the Tower over the Choir, and built a Bakehouse and Brewhouse in the Abbat's Yard, and having been blind five Years died on St. Thomas's Day Anno 1417. and was succeeded by

30. RICHARD UPTON n Prior of this Place. He gave feveral rich embroydered Vestments, valued at several hundred Marks, and spared no Costs in mending the Pastoral Staffs and adorning his Church with Jewels, and augmenting his Library. He new built the Abbat's Hall and several of the Lodgings. In his time Will. de Croyland, Master of the Works, new built the West Part of the Church, and John

a Cont. Hist. Croyl. p. 477. Leland loc. cit. b Cont. Hist. Croyl. p. 479. Leland's Itin. Vol. IV. p. 116. c Cont. Hist. Croyl. p. 480. Leland loc. cit. d Cont. Hist. Croyl. p. 481. Leland loc. cit. e Pat. 32. E. 3. f Leland loc. cit. g Pat. 18. E. 2. b Leland loc. cit. i Pat. 33. E. 3. k Regist. Linc. Leland loc. cit. ubi tamen Bern legitur, ac si Berner esset scribendum. l Cont. Hist. Croyl. p. 492. Leland loc. cit. m Cont. Hist. Croyl. p. 496. Leland loc. cit. n Cont. Hist. Croyl. p. 513, & 515. Leland loc. cit.

Freston the Sacrist caused a Vestment of Needle Work to be made called Jesse, which was valued at 300. Marks. This Abbat died 14. May A. 1427. and was succeeded by

31. JOHN LITLINGTON . He made nine Hoods of Cloth of Gold valued at 2401. a Vestment embroydered with Gold, and other Coats valued at 1601. He made a table before the High Altar which he had gilded, as also another at the Virgin Mary's Altar, and curiously adorned several parts of the Church, and glazed the Windows, and gave an Organ, and was at great Charges in changing the principal Crucifix, Chalices and Candlesticks, which were of old Fashion, for those of a newer Sort. In his time John Leycester gave a Vestment worth 401. and 40. Marks for the new casting the great Bells in the inner Bellfry In his time also b William Swynshed repaired Trinity Chapell, and Richard Benington gave 401. towards glazing the West Window in the lower part of the Church. Several other Benefactors likewise gave great Sums for other Ornaments. This Abbat died c 16. Jan. Anno 1469, and was succeeded by

32. JOHN WYSBICH d, (Prior of Freston a Cell to this Abbey,) who was elected 13. Feb. A°. 1469. He finished the Chambers belonging to the Abbat which had been begun by his Predecessor Litlington, as also the Insirmary in the West part of the Church. He made the great Granary, and four Rooms for the Abbats Servants. He made convenient Chambers for his Monks at Buckingham College in Cambridge, and dying Anno 1476. was succeeded on Dec. 17.

the same Year by

33. RICHARD CROYLAND Bach. of Divinity. When he had governed feven Years he died on the 10. of Nov. 1483. and was succeeded on the 12. Jan. the same Year by

34. LAMBERT FOSSEDYKE LL. B. He died on 14. Nov. 1485, and was fucceeded on St. Theodore's Day A°. 1487. by

- 35. EDMUND THORP 8 Prior of this Place. I do not find how long he continued Abbat. Nor can I tell how long his three next immediate Successors governed, having as yet met with nothing more about them than their bare Names as they are preserved in Leland, viz.
  - 36. PHILIP EVERERDE b.
  - 37. WILL. GEDYNG i.
    38. RICHARD BERKENEY k. It is however certain that

a Contin. Hist. Croyl. p. 516, 535. Leland loc. cit. b Cont. Hist Croyl. p. 536. c Ibid. pag. 543, 544. d Ibid. pag. 552, 560. Leland loc. cit. c Contin. Hist. Croyl. p. 560. Leland loc. cit. f Cont. Hist. Croyl. p. 569. Lel. loc. cit. g Contin. Hist. Croyl. p. 576. Leland loc. cit. b Leland loc. cit. i Ibid. k Ibid.

they gave way to Fate pretty foon after their Elections. For

on, or before, the Year 1530.

39. JOHN WELLES became Abbat, and continuing so till the Dissolution, A. 1539. his surrendered his Monastery to the King's Use, and had a Pension assign'd him of 133% per ann. He was the last Abbat of this Place.

Suffex.

## XI. BATTEL.



ING William b the Conqueror A. 1067. (and not A. 1086. as it is in the Fol. Edition of Stowe's Annals built an Abbey in the fame Place where he fought and overcame Harold and his Army. His Design in building this Abbey was that perpetual Praise might be given to God for the said Victory, and that Prayers might be offered for the Souls of

such as were slain here. It was dedicated to St. Martin, and was endowed at the Dissolution with Lands valued at 880/.

14s. 7d. per ann. Dugd. 987l. 11d. ob. q. Speed.

In this Battle it is said above 10000. Men lost their Lives on the conquering Side; but what the Number of the vanquished was may be guessed at with Astonishment. King William designed to have endowed this Monastery with Lands sufficient for 140. Monks, but was prevented by Death. However he granted many Privileges to it, as Exemption from Episcopal Jurisdiction, Treasure-Trove, and Free Warren in all their Lands; all which Privileges with the Abbey it felf coming into the King's Hands at the Dissolution, he soon after bestowed the Site of the Church with several of the Lands upon one Gilmer, who for Lucre of the Lead, Timber, &c. in a little time pulled it down and fold the Materials. Which Sacrilegious Act thrived not, it being foon after fold to Sir Anthony Brown; a Circumstance I take notice of here on purpose to rectify a Mistake in Fuller's Church History, who fays it was originally granted to him by K. Henry VIII. The Posterity of this Gilmer do yet live in this Place in a mean Capacity.

Tho' this Abbey be demolished, yet the Magnificence of it appears by the Ruins of the Cloysters &c. and by the Large-

a Leland loc. cit. & Herbert's Hist. Hen. 8. p. 443. b Lelandi Coll. T. 111. p. 72. Mon. Angl. Tom. I. p. 310. Tanner's Notit, Mon. p. 221. c Pag 121.

ness of the Hall, Kitchin, and Gate-House, of which the last is intirely preserved. It is a noble Pile, and in it are the Sessions and other Meetings for this peculiar Jurisdiction, which hath still great Privileges belonging to it. What the Hall was when in it's Glory may be guessed by it's Dimensions. It is in Length above 50. of my Paces. Part of it is now used as an Hay-Barn. It was leaded. Part of the Lead yet remains, and the rest is tyled. As to the Kitchin it was so large as to contain five Fire Places, and it was arched at Top. But the Extent of the whole Abbey may be better measured by the Compass of it, it being computed at no less than a Mile about.

In this Church the Conqueror offered up his Sword and Royal Robe which he wore on the Day of his Coronation. The Monks kept these 'till the Suppression, and used to shew them as great Curiosities, and worthy the sight of their best Friends and all Persons of Distinction that happened to come thither. Nor were they less careful about preserving a Table of the Norman Gentry which came into England with the Conqueror. This Table also continued 'till the Dissolution, and was seen by our admirable Antiquary Mr. Leland, who hath given us the Contents of it in the first Tome of his Collectanea.

Not far from the Abbey stands the Parochial Church, which is one of the best in all this Country. In this Church there formerly hung up an old Table, containing certain Verses, the Remains of which I shall here subjoyn:

This place of war is Battell call'd, because in Battle here Quite conquer'd and crethrown the English Nation were. This slaughter happen'd to them upon St. Cælia's day. The year whereof . . . . . . this Number doth array.

One of the Descendents of the above mentioned Sir Anthony Browne endeavoured to raise a good Seat out of the Abbey Materials; but being never finished it now lyes in Ruins with the Abbey itself.

### Abbats.

King William a the Conqueror upon founding this Abbey defign'd one Robert Blankard a Monk of Marmonftier in Normandy, whom he brought hither with other
Monks from that Place, to be the first Abbat of Battell; but
he going back again to Normandy to settle some Matters
there before he entred upon this new Honour, (of which he
had so good a prospect) and being upon his Return to England, he was unfortunately drown'd, and thereupon one

a Mon. Angl. Vol. I. p. 313.

GAUSBERTUS \* was A°. 1076. appointed the first Abbata He occurrs in a Charter A°. 1088. in Dr. Hickes's Thesaurus. Soon after which I believe he died. For

2. RALF b occurrs Abbat A°. 1089. He was succeeded by

3. HENRY, who was made Abbat A. 1006. He governed fix Years and seven Days, and dying on the 14. Cal. July Anno 1102. was buried in the Chapter-House, and (after the Abbey had been taken care of first by a certain Clergy Man, and then by one Vivian the King's Chaplain) he was succeeded by

4. GAUFRIDUS Monk of St. Carileph's. When he had governed three Years he died, and the Abbat of Thorney

had the care of the Abbey committed to him 'till one

5. RALF 6 Monk of Caen, and Grandson to the said Abbat of Thorney, was made Abbat in the Year 1107. He governed 17. Years and 20. Days, and died in the 84th. Year of his Age, sixty Years and 36. Days of which he had lived a Monk. The Care of the Abbey was lodg d in Commissioners for some time, and at last King Henry constituted

6. WARNERIUS f (Monk of Canterbury) Abbat Anno

1124. He religned Anno 1138. and was fucceeded by

7. WALTER DE LUCY<sup>8</sup>, Brother of the Lord Richard de Lucy, who was made Abbat A<sup>o</sup>. 1139. by King Stephen (then at Canterbury) foon after Christmas. He died 11. Cal. July A<sup>o</sup>. 1171. after he had governed 33. Years. The Care of the Abbey upon his Death was committed to his Brother Richard de Lucy, and after a Vacancy of four Years

8. Odo h Prior of Canterbury, a learned Man i, was elected Abbat A°. 1175. He died A°. 1199. (the Annals k of the Church of Winchester say in March A°. 1200.) and was

fucceeded by

9. JOHN DE DUVRA!, a Monk of Canterbury, after whose Death (which happened about the Year 1213.) here was a

Vacancy for some small time, and then one

10. Hugh m was elected, who was made the third Bishop of Carlisle Anno 1218. I do not know whether he held the Abbatship in Commendam with his Bishoprick; but this is certain that he died A°. 1223. and that he was succeeded in the Abbey by

a Mon. Angl. Vol. I. p. 313. b Mon. A. Vol. III. p. 2. c MS. in Bibl. Cott. Domit. A. 2. & Collect. è MS. Chronic, Monasterii de Bello p r R. Glover penes cl. Tannerum. d Ibid. e Ibid. f Ibid. g Ibid. b Domit. A. 2. X. Scriptores col. 588. Battely's Antiq. of Cant. i Lelandi Coll. T. I. p. 148. k Apud Angl. Sacr. Vol. I. p. 304. l Ibid. m Godwin. de Pras. Part. II. p. 144.

- 11. RICHARD a Monk of this Place, who died A. 1235. and was succeeded the same Year by
- 12. RALF DE COVENTRY b. I do not find when he died or refigned. But he was succeeded Anno 1261. by

13. REGINALD , who was succeeded Ao. 1281, by

- 14. HEN. DE AYLESFORD 4, who died A. 1297. and was fucceeded the same Year by
- 15. JOHN DE TANETO, who refign'd after 10. Years Government, and was succeeded Anno 1307. by
- 16. JOHN DE WHATLINGTON', who died Ao. 1311. and was fucceeded the same Year by

17. JOHN DE NORTHBURN 8, who refigned A°. 1318.

and was fucceeded by

- 18. JOHN DE PEVENESE , who died Anno 1323. and was succeeded the same Year by
- 19. ALAN DE RETLING<sup>1</sup>. When he died I know not. But the next Abbat I meet with is
- 20. ROBERT DE BELLO<sup>k</sup>, who was elected Anno 1350. I do not doubt but he was the immediate Successor of Retling, because there is no mention of any other Abbat between them in the Patent Rolls. He died Anno 1364, and was succeeded the same Year by
- 21. HAMO DE OFFINTON!. I have not met with any Account how long he continued Abbat, or by whom he was immediately succeeded. Neither can I tell whether it was he that signaliz'd himself in so valiant and couragious a manner upon the Attacking of Rye by the French Anno 1381. The next, however, that I meet with is

22. JOHN LYDBURY, who died Anno 1404. and was fuc-

ceeded by

23. WILLIAM MERSCH ", who was confirmed Abbat Jan.
23. the same Year. He governed 12. Years, and dying Anno
1416. was succeeded Anno 1417. by

24. Tho, Lodelow . who continued Abbat upwards of

17. Years, and refigning A°. 1434. was succeeded by

25. WILLIAM WALLER', who governed two Years, and dying in the latter End of 1436. was succeeded the same Year by

26. RICHARD DERTMOUTH P. After whom

27. JOHN NEWTON 9 occurrs Anno 1474. He died Anno, 1490. and was succeeded by

28. RI-

<sup>©</sup> Cleop. A. 8. b Pat. 19. H. 3. c Pat. 45. H. 3. d Pat. 9. E. 1. e Pat. 26. E. 1. f Pat. 1. E. 2. g Pat. 4. E. 2. b Pat. 21. E. 2. i Pat. 17 E. 2. l Pat. 25. E 3. l Pat. 38. E. 3. m Registr, Roberti Rede episcopi Cice-striens, fol. 83. m Pat. 6. H. 5. o Pat. 13. H. 6. p Pat. 15. H. 6. q Liber Norwich XII. 12.

28. RICHARD TOYY, who was confirmed on the 17. Febr. in the faid Year 1490 . He continued Abbat 'till the Year 1497 b. But how long after I know not. The next Abbat I meet with is one

29. WILLIAM, who occurrs Anno 1504 c. The next after him was

30, LAURENCE d, whose Sirname I find not. He was cited to the Convocation A. 1509. 1. H. 8. but how long he continued Abbat does not as yet appear to me, nor whether he

was immediately fucceeded by

31. JOHN HAMOND, who was the last Abbat of this Place. and occurrs Abbat A°. 1533. Dr. Tanner conceives he was elected A°. 1529. because on the Thursday after the Feast of St. Laurence in that Year a Proxy appeared from the Priory of Brecknock in the Chapter House at Battell to elect a new He continued to the Dissolution, and then he and his Monks furrendered the Abbey to King Hen. VIII. on the 27th, of 6 May in the 30th. Year of his Reign. But in the managing this Affair he used so much Caution that he not only obtained a Pension for himself of 100. Marks per an. during Life or better Preferment, but likewise procured considerable Pensions for all the Monks except one. So that the Aspersions cast on this House by the Author of the pretended History of the Reformation and other prejudiced Writers against the Monks of this Convent seem to be altogether groundless. For by Dr. B---s own Arguments, where the Monks had Pensions &c. it was a Proof of their Innocence. the King and the Visitors being willing on any pretence to What hath been faid on this Subject by the discard them. admirable Author of the Specimen of Errors (printed about 20. Years agoe) and also in Battely's Antiquities of Canterbury in Vindication of the Monks of Christ-Church Canterbury might be applied here; but I meddle not with Controverly, and shall only exhibit the Letters Patents for the Abbat's Pension, together with an account of the Pensions that were fettled upon the Monks, adding withall the Names of all the Monks that joyned in the Surrender, (which I have likewise collected from the Patents) and then I will leave it to the impartial and Christian Reader to judge whether they deserve such horrid Imputations; craving leave in the mean time to observe, that tho' the Names of the Monks of this Convent and of Christ-Church Canterbury at the Dissolution

a Registr. Story episc. Cicestr. fol. 87. b Liber Norvic. XII. 137. f Liber. Norvic. XIII. 36. d Registr. Shirburn episcop. Cicestr. fol. 131. e Ita ex litteris Patentibus, ut paullo inferius indicabo. f Augmentation Office.

are published at large in Henry Stephens's World of Wonders, or Preparative Treatise to the Apologie for Herodotus 2, (a Book full of Tittle-Tattle, and idle Stories) and are from theace knavishly inserted in a spurious Edition b of Speed, yet they differ very much from the List in the Augmentation Office, which as it shews that Stephens's Catalogue is false, and not to be relyed upon, (several Monks being mentioned there which we do not find to belong to this Monastery;) so it is an Argument withall, why those Writers that depend upon such false Relations (and afterwards endeavour as much as they can to make others believe them) should be placed in the Class of the meanest Historians, and to have no other Honour paid them as Historians, than what is due to those of that Class,

The Letters Patents under the Seal of the Court of Augmentations for a Pension of 100. Marks per Annum to John Hamond Abbat of Battell, upon Account of the Surrender of his Abbey.

Communicated to me by Mr. Thomas Madox, Author of the Formulare Anglicanum and of the History and Antiquities of the Exchequer of the Kings of England, &c.

Rex omnibus ad quos &c. falutem. Cum nuper Monasterium de Battell in Com. nostro Sussex jam dissolvatur, unde quidam Johannes Hamond tempore dissolutionis illius & diu antea abbas inde fuit; Nos volentes rationabilem annualem pensionem sive promotionem condignam eidem Johanni ad victum & exhibitionem suam melius sustinend. provideri: Sciatis igitur quod nos in confideratione pramissorum, de gratia nostra speciali ac ex certa scientia & mero motu nostris, per advisamentum & consensum Cancellarii & Consilii Curia Augmentationum revencionum Corona nostra, dedimus & concessimus, ac per prasentes damus & concedimus, præfato Johanni quandam annuitatem sive annualem pensionem centum marcarum sterlingorum, Habend. gaudend. & annuatim percipiend. easdem centum marças prafato Johanni [&] assignatis suis, à tempore dissolutionis ejusdem nuper Monasterii ad terminum & pro termino vitæ ipsius Johannis, vel quousque idem Johannes ad unum vel plura beneficia ecclesiastica sive aliam promotionem condignam clari annui valeris centum marcarum aut ultra per nos pro-

<sup>#</sup> Pag. 183. Ed. Angl, fed pag. 180. Edit. Gall, i See Fuller's Ch. Hift.

motus fuetit, tam per manus Thefaurarii reventionum Augmentationum Goronæ nostra pro tempore existentis, de thefaure nostro in manibus suis de reventionibus prædictis remanere contingente, quam per manus Receptorum exituum & reventionum dicti nuper Monasterii pro tempore existentium, de eisdem exitibus & reventionibus, ad festa Annunciationis B. Mariæ Virginis & S. Michailis Archangeli per aquales portiones solvend. Eo quod expressa mentio &c. In cujus rei &c. Teste Ricardo Ryche Milite apud Westm. sexto die Julii anno regni nostri tricessmo. Per Cancellarium & Consiliarium Curiæ Augmentationum revencionum Goronæ Regiæ virtute warranti Regii. Ex libro de irrotulamento Pensionum notato A, fol. 44. in dorso.

The Pensions assigned to the Monks of Battell, with the Names of those that signed the Instrument of Surrender.

Ten Marks a piece.

61. a piece.

Richardus Saleherik 101. Clemens Gregory ten Marks.

Johannes Benyng 61. Vincentius Dunston

Tho. Levett
Johannes Austen
Johannes Henfeld
Johannes Hasters

Johannes Hastyng Clement Westfeld

Richard Dartmouthe Johannes Newton

Bartholomæus Cyprian

Edward Clement Johannes Jerom

Willue. Ambrole 10. Marks.

Tho. Cutbert 61.

Thomas Bede 10. Marks.

Per litteras Patentes datas sub figillo curise Augm. 6. Julia Anno 30. H. 8. & irrotulatas in libro pensionum membraneo notato A. viz. sol. 44, 45, 46, 47, 48.

Richardus Ladde Monk of Battell 21. 13s. 4d.

Per litt. Patent. &c. 20. Januar. Anno 30. Hen. 8. &c. no-

tato B. viz. fol. 105.

The Instrument of Surrender is dated 27. of May Anno 30. Henrici 8. and is signed in the Margin by these Perfons, viz.

Per me Johannem Abbatem de Bello.

Per me Richardum Saleherst priorem. Per me Clementem Westfeld.

Per me Johannem Henfeld.

Per me Johannem Hastyns subpriorem.

Per

Per me Johannem Austyn.

Per me Thomam Levett.

Per me Vincentium Dunftons

Per me Johannem Benyng.

Per me Clementem Gregory:

Per me Thomam Cutberts

Per me Will. Ambrose.

Per me Thomam Bede.

Per me Johannem Jerom.

Per me Edwd. Clementt.

Per me Barthol. Ciprianums

Per me Johannem Nuton.

Per me Rycardum Tony.

Per me Ricardum Derthmowth.

Ex Instrumento Autographo ferente Sigillum conventiale Abbatiz de Bello in Archiv. curiz Augment. in pixide C.

Here we see that all those that signed had Pensions except Richard Tony. As for Richard Ladde, who does not appear amongst those that signed, I take it for granted that he was a Novice; or else that Richard Ladde is the same with Richard Toney, (it being common for the Monks to have two Names) and then there will not be one of those that signed but what had Pensions.

## XII. READING.

Bark-fhires



N the Saxon Times here was a Nunnery built by Queen Alfrith, (in the fame Place where the Parish Church of St. Mary is now b;) but that being destroyed and the Lands alienated, King Henry I. A. D. 1125. founded an Abbey here to the Honour of the Holy Trinity, the Blessed Virgin, St. James and St. John the Evangelist, for two hundred Black Monks. The

Yearly Revenues of this Abbey at the Diffolution were worth 19381. 141. 3d. ob. q. Dugd. 21161. 3s. 9d. Speed.

In this Abbey were interred c King Henry I. the Founder; Adelize, or Alice, his fecond Queen; and fome Authors tell us, but I am afraid without good Ground, that his Daughter

Maud

g Tanner's Notit. Mon. p. 3. b Leland's Itin. Vol. II. p. 4. c Camden p. 206. Ed. opt. Sandford's Geneal, Hist. Ed. 2d. p. 27.

Matid the Empress, Mother to King Henry II, was here busled, was this Inscription ::

Ortu magna, viro major, sed maxima partu, Hic jacet Henrici silia, sponsa, parens.

Here were likewise buried William; eldest Son to K. Henry II. (being laid at the Feet of his Grandsather K. Henry I .) Constance Daughter to Edmund de Langley Duke of York. Anne Countess of Warwick, and two Children (a Son and Daughter) of Richard Earl of Cornwall, as hath been observed by Sir William Dugdale in his History of the Baronage, besides a great Number more of the Nobility and others of the best Character. But all these Tombs were destroyed soon after the Dissolution, and the Monastery was converted for some time into a Royal Seat. Hence it is that Sandsord remarks c, that this Monastery was made a Stable for Horses, and the Bones of the abovesaid King Henry were thrown out, and the whole Fabrick turned into Dwelling Houses; which sacrilegious Act, as he speaks, is thus lamented by a modern Poët d:

——— Heu dira piacula, primus
Neustrius Henricus situs bic, inglorius urna
Nunc jacet ejectus, tumulum novus advena quarit;
Frustra; nam regi tenues invidit arenas
Auri sacra sames, regum metuenda sepulchris.

There is little remaining of this Abbey at present, except some rough Walls of the Church, and the Walls of our Ladie's Chapell and of the Resectory, which was a large Room (where was a Parliament held Anno 31. H. VI.) the Cloysters, &c. being intirely demolished. The Church seems to have been a spatious Fabrick, and to have been built in the Form of a Cross, with a Tower in the middle without Isles. The Gate House at the Entrance, and some out Offices are yet in being, aed are the Seat of Owen Buckingham Esq;

Leland speaking of the ancient Castle here says e, it is very likely it stood where the Abbey was, and that the Abbey was built of the Ruines of it. The Monastery of Nunns before mentioned was suppressed by Henry I. and the Lands

given to his Abbey.

### Abbats.

1. Hugh Prior of Lewes was, at the time of the Foundation, made the first Abbat by the Founder Henry I. about

a Camden p. 206. Sandford page 36. b Hollinshed p. 66. Ed. 2d. Sandford p. 66. c Pag. 28. d Vide Milles's Cat. of the Nobility, pag. 78. c Itin. Vol. II. p. 4. f Vitell. E. 15.

five Years after which, viz. A°. 1129. being made Archbi-

shop of Roan, he was succeeded by

2. Ausgerus, called in the Monasticon Aucherius. He founded a House of Lepers called St. Mary Magdalen's, and dying A°. 1134. was succeeded by

3. EDWARD b, who occurrs Abbat after the Year 1148.

The next I meet with is

4. REGINALD , who was made Abbat A. 1154. He fur-

ceased Ao. 1158. and was succeeded by

5. ROGER, in whose time Thomas 4, Archbishop of Canterbury, new dedicated the Monastery of Reading, King Henry IId. and many of the Nobility being present. He died A°. 1164. and was succeeded by

6. WILLIAM, a prudent and religious Man. A. 1173 c. he was made Bishop of Bourdeaux by the special Favour of

King Henry, and was fucceeded by

- 7. JOSEPH f, who was succeeded about the Year 1180. by
- 8. Hugh, who was a learned Writer 8 and a special Benefactor to this House. He erected an Hospital without the Gate of the Abbey to maintain 26. poor People and Strangers passing that way. A. 1199 h. he was made Abbat of Cluny, and the next Year, viz. Ao. 1200. he was succeeded in his Abbatship by

9. Helias', who died A'. 1212. and after a Year's Vacancy

was fucceeded by

Vol. VI.

- 10. SIMON k, who died A°. 1226 l. and was fucceeded by
- II. ADAM DE LATEBAR m, who died Ao. 1238. and was fucceeded by
- 12. RICHARD , Subprior of the said House. He continued but a small time, and was succeeded by
- 13. Adam, who resigned Ao. 1249. and was succeded by another
- 14. Adam °, Sacrist of this House, who was succeeded the fame Year by
  - 15. WILLIAM P Subprior of Coventry, whose Successor was
  - 16. RICHARD 9, who died A°. 1261. and was succeeded by
- 17. RICHARD DE BANASTER, alias DE RADING, who continued Abbat 8. Years, and was succeeded Ao. 1269. by
- 18. ROBERT DE BURGHARE I, who resigned Ao. 1287. and was fucceeded the next Year by
- a Matt. West. b Mon. Angl. Vol. III. p. 127. c Flor. Wigorn. d Angl. Sacr. Vol. I. p. 301. e Matt. Paris.p. 127. Lelandi Coll. T. II. pag. 390. f Matt. Weft, Leland loc. cit. g Leland de Script. p. 265. & Coll. Vol. III. p. 47. Baleus p. 222. b Angl. Sacr. Vol. I. p. 304. i Calig. A. 10. k Tib. A. 10. l Annales Waverl. apud Tom. primum Galei, p. 197. m Ibid. Item Pat. 10. H. 3. m Annal. Waverl. loc. cit. e Pat. 34. H. 3. p Ibid. 9 Ibid. Pat. 46. H. 3. r Ibid. Pat. 53. H. 3. 19. WILL.

19. WILL. DE SUTTON, who died A. 1305. and was

fucceeded by.

20. NICHOLAS DE QUAPLODE, who began be build our Lady's Chapell on the 13. Cal. May A. 1314. He died A. 1327. and was succeeded the same Year by

21. JOHN DE APPLEBORD c, who died A. 1341. and was

fucceeded by

22. HEN. DE APPLEFORD 4, who governed near 20. Years, and was fucceeded upon his Death by one

23. NICHOLAS, who occurrs Abbat A. 1362. He was

fucceeded by

24. WILLIAM DE DOMBLETON, who died f A. 1368. and was fucceeded by

25. JOHN DE SUTTONS, who died A°. 1378. and was

fucceeded by

26. RICHARD DE YATELY h. I do not find when he died; but it appears from the Register of Salisbury that he was Abbat A. 1396. and afterwards, and it is probable that he continued so 'till the Year 1409. when

27. THO. ERLE i was elected. He died Anno 1420, and

was succeeded by

28. Tho. Hencky, who died Av. 1455. and was fuc-

eeeded by

29. JOHN THORNE<sup>1</sup>, who m fuppressed an old Alms-House of poor Sisters, (near St. Laurence's Church) built, in all likelyhood, by an Abbat of Reading, and gave the Lands of it to the use of the Almoner of the Abbey. But King Henry VII. coming to Reading, and asking some Questions about the said Alms-House, and being not fully satisfyed with the method of imploying the Revenues, he ordered Thorne to convert both the House and Lands to pious Uses. Whereupon the Abbat desired it might be made a Grammar School, to which the King consented, and one William Dene, as rich Man, and a Servant in the Abbey, gave 200. Marks in Money towards the Advancement of the School, as Mr. Leland m learned from his Epitaph on his Grave Stone in the Abbey Church. This Abbat died Anno 1486, and was succeeded by another

30. JOHN THORNE , who died Anno 1519. and was fucceeded by

a Registr. Sarum, & Pat. 53. H. 3. b Ita ad calcem Codicis MS. in Bibli-Bodl. NE. A. 3. 7. c Pat. 1. E. 3. & Registr. Sarum. d Ibid. e Ita è litters cl. Tanneri. f Pat. 43. Ed. 3. g Ibid. b Registr. Sarum. i Ibid. k Ibid. l Ibid. m Lekand's Itin. Vol. II. pag. 4. n Ibid. o Registr. Sarum.

31. THO. WORCESTER . I do not find when he died, But Anno 1524.

32. HUGH FARINGDON OCCURTS Abbat in the Register of Hereford b. Tho' Grafton, Hall, and some others represent him as an illiterate Person, yet the contrary will appear to fuch as shall have the opportunity of perusing a Book (which I lately faw) intitled The Art or Graft of Rhetoniek; written by Leonard Cox Schoolmaster of Reading. It was printed in the beforenamed Year 1524. and is dedicated by the Authorto this Abbat. Cox was a Man universally celebrated for his Learning and Eloquence. He is one of Leland's Work thies c. He was every way capable of making a true Judgment of other Mens Abilities, and he was so just a Man himself that there is no reason to suspect him guilty of Parsiality. He speaks very worthily and honourably of Faringdon upon account of his Learning. And his Character in this respect is to be credited rather than that given by the other Writers I have mentioned, who were not competent Judges of true Learning. Flattery was not so much now in vogue as it hath been since. Authors in the Business of Dedications (especially wise ones, such as Cox certainly was) shought it a very great Blemish to their own Reputation, as well as an Affront to their Patrons, to write any thing conerary to Truth in their Addresses. For which reason we may fafely conclude that what Cox hath offered in the Dedication of this Book is litterally true. But the Book is become now so very rare, that even some of the most industrious Searchers after the learned Remains of our English Writers have not been able to meet with it. The compiler of Athense Oxon. was very lucky in his Inquiries this way. And yet he could not find, or hear of, so much as one Copy of this Book, and upon that Account he hath faid nothing of it in his Discourse about our Author d. This Faringdon continued Abbat 'till the Dissolution, when in the Month of Nov. Ao. 1539. he was with two of his Monks, named Rugg and Onion, hang'd, drawn, and quartered at Reading. and was the last Abbat of this Monastery.

a Registr. Sarum. I Ita è listeris el. Tanneri, qui Registrum, in Bibliotheca Joannis Mori nuper episcopi Elyensis reconditum, in meam gratiam consuluit. c Vide Encom. illustr. viror. in prima parte Appendicis ad Leglandi Coll. p. 118. d Athen. Oxon. Vol. I. col. 47, 49. c Suowe's Animals 20.576. Ed. fol.

Bark-fhire.

## XIII. ABBINGTON.



HIS Abbey was founded about A.
D. 675. by Heane Nephew to Ciss
Viceroy of the West Saxons, (tho'
others say b Cissa himself was the first
Founder;) but the Monks for sook it
in King Ælfred's time for fear of the
Danes. It was restored A. D. 955 by
the Munissicence of King Edred and
King Edgar, and by the care of Ethelwold c the Abbat. This Monastery

was of the Benedictine Order, was dedicated to the Blessed Virgin Mary, and was endowed at the Suppression with 1876l. 10s. 9d. per an according to the account in Dugdale, but with 2042l. 2s. 8d. ob. q. according to that in Speed. It is the first of these Accounts that agrees with Leland, who observes 4 that the Rents of the Abbey were almost 2000l. a Year.

This Abbey e was first begun at Bagley Wood, two Miles higher on the River. This is Leland's Remark, and the Publisher of him takes f the Place to have been Chilswell-Farm at the West End of a great Field (commonly called Hincksey-Field) on the North Side of Foxcomb Hill. But the Abbey not prospering here, it was translated hence to Sewkesham, which afterwards lost it's Name, and was called Abbington, i. e. Abbatiæ oppidum.

At St. Hellen's \* Church in this Town was fometime a Nunnery, where there was afterwards an Hospital of fix Men and fix Women. It is at this time a Parish Church, and there is the greatest Resort to it in the Town. But in old time he the chief Parish Church was St. Nicholas's by the Abbey, near which was an Hospital of St. John Baptist for twelve Men, tho' in another Place our great Antiquary tells us that there were only fix. This Hospital was afterwards annext to St. Nicholas, and the Inhabitants can give but little better account of it, than they can of St. John's Church which stood by the Alms-House, without the Abbey-Gate.

Ιq

Leland's Itin. Vol. II. p. 13. & Vol. VII. p. 63. Tanner's Notit. Mon. p. 1. b Vide Lelandi Coll. T. III. p. 57. c Leland's Itin. Vol. II. p. 13. & Vol. VII. p. 63. d Itin. Vol. VII. p. 64. e Leland's Itin. Vol. II. p. 13. & Vol. VII. p. 63. Vide item ejufd. Coll. Tom. III. p. 57. f In his Letter concerning fome Antiquities between Windfor and Oxford, at the End of the Fifth Vol. of the Itin. § 29. g Leland's Itin. Vol. II. p. 13. & Vol. VII. p. 64. Ibid, k Itin. Vol. II. p. 13. l Ibid, k Itin. Vol. II. p. 13. l Ibid,

In the Market Place of Abbington was a right goodly Cross of Stone with fair Degrees and Imagery, and there used to be great Rejoicings b at Abbington on the Feasts of the Fraternity of the Holy Cross. In former times most of the Villages about Abbington had only Chapells of Ease, and Abbington Church was the Mother Church, and it was here that they buried.

At the West End of the Area d wherein the Abbey Church of Abbington stood was a Charnell Chapell, to which were given the Profits of a Chapell at Bayworth by Bagley Wood. Which Chapell of Bayworth hath been down for many Years; but the Tithes still belong to Abbington, and are paid to the Minister of St. Nicholas's. All the Lands a almost between Eynsham and Dorchester belong'd to the Abbey of

Abbington.

In the Abbey Church were buried Cissa Father to King Ina; St. Edward King and Martyr, (who was brought up here, as some say, in his tender Age;) St. Vincent a Martyr : Sidemanne & Bishop of Crediton, alias Kirton, near Exeter, (and not at Crediton, as Godwin h will have it;) Robert de Oilly and Aldith his Wife, (who were interred in a fine Tomb on the North side of the High Altar;) besides many of the Befilles, and abundance of other Persons of Note, particularly from the Neighbouring Country, upon account of it's being, (as I have observ'd) the Mother Church to all the Villages hereabouts. But there is nothing now remaining either of all these fine Monuments or of the Abbey it self. fave only the Gate-House, However, that Posterity may have some Idea of the Splendour and Magnificence of the Structure, I shall acquaint them from Mr. Leland i, that it had a most stately Front at the West End, with two Towers. besides another in the middle; and there is no doubt but all its Offices, Cloysters, Chapter-House, Library, &c. were equally fine and magnificent, and that the whole Pile was not inferior to any other Abbey. From whence it is easy to imagine what a great Ornament the Preservation of it would have been to this neat, pretty, and pleasant Town. What remains farther shall be touch'd upon under the Head of each respective Abbat.

<sup>.</sup> a Leland's Itis. Vol. II. p. 14. b Ibid. Vol. IX. p. 198. c Ibid. Vol. II. p. 13. d Ibid. e Ibid. Vol. VII. p. 64. f Lelandi Coll. T. I. p. 10. Vide quoque doctiffimi Hickesii Differtationem Epistolarem in Thesauro suo Septemerionali editam, p. 119. g Chron. Sax. p. 124. b De Præs. pag. 454. i Itia. Vol. II. p. 13.

### Abbats.

1. HEANUS \* was the first Abbat here, viz. A. 675. He died in the time of King Athelard, and was succeeded by

2. Conanus b, who is also called Cumanus.

3. RETHUNUS coccurrs Abbat next. Ac. 814. he was according to Heylin d, made Bishop of Dorchester. Godwin also notes that he was Bishop of this Place, but omitts this Circumstance of the time of his Advancement, tho he tells as that he died Anno 851. which I look upon as a Mistake. This is certain that he was succeeded in his Abbatship by

4. CINATHUS, after whose Death, which fell out after the Year 831. the Monks forfook this Abbey, and it continued desolate and ruinous 'till the Year 954, when it was restored

by the means of St. Dunstan, and

5. ETHELWOLD 8 was appointed Abbat in that Year. He was a great Benefactor to this Monastery, which b when given to him was but very small, and wanted many conveniencies; for which reason he clearly renew'd and augmented it, at the same time digging and causing a Gut to come out of the Isis by force to serve and purge the Offices of the Abbey. And it was at this time that the Workmen found divers strange Things and Tombs, and amongst k them a Cross with an Inscription. He built the Abbey Church, and dedicated it to the bleffed Virgin, and gave great Ornaments to it; but I the Church and other Buildings that he erected were afterwards taken down and new made by Norman Abbats in the first Norman Kings Times. He was consecrated m Bishop of Winchester Anno 963. and was the greatest Founder of Abbeys in that Age. He died the first of August A. 984. He was succeeded in his Abbatship A. 963. by

6. OSGARUS, as we learn from the old History of this Monastery printed in Anglia Sacra, the Godwin tells us that Alfstanus was Abbat of Abbington much about this time, that he was made Bishop of Sherburne A. 970. and dying A. 981. was buried at Abbington. But I am rather inclined to follow the old History. Ofgarus was a Man eminent for his exemplary Piety and great Wisdom. He took more than ordinary Care of the Abbey and performed considerable Things for it. It was in his time that Sidemanne Bishop of

<sup>«</sup> Mon. Angl. Vol. I. p. 98. b Ibid. c Ibid. d In his Help to History.

» De Præf. p. 337. f Angl. Sacr. Vol. I. p. 164. ubi tamen male 931, pro

831, legitur. g Mon. Angl. Vol. I. p. 104. b Lelandi Coll. T. II. p. 249.

è Guil. Malmib. i Leland's Itin. Vol. II. p. 13. Vide item ejufd. Coll. T. I.

p. 8, 9. &. T. II. p. 253. k Leland's Itin. Vol. VII. p. 64. l Ibid. Vol. II.

p. 13. m Godwin de Præf. p. 265. n Vol. I. p. 166. e De Præf. p. 387.

p Lelandi Coll. Tom. I. p. 155. & T. II. p. 253.

Credi

Crediton died in the Synod at Kyntlingtune \* (which Dr. Gibson takes b to be Kyrtlington in Oxford-shire) A°. 977, and was here buried, as I have observed before. Ofgarus died about the same Year as his Predecessor the Bishop of Winchester did, viz. Anno 984. and was succeeded by

7. EDWINUS, who was admitted A. 985. He died A. 990. (the Saxon Chronicle fays d A. 989.) and was fuc-

ceeded the same Year by

8. WULGARUS, who died A. 1017. (the Saxon Chron. fays Anno 1016.) and was succeeded the same Year by

9. ADBE WINUS 5, the the Saxon Chronicle h tells us that Wulgarus was fucceeded A°. 1016. by Æthelfigus, who died A°. 1018 1, and that Adelwinus, called there Æthelwinus, was elected and took place foon after his Death. This Adel-

winus died Ao. 1030. and was fucceeded by

10. SIWARD's, a Monk of Glastonbury. He acted for fome time as Archbishop of Canterbury, the Administration of the Affairs thereof being committed to him by Eadsinus's the Archbishop. Godwin observes m that A°. 1058. he was made Bishop of Rochester; and Will. of Malmsbury notes w that he was Bishop of this See when the Normans came into England, and that he died soon after. Godwin fixes his Death at the Year 1075. But both these accounts must be wrong if the Calculation be right in the History of the Monastery of Abbington, which places his Death in the Year 1044, and takes no notice of his being Bishop of Rochester. To prevent Perplexity and Confusion I shall follow this account, (especially since I find that it is warranted by the Saxon Chronicle) and shall observe from this History that he was succeeded in the said Year 1044. by

II. ETHELSTAN<sup>o</sup>, who died A<sup>o</sup>. 1048. (the Saxon Chrosicle P fays A<sup>o</sup>. 1046.) and was fucceeded the fame Year by

- 12. SPERAFOC 4 Monk of St. Edmundsbury. A. 1050 r, (the Saxon Chron. says f A. 1048.) he was nominated Bi-flop of London, but was refused Consecration by Robert Archbishop of Canterbury. He was eminent for engraving and painting. Upon his being nominated Bishop he was succeeded in the Abbatship by
  - 13. Rodolphus<sup>1</sup>, a Norwegian Bishop, who was related

a Chron. Sax. p. 124. b In Explicatione nominum locorum, af calcem Chron. Sax. voc. Rynchingtun. c Angl. Sacr. Vol. p. 165. d Pag. 126. e Angl. Sacr. & Chron. Sax. loc. citatis. f Pag. 150. g Angl. Sacr. Vol. I. p. 167. b Pag. 150. i Ibid. p. 151. h Angl. Sacr. p. 167. l Godwin de Præf. p. 78. & Angl. Sacr. ibid. Vide item Chron. Sax. pag. 157. m Ibid. p. 569. s De Geltis Pontif. Angl. p. 233. e Angl. Sacr. Vol. I. p. 167. p Pag. 158. q Angl. Sacr. Vol. I. p. 167. r Lelandi Coll. T. I. p. 157. & Godwin de Præf. p. 231. f Pag. 161. t Angl. Sacr. Vol. I. p. 167.

to King Edward. He died A°. 1052, and was succeeded by 14. ORDRICUS, who died A°. 1065, and was succeeded by

15. EALDREDUS<sup>c</sup>, who was imprisoned A°. 1071.in Wallingtord Castle by the Conqueror, and a little after committed to the Custody of Walchelin Bishop of Winchester, and being deposed was succeeded in the said Year 1071. by

16. ATHELELMUS, who died As. 1084. and was suc-

ceeded by

17. RAINALD<sup>e</sup>, or, as he is called elsewhere f, Reginald. He died A<sup>e</sup>. 1097, after which King Will. Rufus held the Abbey in his own Hands 'till the time of his Death, when, A<sup>e</sup>. viz. 1100,

18. FARICIUS 8 or FARECIUS h a Stranger and Physician , and a very grave, wise and learned Man h, was elected Abbat. This Abbat did very great and eminent Service for this Place. He renewed he old Church that flood then more northerly, where afterwards the Orchard was, and made the East Part and Transept of a new one, adorning it with small Marble Pillars. He died m 7. Cal. Mar. A. 1117, and

- was fucceeded by 19. VINCENT n, a Monk of Jumieges in Normandy. He was a Man of great Reputation for his Piety, Charity, and Wisdom. And it was he, or one of his immediate Successors. that turned the Course of the River Isis for convenience of the Abbey. We have already noted that Ethelwold had cut a Gut out of it; but this being not sufficient, it occasioned this farther Project, concerning which Leland hath left ous this Remark: " Anon after [that is, after Faricius] cam an "Abbate, and feynge the Howse not sufficiently served with. "Water, devised to turne the Streme of Isis, and at the last • " brought it on to the very Abbay Syde, and partely thrwgheit. "The chefe Streme of Isis rane afore betwixt Andersey Isle "and Culneham, even where now the Southe End is of "Culneham. The other Arme that brekethe out of Isis aboute " a Quarter of a Mile above Culneham, and then cummithe "downe thoroughe Culneham Bridge selfe, is now the lesse "Peace of the hole River. In great Flods and Brakkes of "Water Waulls Culneham Water goith partely to the old "Botom of Isis, and then ther be 3. Stremes." Vincent died
  - a Chron. Sax. p. 161. b Angl. Sacr. Vol. I. p. 167, 168. c Ibid. p. 168. d Ibid. e Ibid. f In Dr. Hickes's Thefaurus. g Angl. Sacr. Vol. I. p. 168. b Godwin de Præf. p. 96. i Leland's Itin. Vol. VII. p. 63. k Leland' Coll. T. I. p. 303. & T. II. p. 163. l Leland's Itin. Vol. VII. p. 63. m Angl. Sacr. Vol. I. p. 168. Chron. Sax. p. 120. n Angl. Sacr. loc, cit. e Itin. Vol. VII. p. 63.

4. Cal. April A°. 1130. and was succeeded by

20. INGULF Prior of Winchester, who died 13. Cal. Oct. A°. 4. Hen. 2. and was succeeded by

21. WALKELIN b, a Monk of Evesham, who died Ao.

1164. and was succeeded the same Year by

. 22. GODERY c, who held this Abbey in Commendam with the Bishoprick of St. Asapin nine Years and an half. Godwin cals d him Gestry, and informs us that he is the same with him that wrote the History, called Gestry of Monmouth's Chronicle. Ac. 1175. he was removed, and was succeeded in his Abbatship by

23. ROGER 'Prior of Bermondsey, who was elected A'.

1176. He continued here also nine Years and an half, and dying A'. 1185. the Custody of the Abbey was given for

some time to Thomas de Husselborn, and at length

24. ALFRED 8, Prior of Rochester, was nominated Abbat by King Henry II. He died A°. 1189, and was succeeded by 25. Hugh b, who died A°. 1221. and was succeeded by

26. ROBERT DE HENRETH 1, who died A°. 1234, and was succeeded by

27. LUKE k, who died Ab. 1241. and was succeeded by

28. JOHN DE BLOSMEVIL<sup>1</sup>, who the next Year after his Election, viz. A°. 26. H. 3. was appointed one of the Justices Itinerant. After whom

29. WILL. DE NEWBIRI TO occurrs Abbat A°. 1255. He refigned A°. 1260, and thereupon

30. HENRY DE FRYLEFORD was installed in his Place. He died A. 1262. and was succeeded the same Year by

31. RICHARD DE HENRED P, who died A. 1289. and was succeeded the same Year by

32. NICHOLAS DE COLEHAM, who built St. Nicholas's Church without the West Gate of the Abbey'. He dicd Ao. 1307 . and was succeeded by

33. RICHARD DE CLYVE EPISCOPI Bach. of Divinity, and Monk of Worcester. He was deposed A. 1315. and was succeeded the same Year by

34. JOHN DE SUTTON u, who died A°. 1322. and was

fucceeded the fame Year by

35. JOHN DE CANNYNGES W, who died A°. 1328. and was succeeded the same Year by

a Angl. Sacr. Vol. I. p. 169. b Ibid. p. 169, & 301. c Angl. Sacr. Vol. I. p. 169. d De Præf. p. 654. e Angl. Sacr. Vol. I. p. 169. f Ibid. g Ibid. b Ibid. i Pat. 18. H. 3. k Jul. C. 7. l Pat. 25. H. 3. m Pat. 39. H. 3. n Jul. C. 7. o Pat. 43. H. 3. Jul. C. 7. p Pat. 46. H 3. q Pat. 17. E. 1. r Leland's Itin. Vol. II p. 13 f Annales Wigor, apud Ang. Sacr. T. I. p. 529. t Ibid. & Ju'. C. 7. u Reg. Sarum: w Pat. 15. E. 2.

 36. ROBERT DE GARFOR , who died A. 1331. and was fucceeded the fame Year by

37. WILL. DE COMENORE b, who died Ao. 1333. and

was fucceeded by

38. ROGER DE THAME , who died A. 1361. and there-

39. PETER DE HANNEY d was chosen Abbat. I meet

with him as low as the Year 1396. after which time one
40. VINCENT occurrs; but he continued only a short

time. For A°. 1401. I find

41. RICHARD DE SALEORD to have been Abbat of this Place. He died A°. 1415, and was succeeded the same Year by

42. JOHN DORSET<sup>8</sup>, who continued, I suppose, to the Year 1421. when

43. RICHARD BOXORE b was elected Abbat. He died A. 1426. and was fucceeded by

44. Tho. Salford i, who refigned A. 1428. and was

fucceeded by

45. RALF HAMME k, who was elected A. 1429. He re-

figned A°. 1435. and was succeeded by

46. WILL ASHENDEN!. He m and his Successor John Sante, with his two immediate Predecessors Hamme and Salford built the Tower in the middle of the Church, all the Body of the Church, and the Towers at the West End of it. And it was he withall and Sante " that built the intire West Part of the Church. Having lived to a great Age he resigned A°. 1468. and was succeeded by the said

47. JOHN SANTE<sup>9</sup>, who was a Doctor P in Divinity and Embassador at Rome in the time of King Edw. IV. and King Hen. VII. He died A°. 1495, and was succeeded the same

Year by

48. THO. ROWLAND 9, who died Ao. 1503. and was fue-

ceeded the same Year by

49. ALEXANDER SHOTTISBROOK'. If we follow Godwin Miles Salley should be placed somewhere hereabouts in this List. For he tells sus, that he was first Abbat of Abbington, then Abbat of Eynsham, and made Bishop of Landasse A. 1504. But Leland observes, that he was only Almoner of Abbington, and therefore I think he is very justly to be left out in this Catalogue. As for Shottisbrook he died A. 1508. and was succeeded the same Year by

50. John

a Reg. Sarum. b Pat. 6. E. 3. c Reg. Sar. d Pat. 35. E. 3. c Mon. Angl. Vol. II. p. 7. f Reg. Sar. g Ibid. b Ibid. i Ibid. k Reg. Sar. l Ibid. m Leland's Itin. Vol. II. pag. 13. n Ibid. & Vol. VII. pag. 64. c Reg. Sarum. p Leland's Itin. Vol. II. p. 13. q Reg. Sarum. r Ibid. f De Præf. p. 640. t Coll. Tom. I. p. 348.

be governed; but in the Year 1530. I find one

51. THOM AS PENTHECOST alias ROWLAND to be Abbat. He subscrib'd for the King's Supremacy, and at the Dissolution of the Religious Houses he and his Monks resigned the Abbey to the King, as appears by the Instrument of Surrender dated 9. Feb. A°. 29. H. 8. Tho' Henry Stephens in his Apology for Herodotus and some other Calvinistical Writers are pleased to accuse this Abbat of great Immoralities, and particularly to allege against him that besides his keeping three Whores, he had two Children by his own Sister; yet this heavy Charge (which is not to be thought upon without Horrour) is purely the Effect of Malice, and there is not the least Credit to be given to it. His Innocence appeared so very plain to the King, that he fettled upon him not only a Pension of two Hundred Pounds per annum, but gave him likewife the whole Capital Mansion of Comnor, Comnor Park, and other Lands for the Term of his Life; as will fully appear from the Letters Patents themselves which I shall here subjoyn, as they were transcrib'd for my use by the same worthy and learned Person that transcrib'd those that I have before published in the Case of the Surrender of Battell Abbey.

Rex omnibus ad quos &c. falutem. Cum nuper Monasterium de Abyndon in Cont. nostro Berk. jam dissolvatur, unde quidam Thomas Rowland tempore dissolutionis illius & diu antes Abbas inde fuit: Nos volentes rationabilem annualem pensionem, five promotionem condignam eidem Thoma ad victum & exhibitionem suam melius sustinend. provideri: Sciatis igitur, quod nos in consideratione pramissorum, de gratia nostra speciali, ac ex certa scientia & mero motu nostris, per advisamentum & confensum Cancellarii & Confilii Curia Augmentationum revencionum Coronæ nostræ, dedimus & concessimus, ac per prasentes damus & concedimus prasato Thoma quandam annuitatem sive annualem pensionem ducentarum librarum sterlingorum, Habend. gaudend. & annuatim percipiend. eastlem ducentas libras præfato Thomæ [&] assignatis suis, à tempore dissolutionis ejusalem nuper Monasterii ad terminum & pro termino vita ipsius Thoma, vel quousque idem Thomas ad unum vel plura beneficia ecclesiastica, sive aliam promotionem condignam clari annui valoris ducentarum librarum aut ultra per nos promotus fuerit, tam per manus Thesaurarii reventionum Augmentationum Corona n'stra pro tempore existentis, de thesauro nostro in manibus suis de reventionibus pradictis remanere contingente, quam per manus Receptorum exituum & reventionum dicti nuper Monasserii pro tempore existentium, de eisdem exitibus & reventionibus, ad sesta Annunciationis B. Maria Virginis & S. Michaelis Archangeli, per aquales portiones solvend. Es quod expressa mentio &c. In cujus rei &c. Teste Ricardo Ryche Milite apud Westm. ultimo die Februarii anno regni nostri vicesimo nono. Per Cancellarium & Consilium Curia Augmentationum revencionum Corona Regia virtute warranti Regii. Ex libro de irrotulamento Pensionum notato A, in officio Curia Augment, fol 7.

Rex omnibus ad quos &c. falutem. Cum nuper Monasterium de Abender in Com. nostro Berk. jam dissolvatur, unde quidam Thomas Pentinecost alias dictus Rowland tempore dissolutionis illius & diu antea Abbas ibidem fuit; Nos volentes rationabilem annualem pensionem sive promotionem condignam eidem Thoma hd victum, exhibitionem, & sustentationem suam melius sustinendam provideri : Sciatis igitur, quod nos in consideratione pramissorum, ac in plenam sutisfactionem totius penfionis dicti Thoma, ultra ducentas libras annuatim ea de caufa per quasdam alias literas nostras patentes gerentes datam apud Westm. ultimo die Februarii anno regni nostri vicesimo nono, per nos cidem Thoma per nomen Thoma Rowland datas & concessas, dedimus & concessimus, ac per prasentes damus & concedimus eilem Thomæ totam Capitalem Mansionem nostram de Comnor, una cum omnibus demibus, stabulis, orreis, columbariis, & aliis adificiis cidem adjacentibus & pertinentibus, ac unum claufum terra nostrum vocatum Comnor Parke, and other lands, Habend. for the Term of his Life. Provided that if the King do promote him to one or more ecclesiastical benefices, or other condign promotion of the clear yearly value of two hundred twenty and three pounds, then these present Letters Patents to be void. In cujus rei &c. Teste Ricardo Ryche Milite asud Westm. sexto die Marcii anno regni nostri vicesimo nono. Per Cancellarium & Confilium Curia Augment. reventionum Coronæ Regiæ virtute warranti Regii. Ex eod. Libro fol. 13. in dorfo.

Now as it cannot be supposed that the King would have made such large Grants, had this Abbat been so excessively and abominably wicked, as these Writers affert he was; so to shew that the Monks were equally innocent, I shall here annex the several Pensions that were assigned to the said Monks, as I have taken them from the Authentick Instruments:

Gabriel Clement \} 71. 00 00 | Johannes Cristall 08 00 00 \Robert Bery \} 71. 00 00 | Johannes Marshall 05 06 08 \Will, Perche 06 00 00 | Tho. Harryngton 00 00 00 \Rd. Borall

# With & Calogue of their Respective Abbats.

Rd. Borall	07	00	00	Georgius Bekery	07	00	00
				Johannes Russell			
Johannes Cornyshe							
Johannes Eton	07	00	00	Thomas Rowland	05	06	08
Henr. Kyngeston	05	06	08	Thomas Freman			
Johan. Tewkelbury	707	00	00	Rd. Evesham	22	00	00
Tho. Shaftysbroke	05	06	08	Egidius Sawley		06	
Thomas Radley	05	06	86	Nich. Redyng	06	13	04
Johannes Mylton					<b>08</b>	00	00
Thomas Radley	05	06	8ď	Nich. Redyng		_	•

These Monks, which are 24. in Number, had their Penfions affigned them per litt. Patentes sub sigillo curiæ Augm. datas 23. Febr. A. 29. H. 8. irrotulatas in libro pensionum notato A. viz. fol. 7, 8, 9, 10, 11. And that both these, as well as those abovementioned of the Monks of Battell, were large Pensions, and not small ones, I think will be evident enough to fuch as shall compare the Prizes of Things now with what they were formerly; in order to which I think fit to observe, that in perusing the Farmer of Ravenston's Accounts for the Impropriation and Vicaridge of Ravenston granted with that Monastery to Cardinal Wolsey, I find that the Farmer by way of Discount to our College of Christ-Church (then called Cardinal College) to which the faid Monastery was then given, reckons but 11. 6s. 8d. for the Vicar's Diet for the whole Year. So that five pounds per an. then (which was the lowest of the Pensions here mentioned, and there was no one fo low in the Abbey of Battell except Ladd's) would maintain any one in great Honour and Credit, and may therefore be very justly looked upon as a very good Argument, that both these Places were, by no means guilty of those black Crimes of which they are accused by their unreasonable Adversaries. Had the Pensions been asfigned to Persons altogether different from those that subfcribed the Surrender, there would have been some Grounds for the Accusations, tho' truly good Men would not even from fuch Grounds have been willing to believe them guilty. But now that there were really no fuch Grounds, will (as I take it) be undervably clear from the Names of the Subscribers. which I shall annex in the same order as I find them written in the Margin of the Instrument of Surrender, which excepting Will. Ashendon, and abating for the different way of writing some of them, (which may be easily accounted for) are the same with those to whom the Pensions were granted.

Per me Thomam Rowland abbatem de Abendon. Per me Richardum Evysham Priorem. Per me Johannem Clyss. Per me Johannem Cornysh.
Per me Johannem Crystall.
Per me Robertum Bury.
Per me Johannem Eton.
Per me Willhelmum Ashendon.
Concedo & ego Richardus Birrall.
Per me Nicholaum Reddyng.
Per me Johannem Tewkysbery.
Per me Georgium Bechori.
Per me Richardum Pamphilion.
Per me Thomam Rolhande.
Per me Egidium Salley.

Superioribus & iple consencio affectibus & voluntatibus

Thomas Schaftyibrok.

Per me Henricum Kinston. Per me Johannem Mylton,

Per me Thomam Radiye.

Per me Will. Perche.

Per me Thomam Haddynton.

Per me Johannem Marchall.

Per me Gabrielem Clement.

Per me Will. Buckland.

Per me Thomam Fremannum.

Per me Johannem Russell.

Ex Instrumento Autographo munito Sigillo conventuali Abendoniæ in Archiv. curiæ Augment. in pixide E.

Effex.

# XIV, WALTHAM.



ARL Harold built and endowed a Monastery here A. D. 1062, for a Dean and eleven Secular Canons, who were changed into Regulars and their Number increased to 24. by King Henry II, A. D. 1177. It was dedicated to the Holy Cross and St. Laurence, and valued 26. Hen. VIII. at 9001 4s. 3d. per an. Dugd. 10791. 12s. 1d. Speed. This Harold afterwards usurping the

Οŧ

Kingdom, was stain by the Conqueror William Duke of Normandy; after which his Mother Githa b, and two Religious Men of this Abbey, called Osegod and Ailric, procured

a Lelandi Coll. T. I. p. 100. Tanner's Notit, Mon. p. 60. b Weever's Fun. Mon. p. 642.

of the Conqueror Harold's Corps, with those of his two Brethren Girth and Leofwin, who had been kill'd at the same time, and having got them they conveyed them all to this Church, and interring them in a solemn manner they took care to have this Inscription fix'd upon King Harold's Tomb :

Heu! cadis hoste fero, rex, à duce rege suturo Par paris in gladio, milite & valido. Firmini Justi lux est tibi, luce Calixti; Pronior hinc superas, hinc superatus eras. Ergo tibi requiem deposcat utrumque perennem: Sicque precetur eum, quod colit omne Deum.

He was interred in the Place where was afterwards, as Fullet acquaints us b, the Leaden Fountain in the Earl of Carlifle's Garden, which was then probably the End of the Choir, or rather some Eastern Chapell beyond it. This Garden lately belonged to one Jones, and I was extremely delighted when I took a view of it, upon account of it's being facred Ground: tho' I should have been much better pleased, if I could have been so happy as to have seen the Building it self, with the Tomb of King Harold. For notwithstanding he was only an Usurper, yet he had many Virtues; and since his Name is so famous in our English History (particularly upon account of his engaging with Duke William, at which time he shewed a most undaunted Courage) and since our Religious Ancestors were pleased to shew so much Respect to him after his Decease, and to bury him in so honourable a manner, and to let his Ashes rest so many Years without disturbing them. I could with much fatisfaction have viewed his Monument. and, without any the least Forseiture of Loyal Principles, have applanded his valour, and at the same time made such suitable Reflexions as are naturally the Consequences of seeing such famous Remains of Antiquity. As to the Form of his Tomb. we understand from good Evidence that it was of plain, but of rich grey Marble, that there was a fort of Cross Flory upon the same, and that it was supported with Pillarets. For some time after King Harold's Death this Abbey suffered much; but by the Munificence of the succeeding Kings it recovered it self and flourished again: and among other Privileges granted to them, they were exempt from Episcopal Jurisdiction, being immediately under that of the Pope. Befides King Harold here were buried c Hugh Nevill Prothoforester of England, who died Anno 1222; John his Son.

a Weever's Fun. Mon. p. 643. b Pag. 7. of his History of Waltham Abbey, printed at the End of his Church History. c Weever p. 644.

and Heir as well of his Offices as his Revenues, who died in July 1245; Robert Passelew Archdeacon of Lewes and Favourite to King Henry III. with a great Number of other

Persons of the best Quality and highest Dignity.

The Abbey Church \* (which was first built by Harold and afterwards reedified by Henry II.) was a Gothick Building. rather large than neat, firm than fair. The great Pillars now remaining are wreathed with Indentings, and those Vacuities were formerly, as it is confidently reported by fome, fill'd up with Brass, which added much to the Beauty of the Building. The Steeple stood in the middle of the Church; but being pulled down, the foundations of it were blown up by underminers, and the whole Choir part, the Cross Isles, and the East Chapell of the Church were demolished, and fo nothing of it was left standing, save the West End of the Body of it (with the Side Isles) which is about 30. Yards long, and 16. Yards broad, and is fince the Dissolution become the Parochial Church, and is adorned by the Parishioners at their own Cost b with a Tower Steeple, which is built at the West End, and is 86. Feet in height from the Foundation to the Battlements.

Tho' Fuller hath published the History of this Abbey, yet he hath neglected to give an Account of it's Abbats; which as I look upon as a very great Omission, so I admire the more at it, because I had an opportunity of extracting excellent Materials about them from the Leiger Book of this Abbey, in the Custody of the Right Honourable the Earl of Carlisle, written by Robert Fuller the last Abbat. Had he inlarged his History by inserting a Chapter upon this Subject, he would have deserved much better of those Readers that have the Curiofity of perufing what he hath done about this Place, and he would have faved me fome Pains, which I must now be obliged to undergo, in order to supply this Defect of his History. I must confess that I have not as yet had the Perusal of the said Leiger Book; and yet the Evidences I have met with have furnished me so well, that I have good reafon to think that, upon a nice and critical Examination. there will not be found many considerable Mistakes in the following Lift.

## Abbats.

Guido or Wido Russus the last Dean resigning A°. 1177and the first Foundation being destroyed after it had continued 115. Years, King Henry II. appointed

Fuller, loc. cit. p. 6. Newcourt's Repert. Vol. II. p. 629. b Ibid. ex Fuller.

I. WALTER

- 1. WALTER DE GAUNT<sup>®</sup> the first Abbat there, whom the Pope indulged A<sup>Q</sup>. 1191. with the Use of the Pontificals and Exemption from Episcopal Jurisdiction. He was constituted Abbat on the Vigil of the Pentecost A<sup>Q</sup>. 1177, and died on the Ascension Eve A<sup>Q</sup>. 1201. after whom
- 2. RICHARD b occurrs Abbat Ao. 1203. He was succeeded Anno 1214. by

3. NICHOLAS c; soon after which, viz. Anno 1219.

4. RICHARD d became Abbat. He died A°. 1229. On the 22. day of March of which Year the Convent having Liberty of electing their Abbat, they thereupon chose

5. HENRY their Prior, who died Anno 1248. and was

fucceeded by

- 6. SIMON DE SEHAM f, who died Anno 1263. and was fucceeded by
- 7. ADAM DE WITZ 8, who died Anno 1269. and was succeeded by
- 8. RICHARD DE HAREWAS alias HERGHAS<sup>b</sup>, who died A°. 1274. and was succeeded by
- 9. REGINALD DE MAIDENHETH i. I do not find when he died. But Anno 1288.
- 10. HUGH k was made Abbat, and continuing not above a Year was succeeded Anno 1289. by
- 11. ROBERT DE ELINTON, who died Anno 1301. and was fucceeded by
- 12. JOHN DE BADBURGHAM 1, who died Ao. 1307. and was succeeded the next Year by
- 13. RICHARD DE HERTFORD ", who died at Canterbury in Nov. A°. 1344. and was succeeded by
- 14. THO. DE WOLMERSTY, who was elected 2. Aug. An. 1345. He died before 6. Sept. A°. 1371. whereupon the King granting his Licence to this Convent to elect, they chose

15. Nicholas Morris°, who died A°. 1389. The next

I meet with is

- 16. WILL. NEEL P, who occurrs Abbat A°. 1390. After whom in the Year 1397. I find one
- 17. MICHAEL Abbat, who died within half an Year, and Anno 1400. one
- 18. WILL. HARLESTON 9 occurrs Abbat, who was succeeded A. 1420. by

a Hoveden p. 56. Lelandi Coll. T. II. p. 209. Mon. Angl. Vol. II. p. 11. b Tib. C. 9. c Cland. A. 8. d Matt. Paris de vitis 23. abbatum S. Albani, p. 130. e Pat. 15. H. 3. f Ibid. 32. H. 3. g Ibid. 48. H. 3. b Ibid. 54. H. 3. E. 1. k Reg. Waltham. l Pat. 30. E. 1. m Pat. 1. E. 2. a Pat. 19. E. 3. o Ibid. 45. E. 3. p Ibid. 14. R. 2. q Pat. 1. H. 4.

19. WILL HERTFORD , after whom I meet with another

20. WILLIAM b, who occurrs An. 1435, 1439, and 1444.

after whom I meet with one

21. JOHN, who occurs c Abbat Ao. 1460. I take him to be the same that is elsewhere dealled John Lucas. This John Lucas died A°. 1475, and was succeeded the same Year by

22. THO. EDWARDS, who being deposed A. 1488. for

Dilapidation, as it feems, was succeeded by

23. GERVASE ROSE f, who continued 'till after the Year 1497. and was succeeded by

24. ALAN REED 8, who occurrs A°. 1500. I do not know

when he died. Nor am I certain when

25. JOHN SHARNBROKE h, who is the next that I meet with, was chosen, unless it was in the Year 1507. This Sharnbroke was fucceeded by

26. JOHN MALYN , who died A. 1526. and was fu-

ceeded by

27. ROBERT FULLER, who with seventeen of his Monks furrendered the Abbey to King Henry VIII. at the Dissolution. During the time of his being Abbat he wrote the Leiger Book or History of the Abbey, above mentioned. He died A°. 1 543.

Shropfhire,

## SHREWSBURY.



N the Year 1083. Roger de Montgomery, Earl of Arundel and Shrewibury, built here a Benedictine Abbey to the Honour of St. Peter and St. Paul. It was valued 26. Hen. 8. at 1321. 4s. 10d. Dugdale. 6151. 4s. 3d. ob. Speed.

The abovesaid Roger sometime I before his Death causing himself to be shorn a Monk ended his Life in this

Convent with devout Prayers 6. Cal. Aug. 1094, and was honourably buried in the Church of this Monastery. About four Years after which Hugh, his youngest Son, who succeeded in the Earldom, being slain Ao. 1098, was buried in the Cloysters here with great Lamentation.

a Pat. 8. Hen. 5. b Reg. Lond. Vidend. etiam libri MSS. Noryic in quibus institutiones habentur. Sed de his libris nihil habeo exploratum nisi quod-à cl. Tannero acceperim. c In iiid. libris sive Registris Norvicensib. d Reg. Lond. c Ibid. f Collect. Hen. Wharton. g Ibid. b Ibid. i Ibid. & Tanner's Notit. Mon. p. 188. / Dugdale's Baronage Vol. I. p. 27.

Soon after a the Foundation great Interest was made to eranslate the Reliques of St. Winifrid hither, which was at

length obtained.

There is nothing now remaining of the Abbey Church, but the West Part from the Cross Isle to the West Tower. The Choir, Cloysters, Chapter-House &c. are intirely destroyed, as is the Stone Roof of the middle Isle of that which is now standing, which probably was for sometime after the Dissolution stript of it's Lead, and this might occasion it's falling in. The Arches on the two Side Isles still remain, and between the Columns is a Wall run up, out of which East Windows have been lately made. It seems to have been thus patch'd up and made Parochial in Queen Elizabeth's time. The great broad Tower at the West End is still standing, and in it are six large Bells. There is also in the Church a Wooden Statue, which they say belonged to the Founder's Tomb.

### Abbats.

- 1. Soon after the Foundation Fulcheredus b was appointed the first Abbat by the Founder. He died A. 2113. and the next Abbat I meet with is
  - 2. GODEFRID, who died A. 1127. and was succeeded by
- 3. HERBERT 4. When he died I find not. The next that
  - 4. ROBERT °, who died A°. 1167. and was succeeded by

5. Adam f, who being deposed Anno 1175.

- 6. RALF 8 was elected in his stead. After whom A°. 1218.
- 7. WALTER h occurrs Abbat. Upon whose Death or Refignation
  - 8. HENRY was appointed Abbat A. 1223. as was
- 9. ADAM & A°. 1244. who governed about feven Years, and was fucceeded A°. 1251. by
- 10. HENRY 1 Monk of Evelham, who furrendered A°.1258. and was fucceeded the fame Year by
  - 11. THOMAS m, who died Ao. 1266. and was fucceeded by
- 12. WILL DE UPTON, who furceafed An. 1271. and was fucceeded by
- 13. LUCAS DE WENLOCK , who resigned A. 1278, and was succeeded by
- 14. JOHN DE DRAYTON, who died A. 1291. and was fucceeded by
- a Leland's Itin. Vol. IV. p. 110. b Mon. Angl. Vol. I. p. 279. c Matt. Westen. Leland's Itin. Vol. IV. p. 110. d Leland ibid. p. 109. e Cleop. A. 7. f Ibid. g Ibid. b Faust. B. 1. i Pat. 7. H. 3. k Pat. 28. H. 3. l Pat. 35. H. 3. m Pat. 43. H. 3. n Pat. 50. H. 3. o Pat. 56. H. 3. f Pat. 7. E. 1.

Cc2

15. WILL. DE MOCKELEG , who continued Abbat fourty Years, and upon his Death was succeeded by

16. ADAM DE CLEBURY b, who died Ao. 1354. and was

fucceeded by

17. HENRY DE ALSTON°, who died A°. 1360. and was fucceeded by

18. NICHOLAS STEVENES d. I know not when he died,

or how long he governed. But his Succeffor

19. THOMAS being fally accused of Felony Anno 1414. and at length acquitted, governed this Monastery about ten Years after, and dying about the Year 1425, was succeeded by

20. JOHN HAMPTON , who died A. 1433, and was fuc-

ceeded by

21. THOMAS LUDELOW 5. I do not find when he died;

but it is probable that he was succeeded by

22. RICHARD LYF, who was a very confiderable Benefactor to this Monastery. He governed a great many Years, and dying A°. 1512. was buried in the Church of Little St. Bartholomew's in Smithfield with this Epitaph h:

Hîc jacet Dominus Richardus Lye, quondam Abbas Salopia, qui sua industria, sumptibus magnis, & suis laboribus (Deo suadente) recuperavit libertates sua Ecclesia Salopia pradist. & postea obiit i die Martii, tempore Parliamenti, Anno Domini 1512. Cujus &c.

After this Lye, I find

23. RICHARD MARSHALL Abbat, who is mentioned in the Subfidy Book to have a Pension paid him A°. 32. Hen. VIII. of 10. pounds per an. He is here styled quondam Abbat of this Monastery. Dr. Tanner supposes he resigned. The next that I meet with is

24. Tho. BUTLER, who was the last Abbat. At the Diffolution Anno 1539. he surrendered up his House to the King's Use, and had k a Pension assign'd him of 80l. per an.

e Pat. 19. E. r. b Pat. 7. Ed. 3. c Pat. 29. Ed. 3. d Pat. 35. Ed. 3. e Pat. 3. H. 5. f Ibid. g Pat. 11. H. 6. b Stowe's Survey of London E. fol. p. 417. i Sic. k Cur. Augment.

## XVI. CIRENCESTER.

Gloweller-



ING Henry a I. Founded here an Abbey of Black Canons Anno 1117, and dedicated it to St. Mary and St. James. It was valued at the Suppression at 10511. 75. 1d. ob. 4. Dugd. Speed.

Leland acquaints b us, that in the Saxon times here was a fair and rich College of Prebendaries, and that King Henry I. changed it into an

Abbey, giving the Monks all the Lands of the Prebendaries. and fome other Things; but when the faid College was founded, no one could give an account. He tells us alfo. that the Lands of the Abbey were little augmented fince the Foundation. And speaking of the town it self, he observes that it stands upon the River Churn, and that from thence it was called Cirencester corruptly from Churncester; that it was the Coriminum (for so it was read, instead of Corinnium. in Leland's Copies) of Ptolemy; and that the Compass of the Foundation of the Walls and Towers, with feveral Roman Antiquities, were still in being. Many Roman Antiquities have been discovered here since Leland's time, some of which have been taken notice of by the Author of the Discourse concerning the Stunsfield tessellated Pavement d. But the faid Wails and Towers, as well as the Abbey, are now quite destroyed, and they know nothing more of them at this Place. besides a constant Tradition that there were such Buildings. There is not the least Token else of an Abbey remaining. All the Materials of it are so wholly removed, that the Inhabitants cannot give any tolerable and fatisfactory Account of the Site of the Church belonging to it. It stood however on the North Side of the Parish Church, which is a very large and handsome Fabrick, the Body whereof was built not long before the Reformation, and so was also the Tower. whose Height is 135. Feet, or 45. Yards.

The Abbey of Cirencester contributed liberally to the carrying on of this Work, as appears plainly from the Abbey Arms which are cut on the Outside of the Tower and in the Windows of the Church, being Gules on a Cheveron Ar-

a Tanner's Notit. Mon, p. 91. b Itin. Vol. II. p. 19, c Itin. Vol. V. p. 53. d A& the Beginning of the Eighth Vol. of Leland's Itin. §. VII.

gent three Rams Heads caboched Sable, attired Or. The Largeness of this Church made the pulling down of the Abbey the less lamented, tho' the Abbey was no very old Building, Leland affuring us a, that all the Wost Part from the Transfeptum or great Cross Isle from East to West in the middle of the Church, (where no doubt was an high Tower) beyond which was the Choir, and probably a Chapell dedicated to St. Mary, was a new Work, tho' the East Parts appeared to be an old Building.

As to the Monuments in the Abbey Church, I must not pretend to be particular on that account, having as yet met with no better Relation than what is left us by Leland, who sells b us, that Rembaldus, Chancellor to King Edward the Confessor and Dean of the College before it was converted into an Abbey, was buried in the Body of the Church in a Sepulchre Cross of white Marble with this Inscription: Hic jacet Rembaldus presbyter, quondam bujus ecclesia decanus, & tempore Edwardi Regis Anglia cancellarius. In another Place he c tells us, that Noblemen of St. Amands were here buried in the Presbytery (which was the most Eastern Part of the Church beyond the Choir) and that the heart of Sentia, Wife to Richard King of the Romans and Earl of Cornwall, was buried in the same Place.

Anno 1400. 1. Hen. 4. Thomas Holland, Duke of Surry and Earl of Kent, and John de Mountacute, Earl of Salisbury, taking up Arms in behalf of Rich. II. against Hen. IV. were here surprized, and taking d Sanctuary in this Abbey were violently brought forth and beheaded. Their Bodies being interred here, rested some time 'till they were removed, the first to the Priory of Montgrace in the County of York Anno 2. H. 4. and the other Anno 8. H. 5. to the Abbey of Bushe-sham in the County of Berks.

When Sir Robert Atkins was about the Antiquities of Gloucester-shire, I sent him an Account of the Abbats of this, as well as of some other Abbeys in that County. But several material Mistakes have been committed in the printing those Accounts, and therefore when he and I are found to differ from one another, I desire that what I now publish may be look'd upon as much more correct and complete than what appears in that Work, and that the Faults to be men with there were not occasioned by any Negligence of mine.

a Itin. Vol. II. p. 19. I Itin. Vol. V. p. 54. & Itin. Vol. II. pag. 19. Dugdale's Bar. Vol. I. p. 650, & Vol. II. p. 76.

#### Abbats.

- 1. SERLO<sup>2</sup>, Dean of Salifbury, was made the first Abbat. He died Anno 1147, and was succeeded by
  - 2. ANDREW b, who died Ao. 1176. and was succeeded by
- 3. ADAM . I do not find when he died. But A. 1183.
- 4. ROBERT doccurrs Abbat. He died A. 1187. and was fucceeded by.
  - 5. RICHARD e. After whom
- 6. ALEXANDER NEQUAM, alias NECCHAM f, A°. 1213. was made Abbat. He was a very learned Man. He died A°. 1217. and was buried in the Cloysters of Worcester with this Epitaph:

Ecclypsim' patitur sapientia, sol sepelitur, Qui dum vivebat, studii genus omne vigebat. Solvitur in cineres Neccham, cui si soret beres In terris unus, minus esset slebile sunus.

The Year immediately after his Death

- 7. WALTER h, alias RICHARD i, was elected Abbat. He died A. 1230. and was succeeded by
- 8. HUGH DE BAMPTON, alias BATHON k, who is effewhere called HENRY. He died A°. 1238. and was succeeded by
- 9. ROGER DE RODMERTON m, who died A°. 1266. and was fucceeded by
- 10. HENRY DE MUNDEN 1. I do not know when he died. But Anno 1281.
- 11. HENRY DE HAMPTONEL " was made Abbat. After whom fucceeded
- 12. ADAM DE BROKENBURY P, who died A°. 1319. and was succeeded the Year after by
- 13. RICHARD DE CHERLETON 4, who furrendered, and was fucceeded A. 1334. by
- 14. WILL. HEREWARD', who died A°. 1351. and was fucceeded by
- 15. RALF DE ESTCOTE, who died A. 1357. and was fucceeded by
- 16. WILL DE MARTELEY, who died A°. 1360. and was fucceeded by

« Leland's Itin. Vol. II. p. 19. I Cleop. A. 7. Angl. Sacr. Vol. I. p. 476. c Faust. B. 1. d Cleop. A. 7. Faust. B. 4. e Ibid. B. I. f Lelandi Itin. Vol. II. p. 20. ut & ejusd. lib. d: Scriptorib. p. 189. Cod. MS. sed p. 239. exemplarium impress. Vidend. item Tiber. A. 10. & Calig. A. 10. in bibl. Cott. & Angl. Sacr. Vol. I. p. 217. g Sic scribitur in Autogr. Lelandiano. Pat. 1. H. 3. Pat. 15. H. 3. i Ita in Cleop. A. 7. k Cleop. A. 7. l Cal. A. 10. m Pat. 23. H. 3. » Pat. 51. H. 3. o Pat. 10. E. 1. p Pat. 1. E. 2. Pat. 4. E. 2. q Pat. 14. E. 2. r Pat. 9. E. 3. s Pat. 26. E. 3.

17. WILL.

17. WILL. DE DINTON, who died Anno 1362. and was fucceeded by

18. NICHOLAS DE AMENY , who died A. 1394. and was

Succeeded by

19. JOHN LERHAMPTON, who was succeeded A°.1416.by 20. WILL. BEST, who died in, or about, the Year 1430.

and was fucceeded by 21. WILL. WOOTON d, who continued Abbat 10. Years,

and was fucceeded Anno 1440. by

22. JOHN TAUNTON , who was succeeded Anno 1445. by

23. WILL. GEORGE, who continued 'till the Year 1460, and was succeeded Anno 1461. by

24. JOHN SOLBURY 5. I do not find when he died. But

Anno 1478.

25. Thomas Compton h occurrs Abbat, as does

26. RICHARD CLYVE A. 1482. who was succeeded A. 1488. by

27. THO. ASTON , upon whose Death

28. JOHN HAKEBOURNE OF HAUKEBOURN was made Abbat Ao. 1504. In the Year 1500, he was made Bach. of Divinity, he being at that time Prior of the College of S. Mary the Virgin (a Nursery for Canons Regular of the Order of St. Augustine) the great Gate whereof is still standing, and is almost opposite to that of New-Inn, in a Lane commonly called New-Inn Lane within the University of Oxford. And it was in this College that the Great Erasmus " studied in the Years 1497, 1498, and part, if not all, of the Year 1499; and some tell us that the same Erasmus also studied here in the Year 1518. or 1519. when Cardinal Wolfey founded his Lectures in the same University, at which time the said Erasmus read certain Lectures in the publick Refectory of Corpus Christi College. As for Hakebourne, he afterwards commenced Dr. of Divinity, and died about the Year 1522. in which Year he was succeeded by

29. JOHN BLAKE, who " built two Fulling Mills for this Town, which cost 700. Marks, in laying the Foundation whereof several numismata, the Ruins of an old Tower, and other Roman Antiquities were discovered. He continued Abbat 'till the Dissolution A°. 1539, and had then a Pension

of 2001. per an. assigned him.

a Pat. 37. E. 3. b Pat. 17. R. 2. c Collect. H. Wharton. d Ibid. c Ibid. f Ibid. g Ibid. b Ibid. i Ibid. k Ibid. l Athen. Oxon. Vol. I. col. 636. m Ibid. col. 38. n Lelan l's Itin. Vol. II. p. 19. o Cur. Augmen.

# XVII. GLOUCESTER St. PETER'S. Glo ceftere fire.



ERE was a Numery founded about A.D. 681. or 682. by Office then a tributary Prince to Ethelred King of the Mercians, but afterwards King of Northumberland, who dedicated it to St. Peter. This Monastery after it had been honoured in having three Queens of Mercia, viz. Kineburg, Eadburg, or Eilburg, and Eva, Lady Abbesses of it, was destroyed by the Danes. Af-

terwards part of the Lands belonging to it were enjoyed by Secular Priests, whom Bernulf, King of Mercia, is said to have substituted A°. 821; which being expetled by King Canute A°. 1022. Monks were introduced. But this Establishment was not compleated 'till Aldred b A°. 1058, settled this Monastery, and gave Rules to the Benedictines, which he fixed here, who were endowed at the Dissolution with 19461. 5s. 9d. per an. Dugd. 15501. 4s. 5d. ob. Speed. King HenryVIII. appropriated these Revenues to the Maintenance of a Bishop, a Dean, and six Prebendaries. The foresaid Offic dying A°. 729. was first 6 buried in Si. Petronell's Chapell. Thence he was removed into our Lady's Chapell, and afterwards (not many Years before the Dissolution) he was laid under a fair Tomb of Stone on the North Side of the High Altar, at the Foot of which Tomb is this written on a Wall;

Ofricus ren primus fundator hujus Monasterii. 681.

Near him in the middle of the Presbytery lyeth Robert Curthoise, eldest Son of William the Conqueror. On his Tomb is an Image of Wood painted, made long since his Death. King Edward the II<sup>d</sup>. lyeth under a fair Tomb in an Arch at the Head of King Ofric; but a noble Representation of this and of Robert Curthoise's Monument being published in Sandford's Genealogical History d there is no occasion for me to inlarge.

This Church is likewise memorable for the Sepulture not only of S. Arilda a Virgin martyred at Kington by Thornbury, who being translated hither is reported to have done many Miracles in this Abbey; but of Roger Lucy Earl of Hereford, Roger Lord Barkley, Hugh de Portu, Helias Gifford,

e Leland's Itin. Vol. IV. p. 60. Tanner's Notit. Mon. p. 68. b Lelandi Coll. Tom. I. p. 416. c Leland's Itin. Vol. IV. p. 61. & Vol. VIII. p. 63. d Ed 2d p. 16, 152. e Leland's Itin. Vol. IV. p. 61. & Vol. VIII. p. 63. Vol. VI. D d John

John Morgwent, alias Mangeant, Canon of Hereford, who being shorn Monks, were solemnly here interred after their Death's: as were Humfrey Bohun Earl of Hereford, \* Strongbowe's Wife Countess of Pembroke (who, it is thought, lay where Abbat Malverne afterwards had his Tomb) and Gamage a Knight of Wales and his Wife, who were both buried in a Chapell in the North East Part of the Body of the But this Church having escaped the Fury of those Church. that contrived and carried on the Dissolution, and continuing now intire, all but the Chapter-House, I shall refer the Reader for a more full Account of it to Sir Robert Atkins's Ancient and present State of Gloucester-shire, and will only borrow from Leland b these Inscriptions, written on the Walls of the faid demolished Chapter-House, which are omit. ted by Sir Robert:

Hîc jacet Rogerus comes de Hereford. Hîc jacet Richardus Strongbowe filius Gilberti comitis de Pembroke.

Hic jacet Gualterus de Lacy. Hic jacet Philippus de Foye miles. Hic jacet Bernardus de Novo Mercatu. Hic jacet Paganus de Cadurcis. Hic jacet Adam de Cadurcis. Hic jacet Robertus Curtois.

The Elegancy of the Structure of the Abbey Church may best be viewed by the several Draughts of it; but the Dimensions of it being not given us there, I shall take the opportunity of gratifying the Reader in that Particular. The Length of the Church and of our Lady's Chapell is 420. Feet; the Breadth of the Church and of the Isles is 84. Feet, equal to which is the Height stom the Area of the Pavement to the Top of the Choir. The Height of the Tower is 222. Feet, and the Square of the Cloysters is 150. Feet.

Touching the Building of this Church, the Description of it falling best under each respective Abbat, I shall reserve my Observations 'till I come to speak of them; and will only here subjoyn from Leland's, that the South Isle and the Choir were made by Oblations done at the Tomb of King Edw. II. and that one Osbern'd, Cellarer of Gloucester, made, not long before Mr. Leland's time, a fair new Tower or Gate House at the South West Part of the Abbey Cemitery. The Abbats of this Place had divers goodly Seats, as at e Pinkeness, or

a Leland's Itin. Vol. IV. p. 61. & Vol. VIII. p. 65. b Itin. Vol. IV. p. 62. & Vol. VIII. p. 66. c Itin. Vol. IV. p. 61. d Ibid. p. 62. e Ibid. Vol. IV. p. 62. & Vol. VIII. p. 66.

Prinkenesse, three Miles off, where was a Parke; the Vineyard near the Town; Hartlebury 4. Miles North West from it; Neuenham 8. Miles off; Barkeley 18. Miles off; and Thornbury 22. Miles off: To which may be added these two Mannors, Froucester or Froncester, where was once a College of Prebendaries, that was suppress and given to Gloucester; and Bromseild near Ludlow, where was also a little College, that was afterwards impropriated to the Abbey of Gloucester.

#### Abbats.

- 1. EDRIC<sup>b</sup>, upon the Introduction of Monks, A°. 1022. was appointed the first Abbat. He governed this Monastery 37. Years, and died the same Year, viz. 1058, in which this Church was endowed and fully established by Aldred Bishop of Worcester, who constituted
- 2. WOLSTAN, Monk of Worcester, the first Abbat of his Foundation. Godwin says he was made Bishop of Worcester A. 1062, and that he died A. 1095. But I take these Wolstans to be different, and that our Wolstan, Abbat of Gloucester, is the same that Florentius tells us died A. 1072. upon his Journey to Jerusalem. In which Year he was succeeded by
- 3. SERLO ° Or SERLUS °, Monk of St. Michael's in Normandy, and Chaplain to William the Conqueror. He procured great Donations to, and left 100. Monks in his Monaftery, tho' he did not find ten (or, or as others fay 8, not above three) at his Admission. He died 5. Nones of Mar. A°. 1104. and was here buried ¹ under a fair Marble Tomb on the South Side of the Presbytery, and had this Inscription <sup>k</sup> made for him by a great Friend and Acquaintance:

### Ecclesia murus cecidit, Serlone cadente, Virtutis gladius, buccina justitia.

He was succeeded by

- 4. Peter 1, who died Ao. 1112. and was succeeded the next Year by
- 5. WILL. GODEMOR ", who refigned A°. 1130. and was facceeded by
- 6. WALTER DE LACT, who died A°. 1139, and was succeeded A°. 1140. by

a Leland's Itin. Vol. IV. p. 62. & Vol. VIII. p. 66. b Mon. Ang. Vol. I. p. 109. c Lelandi Coll. T. II. p. 355. Mon. Angl. Vol. I. p. 110. d De Præf. p. 507. c Cleop. A. 7. f Lelandi Coll. T. I. p. 304. g Lel. Coll. T. II. p. 262. b Domit, A. 8. i Leland's Itin. Vol. IV. p. 61. k Leland de Scriptorib. pag. 159. l Domit. A. 8. m Ibid.

y. GILBERT FOLIOT?, the Bale tells us b he was not Abbat of Gloucester but of the Canons Regular at Leycester, which I look upon as a Mistake. A. 1149 he was made Bishop of Hereford, and A. 1161 d, or, as others fay, A. 1163, he was translated to London. He was a very learned Man, and Master of a clear Stylef. A farther Account of him may be seen in Bale and Godwin. Upon his Translation to London he was succeeded as Abbat by

8. HAMELINES, who died A°. 1179. In his time Osbern, Monk of Gloucester, wrote several Things, which were honce in the Library of this Abbey, but were afterwards translated, by order of King Henry VIII. to the Royal Library at Lendon. This Hameline had a very great kindness for the said Osbern, and patronized his learned Studies. He was suc-

ceeded by

9. Tho. CARBONEL 1, in some Authors called G. Carbonache k. He died A. 1205. and was succeeded by

10. HENRY BLONT', who died A°. 1224. and was fuc-

ceeded by

11. Tho. Bredon , who died Ad. 1228. and was fuc-

12. HEN. FOLIOT , who died A. 1243. and was suc-

ceeded by

13. WALTER DE 6. JOHN , who died the same Year, and was succeeded A. 1244. by

14. JOHN DE FELDAP, who died Anno 1263. 2nd was fuc-

cceded by

15. REGINALD DE HAMME, who died A. 1284. and

was fucceeded by

16. JOHN GAMAGES I, Prior of Hereford, a very pious and religious Man. He was Monk of Gloucester 62. Years, and Abbat 21, and dying on the 15. Cal. May Anno 1307. was buried very honourably in this Church near to the Door of the Cloyster. He was succeeded by

17. JOHN THOKY, called CHOKY in Anglia Sacra f. In his time King Edw. II. being murdered at Barkley, he took care of his Sepulture in this Abbey. Which proved fo fortunate to the City and Town of Gloucester, on account of the Numbers who came out of Devotion to see his Reliques,

a Cleop, A. 8. 3 De Scriptorib, p. 215. c Godwin de Præf. pag. 533. d Ibid. p. 235, & 533. e Leland's Itin. Vol. VIII. p. 69. f Lelandi Itin. Vol. IX. p. 206. g Cleop. A. 7. b Leland de Script. 183. & Coll. T. III. p. 159. i Domit. A. 8. k Calig. A. 10. l Calig. A. 10. m Ibid. p Monast. Angl. Vol. I. q Angl. Sacr. Vol. I. pag. 507. r Anglia, Sacra, Vol. I. p. 507, & 529. f Vol. I. p. 529.

that the South Part 2 of the Church was built out of the Offerings made to his Shrine. He refigned by reason of his Age, and dying the same Year, was succeeded A°. 1329. by

18. JOHN WIGMORE, who died Ao. 1337. and was fuc-

ceeded by

19. Adam de Staunton, who died Ao. 1351, and was

fucceeded by

20. THOMAS DE HORTON, who built b the North Side of the Crooks Ide of the Church, and dying A°. 1377. was buried under ? a flat Stone in the North Part of the Transept, and was succeeded by

21. JOHN BOYFELD, who died A. 1381, and was fuc-

22. WALTER FROUCESTER, or FRONCESTER d, who was a great Benefactor to the Abbey, and procured the Mitre from the Pope. He made c the Cloyster, a right goodly and fumptuous Piece of Work, and dying Ao. 1412. was buried f in a Chapell at the South West Part of the Choir. He was succeeded by

23. HUGH DE MORTON , who died Ao. 1420. and was

fucceeded by

24. JOHN MORWENT<sup>h</sup>, who new built i the West Part of the Church, and made the stately and costly Porch on the South Side, and built the West Frontispiece from the Ground, designing, if he had lived, to have made the whole Body of the Church of like Work. He died A°. 1437, and was succeeded by

25. REGINALD BOULERS k, called by others Butler. A. 1450. he was made Bishop of Hereford, from whence Anno 1453. he was translated to Lichfeild. He was succeeded as

Abbat by

26. THOMAS SEBROKE ", who made a great part of the exceeding fair and square Tower in the midst of the Church; which Tower Leland says is a Pharos to all Parts about from the Hills. He committed the finishing of it to Robert Tully, a Monk of this Church, asterwards Bishop of St. David's, as appears by this Inscription written in the Choir over the Arch of the Tower:

Hoc quad digestum specularis opusque politum, Tullii o hac ex onere, Seabroke abbate jubente.

a Leland's Itin. Vol. IV. p. 61. & Vol. VIII. p. 64. b Lel. Itin: Vol. VIII. p. 64. c Ibid. Vol. IV. p. 61. d Mon. Angl. Vol. I. Pat. 13. H. 4. p. 2. c Leland's Itin. Vol. IV. p. 62. f Ibid. p. 61. & Vol. VIII. p. 65. g Pat. 13. H. 4. p. 2. b Pat. 8. H. 5. i Leland's Itin. Vol. IV. p. 62. & Vol. VIII. p. 65. k Pat. 16. H. 6. l Leland's Itin. Vol. VIII. p. 72. & Godwin de Præf. p. 378, 544. m Pat. 36. H. 6. s Leland's Itin. Vol. IV. p. 62. & Vol. VIII. p. 65. o An boc?

This

This Abbat Sebroke died Ao. 1457. and was succeeded by

27. RICHARD HANLEY a, alias HAULEY, who began bour Lady's Chapell at the East End of the Church, and dying A°. 1472. was succeeded by

28. WILL. FERLEY, alias FARLEY, who finished the faid Chapell. I do not find when he died. But A. 1498.

29. JOHN MULVERNE was made Abbat, and was succeeded A°. 1500. by

30. Tho. Branch, who was succeeded A. 1510. by

31. JOHN NEWTON D. D. who upon his Death was fuc-

ceecded 4. May A. 1514. by

32. WILL MALVERNE, alias PARKER, who was made Dr. of Divinity the Year after. He made a Chapell f to be buried in: He continued Abbat 'till the time of the Dissolurion, when the Abbey was furrendered up by the Prior, and not by Malverne, which perhaps may be the reason why he had no Pension allowed him, the King being not willing to oblige one whom he found fo stiff in maintaining the Rights of the Abbey; tho' had he refigned, there is no doubt but he would have had a very noble Pension, considering that he was a Man strictly virtuous and religious. He was the last Abbat, and lived but a short time after the Dissolution. was buried in the before mentioned Chapell on the North Side of the Presbytery near the High Altar in the Choir, where there is a noble Altar Monument to his Memory, with his Effigies of white Marble lying on it, with a Mitre and Crosser, and these Arms, viz. within a Bordure ingrailed a Dog passant inter three Pheons.

Lincoln-Aire.

## XVIII. BARDNEY.



N NO 712. Ethelred 8, King of Mercia, founded here an Abbey of Benedictine Monks, that was dedicated to St. Peter, St. Paul, and St. Ofwald the King, and valued 26. Hen. 8. at 3661. 6s. 1d. per an. Dugd. 4291. 7s. Speed. This Abbey continued in great Splendour, (having in it 300. Monks) and flourished exceedingly for many Years after it's

e Pat. 36. II. 6. b Leland's Itin. Vol. IV. p. 62. & Vol. VIII. p. 64. e Mon. Angl. Vol. I. p. 160. d Leland's Itin. Vol. IV. p. 62. & Vol. VIII. p. 64. e Athen Oxon. Vol. I. col. 657. f Leland's Itin. Vol. IV. p. 61. g Tanner's Notit. Mon. p. 117. b Lelandi Coll. Tom. III. p. 33.

Founda-

Foundation, chiefly because it was the Burial Place of King Oswald, who was slain on the ninth of August Anno 642. Bede tells us that over his Tomb was a Banner of Gold and Purple, and indeed it cannot be conceived, what a Multitude of Visitants slocked hither after he had been interr'd in this Place, every one being willing to pay his Respect to a Prince so eminently good and virtuous. But 158. Years after the Building of this Monastery, viz. Anno 870, those two noted Danish Princes, Inguar and Hubba, totally destroyed it, murdering all the Monks and burning the Church to the Ground. After which it continued thus desolate and uninhabited no less than 245. Years, when Gilbert de Gant b. Earl of Lincoln, A. 1115. restored it, rebuilding the same, and very amply endowing it, as did his Son and Heir Walter, who succeeded him in the Earldom.

Besides St. Oswald were likewise buried in this Monastery, 1. Queen Ostryth, Wise to King Ethelred the Founder, after she had been murdered by the Danes A. 697. 2. Ethelred Husband of the said Queen Ostryth, who resigned his Kingdom A. 704. professed himself a Monk, and at length A. 712. founding this Monastery became the first Abbat thereof. He died A. 716. Both he and his Queen are numbred among the Saxon Saints. 3. Gilbert de Gant, Nephew to William the Conqueror. He died in the time of King William Rusus. There is no doubt but all these as well as divers others that were here interr'd had stately Monuments. But all of them as well as the Abbey it self (except a very inconsiderable Part of it) are now come to Ruin and Decay.

The Abbats of this Place had many Privileges, and were in ancient Times styled Lords of Lindsey. I shall divide my Catalogue of them into two Parts, the first whereof shall relate to the Abbats after the Foundation of King Ethelred; and the other to those after the Foundation of Gilbert de Gant. I have endeavoured to obtain a compleat account of the first; but the Memorials of those Times that I have yet met with being nothing near so full and exact as I could wish, I must be content with the Names of three or four only, and leave the rest to suture Discovery.

a Chron. Sax. p. 31. b Lelandi Coll. T. I. p. 92. c Chron. Sax. p. 49. d Ingulph, Hist. Croyl. p. 4. Chron. Sax. p. 49. e Dugdale Earon. Vol. 1. p. 400.

#### Abbats.

- 1. St. ETHELRED the Founder was the first Abbat here as I have noted before. He continued four Years, viz. from the Foundation until the time of his Death, which happened Anno 716.
- 2. DEDA contemporary with Bede, who makes mention of him. He occurrs Anno 730.

3. ALD WINUS occurrs Abbat in the fame Author; but the

Year is not expressed. The next I meet with is

- 4. Kinewinus, who occurrs Abbat A. 833. Our Histories being altogether filent in this Matter, I cannot be positive whether or no he be the Abbat that was murdered here with his Monks. So I pass now to the second Series of Abbats after the Abbey had been rebuilt by Gilbert de Gant; and I think my Catalogue here is pretty regular and exact. The first of these is
- 1. RALF c, who was made Abbat A°. 1116, being the Year after the Abbey was restored. He was succeeded about the Year 1133. by

2. Ivo d, after whom

- 3. JOHN DE GANT<sup>e</sup>, OF DE CANT, occurrs. He was confecrated and confirmed Anno 1 140.
- 4. WALTER 8 occurrs A. 1155. and A. 1163. It was about this last Year he died. He was succeeded by
- 5. JOHN, who occurrs Anno 1167. After whom in the Year 1175. I meet with
- 6. RALF DE STAYNFELD i, who was succeeded about the Year 1187. by
  - 7. ROBERT k. I find mention of him A. 1191. After him
- 8. RALF DE RAND 1 occurrs, who being deposed m Anno 1214. he was succeeded by

9. PETER " Prior of Lenton. I do not find when he died.

But he was succeeded by

- IO. MATTHEW . I have not yet found the Year of his Election. He died Anno 1223. and was succeeded by
- 11. ADAM DE ASCWARDBY P, who was 9 confirmed 6. Id. of Sept. Anno. 1225. He refigned Anno 1237. and was succeeded by
  - 12. WILL. DE RIPTONT. The Register of Lincoln, which

a Ingulph, Hist. Croyl. p. 4. b Ingulph, c Mon. Angl. Vol. I. p. 143. d Vesp. E. 20. s. 279. e Ibid. E. 18. s. 127. f E Collectaneis cl. Tanneri. g Vesp. E. 18. s. 133. Coll. cl. Tanneri. b Vesp. E. 2. s. 25. i Ibid. s. 279. t Ibid. l Ibid. Tib. A. 10. m Mon. Angl. Vol. I. p. 241. n Vesp. E. 20. Claud. A. 8. o Tib. A. 10. p Pat. 7. H. 3. q Coll. cl. Tanneri f Reg. Linc.

I have

I have quoted, says he was elected upon the Resignation of Everard. He continued Abbat not above sive Years, and was succeeded by

13. WALTER DE BENINGWARD, who resigned in two

Years time, viz. A. 1243, and was succeeded by

14. WILL. DE HATTON b. I know not when he died. But he was fucceeded Anno 1258. by

15. WILL DE TORKESEY, who died Ao. 1266. and

-was succeeded the same Year by ...

- 16. PETER DE BARTON <sup>4</sup>, who was elected on the 4. Cal. Mar. He refigned Anno 1280. and was succeeded the same Year by
- 17. ROBERT DE WAYNFIET e, who was confirm'd on the 2d. of the Nones of May. He held the Abbatship 'till the Year 1318. tho' not without some Interruption. For Anno 1303. having a Mind to travel (which he did for some time) he was deposed. But upon his Return he was restored, and held it 'till
- 18. RICHARD GAINESBURGH was made Abbat in his stead on the 6. of the Cal. of June in the foresaid Year 1318. He died A°. 1342. and was succeeded the same Year by
- 19 ROBERT, alias ROGER, DE BAROWE 8, who was admitted 4. Cal. Dec. He died A°. 1355. and was fucceeded on the 6. of the Nones of Octob. in the same Year by
  - 20. Tho. DE STAPULTON', who died A°. 1379. and was

fucceeded by

21. HUGH DE BRAUNSTON i, who was confirmed Abbat in October following. He continued Abbat fix Years, and refigning A°. 1385 was succeeded the same Year by

22. JOHN DE HAYNTON k, who was confirmed on the third

of June. I do not find when he died. But

- 23. JOHN WOXBRIGG was admitted Abbat on the 6. of Mar. Ao. 1404. and dying Ao. 1413. was succeeded by
- 24. GEFFRY HEMMINGBY m, who died A°. 1435. and was fucceeded the next Year by
- 25. JOHN WAYNFLETE". I have not yet learned when he died.
- 26. GILBERT MOLTON o occurrs Abbat Ao. 1465. He was succeeded about the Year 1473. by
- 27. RICHARD HORNCASTLE P, who continued Abbat 'till the Year 1507, when he refigned, by reason of his great Age, to

a Ibid. A.7. Rob. Grofted. Pat 28. H. 3. b Reg. Linc. c Ibid. d Reg. Linc. Gravefend. c Reg. Linc. Sutton. f Reg. Linc. Dalderby. g Ibid. Sinewell. b Ibid. i Ibid. Buckingham. k Ibid. l Ibid. Beauford. m Ibid. Pat. 16. H. 6. n Ibid. Vesp. E. 20. o Ibid. p Reg. Linc.

28. WILL. MARTON a, who was the last Abbat, and cost-tinued so 'till the Dissolution Ao. 1539, when with 13. of his Monks he surrendered the Abbey to the King's Use, and obtained a Pension of 50l. per an. for his Life.

Norfolk.

### XIX. HULM St. BENNET'S.



ANUTUS b the Danish King of England returning from Rome founded a Monastery in a Fenny Place call'd Couholm, and sometimes Calvescroft, where in former times before the Danes came into England one Suneham an Hermite inhabited, spending his time there with others his Brethren for the space of above sifty Years. It was dedicated to St.

Bennet, and was endowed with great Privileges by Canutus and his Successor Edward the Confessor. The Hermites of this Place being slain in the Danish Persecution, it occasion'd King Canutus to lay the Foundation of the said Monastery in the Year 1031. the Lands whereof were valued 26. Hen. 8. at 6771. 9s. 8d. per an. Speed, and were upon the Dissolution exchanged for other Lands with the Bishop of Norwich, who for this reason is yet styled Abbat of Hulm.

There is nothing of the Walls or Building of this Abbey now remaining, fave some part of an old Gate-House. But the Publishers of the Monasticon having met with a Draught or Representation of the Church belonging to it in an old MS. in the Cottonian Library, they have thought fit to have it transmitted to Posterity, and it is accordingly printed there 4, for which reason I shall refer the Reader to that Work, by which means he will be able to guess at the nature of the Fabrick, and in the mean time I shall proceed to treat of the Abbats.

#### Abbats.

t. Wolffricts, who had begun a certain Chapell, whether he gathered other Brethren, and presided over them, was by the Founder King Canutus A. 1031. constituted the first Abbat. He was succeeded upon his Death by

2. ALFINUS'. The next that I find is

a Reg. Linc. b Mon. Angl. Vol. I. p. 282. c Tanner's Notit. Mon. p. 146. d Vol. I. p. 282. ε Mon. Angl. Vol. I p. 283. f Ibid.

3. R1-

- 3. RICHARDUS OF RICHERUS Who occurrs A. 1104. He died A. 1125, and was succeeded by
  - 4. CONRADUS b, who died Ao. 1127. After whom
- 5. WILL. BASSET coccurrs Abbat. He died Anno 1137. and was fucceeded by
- 6. Anselmd, who died A. 1140. and was fucceeded the Year after by
- 7. HUGHe, Nephew to King Stephen. I cannot tell how long he continued Abbat. But after him
- 8. WILLIAM occurrs f tempore Stephani regis. The next I meet with is
  - 9. Daniel 8, who died Ao. 1153. and was succeeded by
- 10. WILLIAM<sup>h</sup>, who died about the Year 1169. Afterwards there was a Vacancy for some Years, till at last about the Year 1175.
- 11. THOMAS was elected Abbat. He died A. 1185. and was fucceeded by
- 12. RALF k Prior of Ramsey, who was elected An. 1186. He died Ao. 1210. After which there was another Vacancy till
- 13. JOHN 1 was elected Abbat. I have not found when he died. But he was succeeded by one
- 14. REGINALD m, whose Sirname occurrs not. He was succeeded upon his Death A. 1229. by
  - 15. SAMPSON", who died Ao. 1237. and was succeeded by
- 16. ROBERT DE THORKESEY, who died A. 1251. and was fucceeded by
- 17. WILL DE RINGEFELD P, who died A°. 1256. After whom occurrs another
  - 18. Sampson q. The next that I meet with is
- 19. ADAM DE NETELBURD, who is faid to be elected A°. 1256. So that if the faid Sampson were really distinct from the first Sampson he must continue but a little while. As for Netelhurd he died A°. 1268. and was succeeded by
- 20. RICHARD DE BUKEHAM , who died A°. 1275 after he had governed 7. Years, and was succeeded by
- 21. NICHOLAS DE WALESHAM, who died A. 302, and was fucceeded by
  - 22. HEN. DE BROK, a Monk of this House, who 4 was

a Mon. Angl. Galba E. 2. b Ibid. c Ibid. f. 6. d Galba E. 2. c Ibid. f Ita è Registro Norvicensi me docuit cl. Tannerus. g Galba E. 2. b Ibid. i Ibid. k Mon. Angl. Vol. I. p. 241. l Galba E. 2. m Ibid. n Ibid. Pat. 13. H. 3. o Galba E. 2. Pat. 21. H. 3. p Pat. 35. H. 3. Galba E. 2. q Vt è'litteris colligo Tannerianis. Tannerus autem è Registris didicit Norvicens. r Pat. 40. H. 3. Galba E. 2. f Pat. 52. H. 3. t Pat. 3. E. 1. Galba E. 2. n ita cl. Tannerus è Registris Norv. Vidend. item Pat. 31. E. 1. & Galba in bib. Cog. E. 2.

Ec 2

confirmed

confirmed and admitted 4. of the Nones of Jan. in the said Year 1302. He died Anno 1325. and was succeeded on the 17. Cal. Feb. in the same Year by

23. John de Ayleshama who died Anno 1346, and was

fucceeded on the 12. of March the same Year by

24. ROBERT DE AYLESHAM, aMonk of this House, and in all probability nearly related to the former. He died A. 1349. and was succeeded on the 15th. Sept. the same Year by

25. WILL. DE HADESCO<sup>c</sup>, called by fome Writers Haldefton. He died A<sup>o</sup>. 1364. and was succeeded the 9<sup>th</sup>. of May in the Year following by

26. WILL. DE METHELWOLD', who died Anno 1395.

and was succeeded the 11. of Apr. Anno 1396. by

27. ROBERT DE SANCTA FIDE 4, who continued Abbat but a very little while, being succeeded on the 11. Dec. in the same Year by

28. SIMON DE BRIGHAM!. I do not find when he died.

But

29. RICHARD DE SOUTHWALTHAM was admitted Abbat on the first of Sept. An. 1411. and dying An. 1438. was succeeded on the 2. of Sept. Anno 1439. by

30. JOHN MARTYN b, who died Apno 1459. and was fuc-

ceeded on the 3. Sept. the same Year by

31. JOHN KEVING , who resigned Anno 1470, and was succeeded the same Year by

32. THOMAS PAKEFEILDk, S. T.P. who died Anno 1492.

and was fucceeded by

- 33 ROBERT CUBITT', S. T. P. who was admitted Octob.

  13. the fame Year, and was fucceeded Anno 1504. on the, fourth of March by
  - 34. WILLIAM FOREST m, who was succeeded on the

right of March Anno 1509. by

35. JOHN REDYNG ", who was succeeded on the 18. Febra, Anno 1516. by

36. JOHN SALCOT, alias CAPON , S. T. P. who was translated to the Abbey of Hyde A°. 1529. He was succeeded by

37. WILLIAM RUGGE, alias REPPES P, Doct. of Divinity of Cambridge, and Son of Will. Rugge of North Reppes in

e Cl. Tannerus è Reg. Norv. Pat. 19. E. 2. Galba E. 2. b Cl. Tannerus è Reg. Norv. Pat. 21. E. 3. Galba E. 2. c Cl. Tannerus è Reg. Norv. Pat. 23. E. 2. Galba E. 2. d Cl. Tannerus è Reg. Norv. Pat. 39. E. 3. e Cl. Tannerus è Reg. Norv. Pat. 39. E. 3. e Cl. Tannerus è Reg. Norv. Pat. 20. R. 2 p. 1. g Cl. Tannerus è Reg. Norv. Pat. 12. H. 4. b Cl. Tannerus è Reg. Norv. Pat. 12. H. 4. b Cl. Tannerus è Reg. Norv. Pat. 37. H. 6. k Cl. Tannerus è Reg. Norv. l Cl. Tannerus ex iiid. Reg. m Gl. Tannerus ex iiid. Reg. m Gl. Tannerus ex iiid. Reg. m Gl.

Norfolk. He occurs Abbat on Apr. 26. 1530. Amo 1536. he was made Bishop of Norwich, and King Henry VIII. by virtue of a private Act of Parliament took all the Mannors and Estates belonging to that Bishoprick, except the Site of the Palace in Norwich, to his own use, and in consideration thereof gave Rugge this Abbey and the Priory of Hickling, which last this Bishop Rugge alienated some few Years after. The Bp. by force of the said Act was to be Abbat, and maintain a Prior and 12. Monks, Accordingly Bishop Montague just before the grand Rebellion wrote himself in his Leases: Richard by Divine Permission Ld. Bishop of Norwich and Ld. Abbat of St, Bennet's de Hulm. Reppes resigned the Bishoprick in Jan. Anno 1549, and dying on the 21. of Sept. Anno 1550. was buried in the middle of the Cathedral Church at Norwich.

# XX. THORNEY,

Cambridges



HIS Place bwas formerly called Ankerige from the Anchorites dwelling there, when Sexulfus a religious and devout Man founded a Monaftery with Hermites Cells, which was afterwards ruined by the Danes, and continued defolate till Ethelwold e Bishop of Winchester rebuilt it Anno 972. It was dedicated to St. Mary and St. Botulph, and valued 26. H.

8. at 4111. 12s. 11d. per an. Dugd. 5081. 12s. 5d. Speed.
In this Place were buried these Saxon Saints, viz. St.
Botulph, St. Athulf, St. Huna, St. Tancred, St. Torhtred,
St. Hereferth, St. Cissa, St. Bennet, and St. Toua, or St. Tona,
This last gave Name to a fair Chapell (called Thoucham)
in the Wood half a Mile from the Abbey; and at this Place
(says Leland) was the Oratory of the Heremites.

Here was likewise buried Baldewinus de Wake 8 Founder of Deeping in Lincolnshire, a Cell to this Abbey, and distant from it seven Miles by Land, and nine by Water. He lay in the Chapter House in an high Marble Tomb. Tho' others

a Godwin de Przf. p. 497. Wood's Athenz Oxon. Vol. I. col. 21, & 574. b Lelandi Coll. T. I. p. 8. & 28. Camd. Brit. p. 363. Ed. Lat. fol. c Godwin de Przf. p. 265. Tanner's Notit. Mon. p. 21. d Dr. Hickes's Differtatio Epistolaris p. 119. Lelandi Coll. T. I. p. 20. e Lelandi Coll. T. I. pag. 28. f Ibid. g Ibid.

fay he was buried at Deeping. There is no question but many excellent and very eminent Persons were buried here besides, especially such as had a particular Veneration and Honour for the Memory of the before mentioned Saints, and could not therefore but defire to have their Bones laid in the same Church where they had been certainly informed they had been interred before. Their Monuments to be fure were equal to their Dignity; but whatever they were they underwent the same Fate that most Things of this kind did at the Dissolution. And yet the Abbey Church it self had the good Fortune not to be quite destroyed. For Part of it being, after the Abbey was suppressed, made Parochial, it hath by that means been preserved, and hath escaped facrilegious Hands. This is the Western Front, which is about 90. Feet in Height and Length, and is adorned with two round Turrets at each end, erecting themselves near 20. Feet higher. There is a Bell (of about 1600, pounds in weight) in that on the North Side, which was hung up A. 1636, when this Building was appropriated (as some say) to divine Service, and the middle Isle or Nave of the Church repaired for that purpose. When this Church was in it's Glory, it was at least five times as large as at present, and had no doubt a great Cross Isle with a Tower in the middle and a Choir beyond it, and even that which now remains was much more magnificent, as being higher and better roofed, and the Front being also beautified with several Effigies placed over the West Window (under which is the Entrance into the Church) all which are gone except nine, and the two Side Isles are likewise destroyed, and now nothing remains fave the middle one or Body, which is in Length 66. Feet and 28. in Breadth, the Sides whereof are supported by Walls built between the Pillars, under the Centers of which are Windows under those above. But there are no Inscriptions or Monuments exftant (as I have already hinted;) and as to the Abbey, if any of it be remaining, it is obscured by other Buildings, and swallowed up with divers Tenements erected on the Ground thereof, and nothing is now to be discovered except a little piece of the Cloysters in Length 24. Feet, and 10. in Breadth, patched up into a School House. Nor could any thing farther be learned of the Inhabitants, who being chiefly Frenchmen, could give little or no Information of other Buildings, &c. except that not far from the Church they shewed a piece of Ground, where many Urns and Coyns have been digged up, and amongst the latter divers of Trajan, very fair and well preserved.

### Abbats.

1. GODEMANNUS was appointed the first Abbat A. 970. by Ethelwold himself when he was about to restore the Abbey. The next that I meet with is

2. LEOFSIUS, who occurrs Abbat Anno 1018. in which Year Ralph de Diceto says be he was made Bishop of Worcester. He was a very modest and religious Man. After him I find

3. Oswius, who occurrs d Abbat Anno 1031. Then I meet with

4. LEFWINUS e in the Year 1051. After whom

5. FULCARDUS was appointed Abbat by King William the Conqueror, tho' we are told that before this time, about the Year 1063, Leofric Abbat of Peterborough held this and feveral other Monasteries in his hands at the same time, as I have before noted in my Account of Peterborough. Fulcardus having governed almost 16. Years surrendered, and was was succeeded Anno 1085. by

6. Gunter and Archdeacon of Salisbury, who pulled down the old Church founded by St. Ethelwold, and built a very fair one from the Foundation with new Offices for the Monks, and dying A. 1112, was here buried. He is called Galter

by Peter Blesensis h. He was succeeded by

7. ROBERT i a Monk of St. Ebrulf's, who was Brother to Josfrid Abbat of Croyland. A°. 1128 he new dedicated this Church built by his Predecessor, and having governed many Years he died A°. 1151. and was succeeded by.

8. GILBERT's, who died A°. 1154, and was succeeded by 9. WALTER's, who died A°. 1159, and was succeeded by

10. HERBERT m, who died Ao. 1162, and was succeeded by

11. WALTER n Prior of Ramsey, who died Ao. 1170. After which the Abbey was vacant for seven Years, 'till

12. SALOMON° was elected Abbat A°. 1177. He died

An. 1193. and was succeeded by

13. ROBERT P, who refigning, or, as some say, being deposed A°. 1195. there was a Vacancy of sour Years, and at length A°. 1199.

14. RALE was admitted Abbat, and dying A°. 1215. was fucceeded by

c Lelandi Coll. T. I. p. 8. Angl. Sacr. Vol. I. p. 218. b Apud X. Script. col. 467. c Ita Godwinus de Pref p. 505. ex Hovedeno. d Vide Ingulph. p. 59. c Rerum Angl. Script. ex Edit. Savilii, p. 914. f Mon. Angl. Vol. I. p. 243. g Ibid. b Apud Angl. Hift. à cl. Fulmanno editos, pag. 117. i 210. Angl. Vol. I. p. 251. k Ibid. & Reg. Thorney. l Ibid. m Ibid. s Ibid. p Ibid. q Ibid. q Ibid.

15. ROBERT , who being deposed A°. 1226. was afterwards either restored, or else another Robert was substituted in his stead. For I find that Robert (whose Sirname occurrent) dying A°. 1237. was succeeded in the same Year by

16. RICHARD DE STANFORD b, who died the same Year,

and was fucceeded by

17. DAVID , who died A. 1254. according to Matth. Westm. or rather A. 1256. according to the Register of Thorney, and was succeeded by

18. Tho. DE CASTRE 4, who died A. 1261. and was

fucceeded the same Year by

19. WILL. YAKESLEY', who died A. 1291. and was

fucceeded the same Year by

- 20. ODO DE WITLESEY, who died A. 1305. and was succeeded the same Year by
- 21. WILL. CLOPTONS, who died A. 1322. and was fucceeded the same Year by
  - 22. REGINALD DE WATER NEWTON b, who died A.

1347. and was succeeded the same Year by

- 23. WILL. HADDON', LL. D. who died A. 1365. and was fucceeded by
- 24. JOHN DE DEPING \*, LL. B. who died A. 1396. and was succeeded the same Year by
- 25. NICHOLAS ISLIP , LL. B. who refigned An. 1399. and was succeeded by
- 26. Tho. Charw m Prior of Deping, who was succeeded Anno 1425. by
- 27. ALAN KIRKETON, LL. B. who died A. 1437. and was succeeded by
  - 28. JOHN KIRKETON , who was succeeded A. 1450. by
- 29. JOHN RAMSEY P, who died Anno 1457, and was succeeded the same Year by
  - 30. JOHN RYAL A. I do not find when he died. But Ao. 1485.
- 31. RICHARD HOLBECH was elected Abbat. After whom Anno 1529.
- 32. ROBERT BLYTT OF BLITH OCCURS Abbat. But when he was first made so appears not. Dr. Tanner (to whom I am obliged upon many Accounts) says, that he was also Bishop of Down. If so, it must be between the Years 1526. and 1541. For Ware tells us not who was Bishop in that Interval. I suppose he held his Bishoprick in Commendam

Registr. Thorney. b Ibid. c Ibid. d Ibid. e Ibid. f Ibid. g Ibid. b Ibid. i Ibid. & Pat. 39. E. 3 k Mon. Angl. Vol. I. p. 251. Pat. 20. R. a. l Ibid. Mon. Angl. Vol. I. p. 251. m Ibid. n Ibid. e Ibid. p Ibid. q Pat. 36. H. 6. r Pat. 1. H. 7.

with his Abbey. He was the last Abbat, and surrendering his Abbey Anno 1539. had a very large Pension of 200%, per an. assign'd him.

### XXI. RAMSEY.

Huntingdon-faire



N N O 969. Ailwine b, Duke or Earl of the East Angles, at the Infligation of Oswald Archbishop of York founded this Abbey, which was confecrated A. 974. by St. Dunstan, Archbishop of Canterbury, and the said Oswald, and dedicated to the blessed Virgin and St. Benedict. The Yearly Revenues at the Dissolution were worth 1716/. 125.

4d. Dugd. 1983l. 15s. 3d. q. Speed.

Here were buried St. Egelsted c the Queen, St. Ivod, St. Etheldred, and St. Ethelbert or St. Ecbert, which three last were translated hither.

Here was likewise a goodly Tomb to the Honour of the Founder, who died 8. Cal. May A°. 993. and was buried in this Church with the following Epitaph:

Hic requiescit Ailwinus, inclyti regis Edgari cognatus, totius Anglia Aldermannus, & hujus sacri cænobii miraculose Fundator.

Besides these, I find that here were also interred °, Ethelseda, the Founder's first Wife, who died Anno 977; Earl Ethelwold, his Brother, who died A°. 981; Ethelguive, the Founder's second Wife, who died Anno 985; Ethelstan, a great Benefactor to this Place, who died A°. 986; Ethelstan, a the founder's Brother, who died A°. 987; Earl Alswold another Brother of the Founder's, who died A°. 990; Wlgiva the Founder's third Wife, who died A°. 994; Countes Ethelsteda, (Wife of Ethelwold, Brother to the Founder) who died A°. 997; Allwine, sirnamed Niger, who died A°. 998; Alswara, who died A°. 1019; Brother of Ednoth the first Abbat, who died Anno 1013; Arnketel and Wlfron his Wife, who both died A°. 1019, and were Parents to Ethelstan the fourth Abbat; Leoswina, who died

<sup>#</sup> Herb. Hift. H. S. 1 Tanner's Notit. Mon. p. 92. c Lelandi Coll. T. I. p. 10. d Dr. Hickes's Diff. Epift. in Thef. Ling. Sept. p. 119. e Mon, Angl. Vol. I. p. 231. Vide item Lelandi Coll. T. I. p. 587, 588.

Anno 1056; Guiscard de Limosyn, who lived in Henry the first's time, and built that part of the Monastery that was called Norman's Isle, not to mention a great number more, nor to inlarge upon many other particulars of the History and Antiquities of this Abbey, which may be met with at large in the Monasticon and in the English Historians b published by D'. Gale. But as to the State of it after the Diffolution, it met with no better luck than the rest, it being now so utterly destroyed, that little of it is left, save a Gare-House, which is thatched, and is said by the Inhabitants ao have been a Prison. The Manor House, now belonging to the Heirs of Coll. Titus, with the Offices &c. were built of the Ruins of the Abbey, not far from which is the Parish Church, which is in Height 120. Feet, and in Breadth 46. It consists of a Body and Chancell of equal Height which are tyled, and two Side Isles which are leaded. At the West End is a Tower about 64. Feet high, which was built about the Year 1671, by the Inhabitants with the Abbey Stone. Before this it was a low, wooden Building, in which hung four Bells, which on erecting the Stone Tower were with additional Mettal cast into five. Here are no Monuments or Arms. I have been thus particular in describing this Church, because divers Persons conceive it to have been the Abbey Church. But in this they are very much mistaken, the Abber Church having been much finer and more magnificent,

### Abbats.

- 1. AEDNOTH<sup>c</sup>, a Monk of Westbiri, was A<sup>o</sup>. 970. Sent hither with 12. Monks from that Place, and was made Prior of Ramsey, and continuing so for 22. Years, was, upon the Death of Ailwine, made Abbat, which Title he enjoy'd 16. Years, and Anno 1008. was elected Bishop of Dorchester, eight Years after which being present at the Engagement of the English Army against the Danes at Ashendon near Dorchester (whither he came to pray for their Success) he was slain by them. He was succeeded as Abbat in the said Year 1008. by
- 2. WLEIUS OF WULSINUS d, who was killed by the Danes A°. 1016. in the same Engagement with his Predecessor; at which time was likewise sain Ethelward Son of Duke Ethelwine, and was thereupon succeeded by
  - 3. WITHMANNUS\*, called by Lelandf, Andrew Lencander

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a Vol. I. p. 231. & p. 869. b Tom. II. vel (at ipie vocat Editor) I. p. 385. c Lelandi Coll. T. I. p. 588. Mon. Angl. Vol. I. p. 240. d Lelandi Coll. T. I. p. 588, Mon. Angl. Vol. I. p. 240. c Mon. Angl. Vol. I. p. 240. f De Scriptorib. p. 166.

alias Whiteman. He was a learned Man, and having governed three Years he went to Jerusalem, religned his Abbey, and

and was fucceeded Anno 1020. by

4. ETHELSTAN<sup>a</sup>, in whose time Etheric, who had been a Monk of this Place, and was made Bishop of Dorchester, caused the Reliques of St. Felix to be translated hither Anno 1026, and the said Bishop dying A°. 1034. was buried in this Monastery near the high Altar. This Abbat having governed this Church 23. Years was slain in it A°. 1043. by an Irish Man, and was succeeded by

5. Al. FWINUs b, who governed 36. Years, and dying about

the Year 1080. was succeeded by

6. AIELSINUS, who governed eight Years, and was fuc-

ceeded Anno 1087. by

7. HERBERT 4, who continued Abbat only four Years, and being then made Bishop of Thetford, he translated that See to Norwich, and became the first Bishop thereof. Upon his said Promotion he was succeeded Anno 1091. in the Abbatship by

8. ALDWIN, who was deprived A. 1100. for Simony

and was fucceeded by

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9. BERNARD 5, Monk of St. Albans, who governed about five Years, and then dying

10. ALDWIN h was restored, and admitted Abbat a second time. He died A. 1014. and was succeeded the same Year by

11. REGINALD i. who in the Year 1116. began to new build his Church, which he finished A°. 1123. and dying on the 13. of the Cal. of June k A°. 1133. was succeeded by

for fome space by Geffry Mandeville Earl of Essex. He was Abbat 27. Years, and dying A. 1160. was succeeded by

13. WILLIAM, who being made Abbat of Cluny Ao.
1177. left Ramfey the Year following. After which there

was a Vacancy for two Years, and A°. 1180.

14. ROBERT TRIANEL, Prior of St. Andrew's Northampton, was made Abbat. He died A°. 1200, and was fucceeded by

15. Eudo, prior of Peterborough, who died the next

Year, and A<sup>o</sup>. 1202. was succeeded by

16. ROBERT DE REDINGES?, who refigned  $\Lambda^\circ$ . 1207. and had the Mannor of Cranfeild in Bedfordshire given him for his Support for Life; but he died foon after, and the Monka refusing to elect the Prior of Fronton, upon King John's

a Lel. de Scriptorib. p. 166. b Mon. Ang. l. c. c Ibid. d Ibid. e Ibid. f Godwin de Præf. p. 94, g Mon. Angl. Vol. I. p. 241. b Ibid. i Ibid. b Lel. Coll. T. I. p. 587. b Mon. A. Vol. I. p. 241. m Ibid. s Ibid. e Ibid. p Ibid.

F f 2 Precept

Precept directed to them for that purpole, the faid King kept this Abbey feven Years vacant in his own Hands, after

which A°. 1214.

17. RICHARD 4, Abbat of Selby in Yorkshire, was elected Abbat here. In his time the Church was robb'd of great Riches. He lived but two Years, and was succeeded A. 1216. by

18. HUGH FOLIOT b, Prior of this Place. He continued Abbat 14. Years, and upon his Death was succeeded Anno

1231. by

10. RANULF<sup>c</sup>, Prior likewife of Ramfey. He governed

22. Years, and dying Ao. 1253. was succeeded by

20. WILL. Acol T d, who died after one Year's Govern-

ment, and was succeeded A°. 1254. by

- 21. HUGH DE SULGRAVE Prior of St. Ives. He began the great Hall, and made a gilt Silver Altar, and was in many other respects a very considerable Benefactor to this Church, which he governed 13. Years and an half. Upon his Death
- 22. WILL. DE GURMECESTER f was admitted Abbat on the fifth of the Nones of March A°. 1267. Being struck with a Palsey, he refigned after 18. Years Government, and living but a Year and two Months afterwards he was succeeded Anno 1285. by

23. JOHN DE SAUTRE<sup>8</sup>, who entertain'd Isabell, King Ed. the second's Queen, for 18. days at Ramsey at great Expence, and undergoing several Troubles became blind six

Years before his Death, which happening A°. 1316.

24. SIMON DE EYE h was confirmed Abbat on the tenth of the Cal. of Jan. He new built the East Part of his Church. After he had governed 26. Years he died and was buried on the left side of the high Altar, and was succeeded by

25. ROBERT DE NASSINGTON, who was inflalled on the third of the Ides of Jan. Ao. 1343. He governed fix Years

and an half, and was succeeded by

26. RICHARD DE SHENNINGTON i, who was elected on St. Mary Magdalen's Day, and admitted 14. Cal. of Sept. Anno 1349. I do not find when he died; but A. 1379.

27. EDMUND k, whose Sirname occurrs not, succeeded. He governed 18. Years, and dying A. 1397. was succeeded the next year by

28. Tho. Boterwike m, who died A. 1419. and was succeeded by

a Mon, Angl. Vol. I. p. 241. b Ibid, c Ibid, d Ibid. & Matt. Paris p. 895. c Ibid. f Reg. Gravefend ep sc. Linc. & Mon. Angl. Vol. I. p. 242. g Ibid. b Ibid. i Ibid. l Ibid. l Pat. 20. R. 2. m Mon. A. Vol. I.p. 242. 29. JOHN

29. JOHN TICHMERSH \*, who was a great Benefactor to this Place, and dying Ao. 1434. was succeeded by

30. JOHN CROWLAND b, who was elected 27. Aug. the fame Year. He died on the 13. of the Cal. of April A. 1436;

and was fucceeded by

31. JOHN S TOW 6, who governed this Church 32. Years, and becoming aged and unhealthy herefigned the same Anno 1467. After which he lived three Years, and dying about the Year 1470. was buried before the High Altar of St. John Baptist in the North Part of this Church, to which he had been a good Benefactor. The next that I meet with is another

32. JOHN d, who occurrs Ao. 1473. But I do not know his

Sirname. After him I find

33. John Huntingdon, who was elected A. 1487. and was fucceeded A. 1519. by

34. JOHN WARDBOYS f. I do not find when he died. But

Anno 1530.

35. JOHN LAURENCE occurrs Abbat. He was the last that governed this Monastery, and resigning A°. 1539. had a Peafion assigned him of 2661. 131. 4d. per ann.

# XXII. H Y D E.

Hamp-



T Winchester was a College of Secular Canons, built by King Edward the Elder, according to the Will of his Father King Ælfred. It was called Newminster to distinguish it from the Oldminster, or Cathedral, within the Precincts of whose Cemitery it was founded. But this near neighbourhood of these two great Churches occasioning Abundance of Differences,

caused the Monks of Newminster being of the latter Foundation to transplant themselves 200. Years after the first Erection of the Monastery to a Place called Hyde without the City Walls of Winchester. Whereupon the Convent lost it's Name of Newminster, and was ever after distinguished by the Title of Hyde Abbey.

But to return. This Foundation, which was begun by King Edward aforefaid in Pursuance of his Father's Will, being si-

g Mon. Angl. Vol. I. p. 242. b Ibid. c Ibid. d Ita cl. Tannerus è Reg. Norvic. c Sic etiam cl. Tannerus è Reg. Norv. f Ex cod. Reg. g Mon. Angl. Vol. I. p. 208, &c. Sir John Spelman's Life of King Ælfred, p. 168. nifhed

nished and confecrated in the Year 903 a. he placed Secretars in it as beforementioned, over which he designed St. Grimhald to preside. But his Death prevented it, and it does not appear who was substituted by him, or by whom the failed Canons, who did not continue above 60. Years, were governed. For Anno 964 b, they were turned out to give place to Monks by Ethelwold Bishop of Winchester, and the College was changed into a Monastery, the Abbats of which styled of Newminster before the Translation of it to Hyde, as before observed (which was done by King Henry the first, and William Giffard Bishop of Winchester) had large Privileges, as being honour'd with a Mitre, and having Place in Parliament as Peers of the Realm, &c., Neither were their Revenues less considerable. For a little before the Dissolution Anno 26. H. 8. the Lands of this Monastery were rated at 865/. 181. ob. q. per an.

But besides the Founder, King Athelstan d, K. Edmund, K. Edred, K. Edgar, K. Edmund Ironfide, K. Edward the Confessor, K. William the Conqueror, and particularly K. Henry the first and Queen Maud, as appears by the Charters in the Monasticon, were great Benefactors. However this House was not without it's Missortunes. For William the Conqueror at his first coming finding the Abbat and 12. of his Monks in Arms against him, seized upon their Estate, and held it above two Years, and in the Reign of King Stephen Henry de Blois his Brother then Bishop of Winchester was fo oppressive that he got from the Monks almost all their Church Plate, and dispersed them so, that of 40, there

remained but ten.

In this Abbey were buried, before the Removal of it to Hyde, King Edward and his Son Prince Ælfred, and St. Eadburga Daughter of King Edward the Founder, and Ælfred Son of King Edulf, and, as other f Authors tell us, Edred and King Ælfred (tho' in Winchester Cathedral there is an Inscription for the former) whose Remains were translated to Hyde.

But there are not the least Remains of all these and divers other Persons interred here. Neither is there any thing left of the Grandeur of this once magnificent Abbey but the Name, the very Ruins being as it were perished and not so much as the Walls left standing of the goodly Church, which

s Chron. Sax. p. 100. b Monast. Angl. ut supra. & Lelandi Coll. T. I. p. 9. & T. II. p. 249. c Notitia Monast. pag. 76. d Mon. Angl. ut supra. c Annales Winton in Angl. Sacr. Vol. I. p. 289. f Baker and other Chronicles in the Lives of Ælfred and Edred. Amongst these ought to be confolied, Sir John Spelman's Life of Ælfred the Great, P. 216. ftood

Bood just without the City Gate, and was dedicated to the

Holy Trinity, St. Peter, and St. Grimbald.

That this Desolation was made soon after the Resormation by the pulling to pieces the Monuments appears from Leland, who gives a us the following Account of this Place:

Leland, who gives a us the following Account of this Place:

"In the Suburbe stoode the great Abbay of Hyde, and
hath yet a Paroche Chirche. This Abbay was one caullid
Newamminstre, and stoode in the close hard by S. Swithunes, otherwise then caullid Ealdenminstre. But when
it was translated thens to Hyde it bare the Name of Hyde.
The Bones of Alfredus, King of the West-Saxons, and of
Edward his Sunne and King, were translated from Newanminstre, and layed in a Tumbe before the High Altare
at Hyde. In the which Tumbe was a late found 2. litle
Tables of Leade inscribid with they Names. And here lay
also the Bones of S. Grimbald and Judoce."

The Monastery having, as I have observed, been translated from Newminster to Hyde, I must for that reason divide my Catalogue of the Abbats into two Parts. So that it shall consist first of those that sat Newminster, and secondly of those that sat Hyde.

### Abbats of Newminster.

1. ATHELGARUS was Anno 964. made the first Abbat by Bishop Athelwold. Anno 980. he was promoted to the Bishoprick of Selsey, and thence Anno 988. he was translated to Canterbury; but two Years before his Removal to Selsey

2. Alsinus e became Abbat, and fat 'till the Year 995.

when he was succeeded by

- 3. BRIGHTWOLDUS 4, who continued Abbat 'till the Year 1008. when
- 4. Brithmerus coccurrs. After whom Anno 1021. we meet with
  - 5. ALNOTHUS f, who was fucceeded A. 1035. by
  - 6. ALWINUS 8, who was succeeded Anno 1057. by
- 7. Alfnorus h, upon whose Death or Resignation in the Year 1063.
- 8. ALWYNUS<sup>1</sup>, called in the Monasticon Godwin, Uncle to Harold, afterwards King of England, was preferred to this Abbacy. This Person A°. 1066. appearing in Arms with 12. of his Monks, in behalf of his Nephew King Harold, against the Norman Invasion was slain in the Field of Battel

a Itin. Vol. III. p. 71. b Mon. Angl. Vol. I. Registr. Hyde penes nobilissimum comitem Oxoniensem. Lelandi Coll. T. l. p. 9, & 154. & T. II. p. 245. Godwin de Przs. p. 75, 549. c Registr. Hyde penes com. Oxon. d Ibid. e Ibid. f Ibid. g Ibid. b Ibid. i Ibid.

Which to enraged the Conqueror, that he held this Abber for some time in his own Hands. But at length restoring it 9. WLFRIC \* or WULVERIC was 'A. 1069. constituted Abbat. But being deposed A. 1071, or 1072. he was succeeded the fame Year by

10. RUALDUS b. called in the Annales Winton. Rewala-

nus. He occurrs A°. 1078. After whom I find

11. RADULFUSc; upon whose Death, which happened A°. 1087. as the Annals of Winchester inform us, King William Rufus committed this Abbey to Ralph Passeslabere his Chaplain for some time. But not long after, viz An. 1001. this Abbacy was bought of the King by Herbert first Bishop of Norwich for his Father.

12. ROBERT DE LOSINGA d, which occasioned this Verse:

. Filius est Prasul, pater Abbas, Simon uterque, alluding to the Simony. I do not find how long he held it, nor whether upon his Death, which is likely, Ralph Passeflabere obtain'd the Custody of it a second time, and held it 'till A'. 1100. when, upon the Death of William Rufus, he was forced to quit it, being thrown into Prison by Henry the first, and then

13. HUGHe, a Monk of this Place, is said in the Annals of Winchester to have been appointed Abbat. After which

Anno 1106.

14. GALFRIDUS foccurrs, in whose time this Abbey was in the Year 1121. removed to Hyde, and the Abbats from thenceforth were styl'd Abbats of Hyde. Upon this Translation of the Abbey hither, the said Galfridus took care of building the Church here; but being in the Year 1124. prevented by .. Death from accomplishing it,

# Abbats of Hyde.

15. OSBERTUS 8 was thereupon made Abbat in the fame He died A. 1135. After which this Monastery was much oppressed by Henry de Blois Bishop of Winchester, who appointed

16. HUGH SCHORCHEVYLEYN Abbat. This Hugh, called in the Annals of Winchester Hugh de Lens, was much accufed and appealed against, as was likewise the Bishop who endeavoured to pervert the State of the Abbey, and about the Year 1143. tried to prevail with the Pope to make his See an Archbishoprick, and this Abbey a Bishoprick, and

a Angl. Sacr. Vol. I. p. 294. b Ingulph. p. 93. & Angl. Sacr. Vol. I. p. 295. Reg. Hyde ut supra. c Ibid. d Reg. Hyde. e Annal. Winton. Reg. Hyde. f Ibid. g Ibid. b Ibid. & Mon. Angl. Vol. I. p. 210.

fubject that and Chichester to it. These Controversies of the Monks against their Bishop and Abbat ended in deposing Abbat Hugh Anno 1149. After whom

17. SALIDUS b was made Abbat. Upon whose Death,

which is faid to happen Anno 1171,

18. THOMAS c, Prior of Montacute, was elected Abbat, tho' I have not feen that he was confecrated so before the Year 1174. He resigned Anno 1180, and

19. John e Prior of Cluny succeeded. He died An. 1222.

and was fucceeded by

- 20. WALTER DE ASTONE f, who died Ao. 1249. and was fucceeded the same Year by
- 21. ROGER DE St. WALERIC<sup>8</sup>, who died Anno 1263. and was fucceeded by
- 22. WILLIAM DE WIGORNIA, who died A. 1282. and was fucceeded by
  - 23. ROBERT DE POPHAM<sup>1</sup>, who was succeeded A°. 1292. by
- 24. SIMON DE CANINGES \*, who died Anno 1304. and was fucceeded by
- 25. GEFFRY DE FERINGES!, who refigned Anno 1317. and was fucceeded by
- 26. WILLIAM DE ODIHAM<sup>m</sup>, who was fucceeded Anno 1319. by
- 27. WALTER DE FIFHYDE ". I do not find how long he held it. But Anno 1362.
- 28. THO MAS PEITHY OCCURTS Abbat. Upon whole Death or Refignation

29. JOHN EYNESHAM P was made Abbat. He died Anno

1394, and was succeeded by

Vol. VI.

- 30. JOHN LETCOMBE 1 OF LATTECOMBE. After whom
- 31. John London roccurrs Abbat A°. 1407. He died A°. 1415. and was succeeded by

32. NICH. STRODE f. After whom I find

33. THOMAS BROMELE, who occurrs Abbat Anno 1440. He continued 'till about the Year 1460, and then

34. HENRY BONVILE " occurrs Abbat, who was succeeded

on the first Day of Dec. Anno 1471. by

35. THOMAS WYRSCETUR. I do not find when he died; but I find mention of him Anno 1480. (in which Year the Series of the Abbats in the Register aforesaid leaves of) and

Gg

'tis

<sup>#</sup> Angl. S Vol. I. p. 300. b Reg. Hyde. c Reg. Hyde. d A. S. loc. p. 402. s lbid. p. 306. f lbid. p. 306. Pat. 6. H. 3. g Pat. 32. H. 3. Angl. Sacr. Vol. I. p. 308. b Pat. 48. H. 3. i Pat. 10. E. 1. k Reg. Winton. epifcopt Pontifera. l Ibid. & Pat. 32. E. 1. m Pat. 10. E. 2. m Pat. 13. E. 2. c Reg. Hyde. p Ibid. Pat. 18. Ric 2. q Ibid. r Reg. Hyde. Pat. 3 H. 5. f Pat. 4. H. 5. t Reg. Hyde. u lbid.

'tis probable that he continued 'till the Year 1485, when 36. THOMAS FORTE was elected Abbat. But he did not

continue long. For Anno 1480.

37. RICHARD HALL b was elected bbat, and occurre as fuch Anno 1500. and in all probability he continued so for near 40. Years. For after him I find no other Abbat before the Year 1528, about which time

38. JOHN SALCOT, alias CAPON, a Doctor of Divinity of Cambridge, was translated from the Abbey of Hulm in Norfolk to this Place. He was the last Abbat, and (as a Reward for having been very instrumental in procuring in his own University the King's Divorce) on the 19. of Apr. A°. 1534. he obtained to hold the Bishoprick of Bangor in Commendam with this Abbacy, and for his good Services at the Disfolution Anno 1539, and his ready yielding of the Abbey to the King, in the Surrender of which he procured his Mouks, 21. in Number, to joyn, he was promoted to the Bishoprick of Salisbury, which he held for 20. Years, not dying it seems 'till the Year 1559.

#### Wilt-faire.

### XXIII. MALMESBURY.



LEUTHERIUS, Bishop of Winchester, in the Year 675. founded a Benedictine Abbey here, dedicating it to St. Aldhelme. Others say it was built in the Year 637 d. It was valued in the 26. of King Henry 8. at 803/. 175.7d. per an.

Leland speaking of Malmesbury (called by the Saxons Ingelbourne Cassle)

tells e us, that one Maildulphus a Scot that taught good Letters here procured this Abbey to be made, and that from him this Place was called Maidulphesbyri, i. e. Maildulphi curia. He adds, withall, that a King of the West-Saxons, and a Bithop of Winchester, were Founders of it; that St. Adelm, the second Abbat after Maidulph, was the Patron; and that John Scotus a great Clerk, who was slain about the time of King Ælfred by his own Scholars had a Monument in the Church.

It appears plainly from the Ruins, which are very spatious

a Par. v. H. 7. b Pat. 4. H. 7. Collectance Hen. Wharton. c Burnett's Hith, or the Reformation. d LelandiColl. T. I. p. 301, e Itin. Vol. II. p. 21. that

that it was a most goodly Abbey. I shall give a short account of it from Leland a:

"The Abbey Church is a right magnificent thing, where were two Steeples, one that had a mighty high Pyramis, and fell dangerously down in hominum memoria. It stood in the middle of the Church, and was a Mark to all the Country about. The other Steeple is a great square Tower at the West End of the Church."

"There b were in the Abbey Church Yard two other "Churches, one of which was a little Church joining to the

"South Side of the Abbey Church."

"The c other stands at some distance." After the Dissolution the same Author tells us, that one Stump, an exceeding rich Clothier, bought the Lodgings of the Abbey of the King, and that all the Abbey Offices were full of Looms to weave Cloath, and that he intended to make a Street or two for Clothiers of the vacant Ground of the Abbey, and that Weavers had Looms in the little Church. This Stump, he also informs us, was the chief Causer and Contributer to have the Abbey Church made a Parish Church.

The Remains of this noble Abbey Church may be seen by the Draught in the Monasticon, which tho' it be not above a third Part of it, yet it plainly shews it to have been a most goodly Structure, and equal, if not superior, to most of our Cathedrals in England. The Spire Steeple in the Middle and Tower at the West End made it very much resemble the Cathedral of Hereford; but these as well as the great Cross Isle, Choir, Cloysters, and Chapter-House being all intirely demolished, that part which yet standeth is the Body or Nave of the Church, and is walled up at each End between the two Steeples, being in Length about 140. Fcct, and about 100. in Breadth.

The Abbacy and the other Offices are much ruined, the whole Town decayed, and the Market in a great measure lost. The chief Ornament of the Town, besides this Church, is

the goodly Market Crofs.

To the Description we have given we must add, That the Abbey consisted of a very large spatious Body, with a sine Western Front and Tower, a large Steeple in the middle Cross Isle and Choir &c. and that the Steeples were replemished with large Bells, no less than ten whereof were, as the Inhabitants say, in the Middle Tower, and two in the Western one. On one of the Bells belonging to this Abbey was this Inscription:

a Itin. Vol. II. p. 21. b Ibid. c Ibid. p. 21. 22.

G g 2

Elyfiam cœli nunquam confcendit ad aulam Qui furat hanc nolam Aldelmi sede beati.

But however this Inscription did not protect either this, or any other of the Bells from Sacrilege. For there are now none left belonging to the Abbey Church, and those which serve for the Use of the Parish are in a lonely Spire Steeple of one of the two ancient Parish Churches at the End of the Church Yard, the Church belonging to which hath long since been made a Dwelling for poor People. The Inhabitants out of the regard they had to King Athelstan, who was the Founder of all the Privileges, have in memory of him put up in the Abbey Church an Effigies in Stone; but I am not fure whether it be the same that belonged to the Tomb, which was in the East Part of the Church.

The Monuments of the Saxon Saints and other Persons buried here, such as \* St. Maildun or Maidulf, St. Adelm, and St. Johannes Sapiens, are intirely destroyed, and there is not one ancient Inscription left standing.

In this Abbey, as we learn from Anglia Sacra, was buried John Giffard, Founder of St. Benedict College and Glouces-

ter-Hall in Oxford.

### Abbats.

1. MAIDULF<sup>b</sup>, who first retired to this Place and occafioned the Foundation of the Abbey, is reckoned the first Abbat, tho' the Abbey was scarce founded 'till his Death. He was succeeded about the Year 576. by

2. ADELM OF ALDELM c his Scholar, who governed this Abbey 34. Years, and held the same in Commendam with the Bishoprick of Shirborne, of which See d he was consecrated A. 705. four Years before his Death, which happened May 25. A. 709 c, and he was buried here. He was a very learned Man and a Writerf. His time is put in the Monasticon at the Year 635.

3. ADELM OF ALDELM b, Nephew to the former, is mentioned as next Abbat in Will. of Malmsbury A°. 758. Dr. Tanner doubts whether or no there was a fecond Adelm.

4. ETHELARD occurrs i next. He was promoted from hence to Winchester, and removed k An. 793. or else An. 794. to Canterbury. It is said in Anglia Sacra i, that Athelard left the Abbey Ao. 754.

a Dr Hickes's Differtatio Epistolaris, p. 120. b Leland's Itin. Vol. II. p. 21. & Coll. T. I. p. 303. c Lelandi Coll. T. I. p. 303. & T. II. p. 249. Galei Hist. Vol. II. p. 358. d Godwin de Præf. p. 382. e Lelandi Coll. T. I. pag. 303. f Lelandi de Script. p. 97. g Vol. I. p. 635. b Galei Script. Brit. Vol. II. p. 358. i Ibid. p. 359. k Godwin de Præf. pag. 67, 261. l Vol. I. p. 195.

5. CUTHBERT 4 occurrs next. Dr. Tanner acquaints me that fome MSS. Collections that he saw in the Hands of the late learned Dr. Mill make him to have been Abbat here Anno 706.

6. ELFRIC b or ALFRED, a very learned Man, occurrs Abbat A. 974. A. 990. he was made Bishop of Crediton, and died A. 999. Two Years after his Promotion to the said

See he was fucceeded as Abbat by

- 7. ATHELWERD OF ETHELWERD, tho' the foresaid MSS. Collections of Dr. Mill make him Abbat A°. 982. But Dr. Tanner informs me that there is no great Dependence upon the Charters of these early Times. He was succeeded by
- 8. KINEWARD<sup>e</sup>, and not by Aldulf as it is in Godwin f. For I have already observed in my account of Peterborough that *Petriburgensis* is to be read for *Malmsburiensis* in that Author. We learn from Gale that this Kineward and his five Successors governed this Church 86. Years. The names of these five Successors were
  - 9. BRICHTELMUS 5.
  - 10. BRITCHWALDUS h.
  - 11. EDERICUS i.
  - 12. WULSINUS k.
  - 13. BRITCHWOLDUS 1, who was fucceeded by
- 14. EGELWARD m, who continued Abbat ten Years, and was forceeded by
- 15. ELWINUS", who fate an Year and a half, and was fucceeded by
- 16. BRICTWOLD, who was Abbat seven Years, and was succeeded by
- 17. BRITHRICUSP by the Favour of Earl Harold and Godwin in Edward the Confessor's Time.
- 18. TURALD 9 a Monk of Fescamp in Normandy was intruded upon this Monastery; but being translated in the Year 1070. from hence to Peterborough, he was succeeded by
- 19. WARIN DE LIRA', who died Auno 1084, or thereabouts, and was fucceeded by
- 20. GODERT GEMETICENSIS, who occurrs in a Charter in Dr. Hickes's Thesaurus. Others make him to have begun his Government A. 1071. which is a Mistake. I do not find when he died. But A. 1081.
- 21. WARINUS occurrs Abbat in Mr. Dodfworth's Coll. The next I meet with is.
- a Galei Hift. Brit. T. II. p. 359. b Ibid. p. 365. c Godw. de Præf. p. 454. d Galei Hift. T. II. p. 367. e Ibid. pag. 369. f De Præf. pag. 466. g Ga'e Vol II. p. 368. b Ibid. i Ibid. k Ibid. l Ibid. m Ibid. p. 368. a Ibid. o Ibid. p. 372. q Ibid. r Ibid. & Lel. Coll. T. I. p. 394.

- 22. EDULF <sup>2</sup>, Monk of Winchester, who was made Abbac A°. 1118. But being deposed <sup>b</sup> without cause, I do not find who was his immediate Successor. But the next Abbat that occurrs is
  - 23. John c, who died A. 1140. and was succeeded by

24. PETER d. After whom I find

25. GREGORY, who is mentioned in the decem Scriptores. The first Volume of the Monasticon puts him under the Year 1159. He was succeeded by

26. ROBERT c, and he by

27. OSBERT, who died A°. 1180, or, as the Worcester Annals f fay, A°. 1182. tho' others tell us that Walter Loring was Abbat A°. 1180.

28. NICHOLAS 5, Monk of St. Alban's, was made Abbat

A°. 1183. and was fucceeded by

- 29. ROBERT DE MELUN b, Sub-Prior of Winchester, who died A°. 1204. I do not find who succeeded him; but the next Abbat I meet with is
- 30. WALTER i, who occurrs As. 1218. He died Ao. 1222. and the next I meet with is

31. JOHN WALENSIS k, who was succeeded by

32. GEFFRY 1, who was elected Abbat A°. 1246. and continued fo without doubt 'till the Year 1260. For I find mention of him in the Year 1256; and in the faid Year 1260.

33. WILL. DE COLERN m was elected. He died A°. 1296.

and was succeeded by

- 34. WILL. DE BADMINTON<sup>n</sup>, who died Anno 1324. and was succeeded by
- 35. ADAM ATTE HOK  $^{\circ}$ , who died  $A^{\circ}$ . 1339. and was fucceeded by
- 36. JOHN DE TINTERNP, who died Anno 1348. and was fucceeded by
- 37. SIMON DE AUMENY 9, who died Anno 1360. and was fucceeded by
- 38. WALTER CAMME. I do not find when he died, except it was about the Year 1396. 'till which Year I meet with no other Abbat. But in that Year
- 39. THO. DE CHELES WORTH I was elected. He occurrs Ao. 1419. in the Salisbury Register, and continued probably 'till the Year 1424. when

a Angl. Sacr. Vol. I. p. 297. b Ibid. p. 298. c Vide Lelandi Coll. T. II. p. 272. d Ibid. ut & Matt. West. e X. Script. col. 1105. f Apud Aug. Sacr. Vol. I. p. 477. g Annales Waverl. p. 162. b Angl. Sacr. Vol. I. p. 302. i Reg. Sarum. Pat. 7. H. 3. k Ibid. l Pat. 30. H. 3. m Pat. 44. H. 3. n Pat. 24. Ed. 1. o Ibid. p Ibid. Pat. 23. E. 3. q Ibid. Pat. 35. E. 3. r Ibid. f Pat. 19. R. 2.

40. ROGER PERSOR was elected. He governed this Monaftery ten Years, and dying Anno 1434. was succeeded by

41. THO. BRISTOW b, who died Anno 1456. and was suc-

ceeded by

42. JOHN ANDOVER', who died Anno 1462, and was fucceeded by

43. JOHN AYLEE d. I do not find when he died. Nor can I tell in what Year he was succeeded by

44. THO. OLVESTON, who died Anno 1509. and was

fucceeded by

45. RICHARD FRAMPTON f, whom I take to be the same with Robert (whose Sirname was Frampton alias Selwin) Abbat of Malmsbury that is mentioned in the first Vol. of Burnett's Hist. of the Reformation. He was the last Abbat of this Place, and surrendering the same at the Dissolution A°. 1539. had a Pension assigned him of 200. Marks per an.

### XXIV. YORK St. MARY'S.

York-thire.



N. D. 5 1088. Alan, Earl of Richmond, built a stately Abbey here for Black Monks to the Honour of St. Olave; but it was afterwards dedicated to the Blessed Virgin by the Command of King William Rusus. It's Yearly Revenues at the Suppression amounted to 15501. 7s. q. Dugd. 20851. 1s. 5d. ob. q. Speed.

The Building of this Church, as

appears by the Ruines, was very stately and large. The Pillars were small and neatly wrought. But nothing remains save Part of the Body. Here was a noble Repository in a Tower belonging to this Monastery for the Records of the North; out of which Records M. Dodsworth extracted a very considerable Part of his Collections. The Site of this Abbey after the Dissolution was kept in the Crown, and not long since here was kept the Coynage or Mintage of Money for the Northern Parts of England.

a Reg. Sar. b Ibid. c Ibid. d Ibid. c Ibid. f Herbert's Hen. 8. 2 Tanner's Notit. Mon. p. 250.

#### Abbats.

1. STEPHEN WITTERT of foon after the Foundation Anno 1088. was appointed the first Abbat of this Place. He governed with great Prudence 24. Years. and dying An. 1112. was succeeded by

2. RICHARD b, who was a very learned Man. He died the Day before the Cal. of Jan. A. 1131, and was succeeded by

3. GODERY c, who died on the 16. of the Cal. of Aug.

and was succeeded the next Year by

- 4. SAVARICUS OF SEVERINUS<sup>4</sup>, who died on the third of the Nones of Apr. Anno 1161. and was succeeded the same Year by
  - 5. CLEMENT \*. who died on the 15. of the Cal. of Sept.

1184. and was succeeded by

6. ROBERT DE HARPHAM , who died on the 13. of the

Cal. of May Anno 1189. and was succeeded by

- 7. ROBERT DE LONGO CAMPO 8 Prior of Ely, who died on the third of the Ides of Jan. An. 1239. and was succeeded the same Year by
- 8. WILL. RONDELE b, who died on the 3d. Cal. Dec. An. 1244. and was succeeded by
- 9. THO. DE WARTERHILLE, who died on the 16. of the Cal. of June (and not Jan. as it is corruptly printed in the Monasticon) A. 1258. and was succeeded by
- 10. SIMON DE WARWICK k, who was elected upon Midfummer Day following. He died on the fourth (or, as it is in 1 Leland, on the third) of the Nones of July An. 1296. and was succeeded the same Year by
- II. BENEDICT DE MALTON , erroneously call'd in the Monasticon Menton, who was elected the Day after Saint James. He resigned on the seventh of the Cal. of Aug. An. 1303, and was succeeded by
- 12. JOHN DE GILLYNGS n, who was elected the same Month. He died 9. Cal. of July An. 1313. was succeeded on the 4. of the Nones of July in the same Year by
- 13. ALAN DE NESSE , who died An. 1331. and was fucceeded by
- 14. Tho. DE MULTON P, who was elected the fame Year, and dying Anno 1359. was succeeded by

a Lelandi Coll. T. I. p. 22. & T. II. p. 199. Mon. Angl. Vol. I. p. 395. b Ibid. c Lelandi Coll. T. II. p. 199. & Mon. Angl. Vol. I. p. 395. d Ibid. e X. Script. p. 533. Mon. Angl. Vol. I. p. 395. f Mon. Angl. ut supra. g X. Script. p. 523. Mon. Angl. ut supra. b Ibid. i Ibid. k Ibid. & Lelandi Coll. T. I. p. 23. I Coll. T. I. p. 24. m Pat. 24. E. 1. n Mon. Ang. Vol. I. o Ibid. p Pat. 6. E. 3.

15. WILL.

15. WILL. DE MAREYS , who died Anno 1382. and was fucceeded by

16. WILL. DE BRIDFORD, who died Anno 1389. and was succeeded by

17. THO. STAYNGREVE b, who died Anno 1398. and was succeeded by

18. THO. PYGOTT , who was confirmed on the 24. of May An. 1398. He died An. 1405. and was fucceeded by

19. Tho. Spofford, who was elected Abbat the next Year. An. 1422 he was removed to the See of Hereford. During his Residence there he spent much Money in building and repairing one of his Episcopal Seats at Suggas near Hereford, and in making the neat Chapell there, which he curiously adorned with painted Glass which still remains, being decently kept by my honoured Kinsman Tho. Symonds Esq;. Upon his Promotion to Hereford, he was succeeded in his Abbatship by

20. WILL. DALTON, who died the Year following, and the same Year, viz. Anno 1422,

- 21. WILL. WELLS was elected Abbat. An. 1436. he was made 8 Bishop of Rochester, and was succeeded as Abbat by
- 22. ROGER KYRKEY, who died either the same, or else the next Year, and was succeeded by
- 23. JOHN COTTINHAM, who died A. 1464. and was fucceeded by

24. Tho. BOTHE. I do not find when he died. But Anth. Wood tells hus, that he was succeeded by

- 25. WILL. SEVER alias SIVEYR, who was born at Shinkly in the County of Durham. A°. 1405 he was elected Bishop of Carlisle, having leave to keep his Abbatship in Commendam, which he did till the Year 1502, when he was preferr'd to Durham, and succeeded as Abbat in Decemb. the same Year by
  - 26. ROBERT WANHOP k, who was fucceeded Ao. 1507. by
- 27. EDMUND THORNTON. I do not find when he died. Neither can I tell in what Year it was that he was succeeded by
- 28. EDMUND, or EDWARD, WHALLEY, who continued Abbat 'till the Year 1530. at which time
- 29. WILL. THORNTON was made Abbat. The last I meet with is
  - 30. WILL. DENT, tho' it is probable he is the fame with the

a Pat. 34. E. 3. b Wood's Ath. Oxon. Vol. I. col. 553. c Ibid. d Godwin de Præf. p. 541. e Pat. 10. H. 5. f Pat. 1. H. 6. g Godw. de Præf. p. 580. b Ath. Oxon. Vol. I. col. 553. i Godw. de Præf. p. 1521. k Wood's Athenæ Oxon. Vol. I. col. 553.

former, Thornton perhaps being only the Name of the Place. This Dent being Abbat at the time of the Dissolution Anno 1539. furrendered up his Abbey, and obtain'd a very large Sallery of 400. Marks per ann.

Tork-fhire.

# XXV. S E L B Y.



founded A. 1069. by King Will, the Conqueror, whose youngest Son King Henry the first was born here. It was dedicated to St. Mary and St. German, and was rated 26. Hen. VIII. at 7291. 12s. tod. per an. Dugd. 8101. 2s. 6d. Speed.

8191. 25. 6d. Speed.
This Church being happily left stand-

ing after the Diffolution, and made Parochial, it continued so 'till the Year 1690, when half the Tower in the Middle falling down suddenly on the 30. of March, it beat down great part of the Church, which it is to be hoped will be reedified, especially since there hath been a Brief for it, and the Townsmen gave out that they would rebuild the Tower. What it was before this unhappy Misfortune may be seen by the Representation of it in the Monasticon.

King William foon after the founding of this Abbey made

#### Abbats.

i. Benedict the first Abbat. I do not find when he died. But A. 1103.

2. HUGH doccurrs Abbat. After whom A. 1126.

3. DURAND was elected Abbat. The next is

4. WALTER f, who occurrs Abbat Ao. 1139.

5. HELIAS 8 occurrs A. 1144. He furrendered A. 1153. and was fucceeded the fame Year by

6. GERMANUS h. I do not find when he died. But

7. GILBERT DE VERE i occurrs Abbat A°. 1179. He died A°. 1189. and was succeeded by

8. ROGER DE LONDON k, who was succeeded by

9. RICHARD 1, who being made Abbat of Ramsey A. 1214.

a Notit. Monaft. p. 250. b Lelandi Coll. T. I. p. 355. X. Script. col. 198. c Dodfworth's MSS. Coll. Vol. 113 p. 7. Mon. Angl. Vol. I. p. 373. d Ibid. e Ibid. f Claud. B. 3; g Matt. Paris b Ibid. i Otho B. 14. R. Hoveden. Dodfworth's Coll. Vol. 113. p. 7. k Hoveden. / Ibid.

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Prior of Coventry was thereupon elected. He refigned A°. 1220. and a Licence of Election being given to the Monks, dated June the 21, they thereupon chose

11. RICHARD 2 Prior of St. Ives A. 1221. He left this

Abbey, and was succeeded A°. 1224. by

12. RICH. DEKULLESAY or DEKELLESAY, Prior of Selby. I find mention of him A. c 1230. and 1237. in which latter Year I suppose he either died or resigned. For about that Year

13. ALEXANDER d occurrs Abbat. The next that I meet

with is

14. HUGH DRAYTON<sup>6</sup>, who was elected by Licence obtain'd 14. Sept. A°. 1245. He died A°. 1254. and was succeeded by 15. Tho. DE WHALLEY, who was deposed A°. 1266.

and was fucceeded by

16. DAVID, who furrendered A°. 1269. and thereupon

17. THO. DE WHALLEY was reelected, and being deposed again Anno 1270. he was succeeded by

18. WILL. DE ASLAKEBY, who was elected Ao. 1280. He died Anno 1313, and was fucceeded by

19. SIMON DE SCARDEBURGH, who 8 occurrs A. 1319.
13. Edw. 2. After whom

20. JOHN DE WISTOW hoccurrs A. 1322. He died Anno 1335. and was succeeded the same Year by

21. JOHN DE HESELINGHAM i, who was succeeded by,

22. GEFFRY DE GADESBY k, who was chosen Anno 1335. and was succeeded upon his Death by

23. JOHN DE SHERBURN!, who died Ao. 1407. and was buried in the Abbey Church with this Epitaph .:

In Selby natus, Johns de Scirburn vocitatus,
Funere profiratus, Abbas jacet hic tumulatus:
Annos ter denis notus vixit bene plenus,
Qui demptus pænis turmis jungatur amænis. Amen.

He was fucceeded by

24. WILL. PIGOT, who died A. 1429. and was buried here with this Epitaph?:

Hic jacet Wilhelmus Pigot, quondam Abbas iftius Mon :
qui oblit xxvi. mensis Junii anno Domini millesimo
CCCC°. xxix°. cujus anima propitietur Deus. Amen.
He was succeeded A°. 1430. by

a Pat. 5. H. 3. b Pat. 9. H. 3. c Dodfw. Coll. Voll. 113. p. 7. d Ita cl. Tannerus è Coll. Dodfworthianis. è Pat. 29. H. 3. Matt. Paris. f Reg. Ebor. & Coll. cl. Tanneri. g Ita cl. Tannerus è Coll. Dodfworthianis. b Reg. Ebor. & Coll. Tanneri Coll. i Reg. Ebor. è Ibid. & Coll. d. Tanneri. l Ibid. m Coll: MSS. Dodfworth. Vol. 162. f. 89. b. g Sic. e Reg. Ebor. p MSS. Dodfworth, Vol. 163. f. 89. b.

25. Јони

25. JOHN CAVE \*, who died Anno 1436. and was buried here with this Epitaph b:

Hic jacet Johannes Cave, quondam Abbas ifius Monafterii, qui obiit nono die mensis Junii anno Domini millesimo cccco. XXXVIO, cujus anima propitietur Deus. Amen.

He was fucceeded by

26. JOHN OUSTHORP, who governed 30. Years, and dying A. 1466. was buried here with this Epitaph d:

Hîc jacet Johannes Owstrop quondam Abbas istius Monasterii, qui obiit vi°. die mensis Aprilis anno Domini millesimo CCCC°. LXVI°. cujus anima propitietus. Deus. Amen.

He was succeeded the same Year by

27. JOHN SHARROW e, whole Successor was

28. LAURENCE SELBY, who occurrs Abbat An. 1475. and continued so till the time of his Death, which happened An. 1504. and he was buried here with this Epitaph 8:

His jacet Laurentius Selby quondam Abbas istius Monasterii, qui obiit tertio Kalend. Aprilis anno Domini millesimo ccccco. 1111°. cujus anima propitietur Deus. Amen.

He was succeeded the same Year by

29. Tho. DEEPING h, who died Anno 1518. and was fucceeded by

30. Tho. RAWLINSON i, who died Anno 1522. and was

fucceeded the fame Year by

31. JOHN BEDWIK'. I do not find when he died. But 32. ROBERT SELBY! OCCUPYS Abbat Anno 1526. and

was succeeded by

33. ROBERT ROGER the last Abbat, who surrendered m the same to the King's Use, and had a Pension of 100. pounds per an assigned him Anno 1539.

s Reg. Ebor. b MS. Dodíw. loc. cit. c Reg. Ebor. d Dodíw. loc. cit. e Reg. Ebor. f Ibid. g Dodíw. loc. cit. h Reg. Ebor. i Ibid. h Ibid. l Ibid. m Cur. Augment.

20

#### XXVI. COVENTRY.

Warwickthire.



HIS Monastery was built by Leofric Earl of Chester and Godiva his Wife, a most pious Lady, and plentifully endowed with Lands and Revenues. The Church was so richly adorn'd with Gold, and Silver, and pretious Stones, that the Walls seem'd too narrow to contain all the Treasure.

The b Founder Earl Leofrick died in the Year 1057, and was buried at Coventry, as was also his Wife Godiva in the Church Porch of their own Foundation; in which Church was formerly kept an Arm of the Great Augustine.

Robert de Limesey, who was made Bishop of Chester A. D. 1088. and died 1116. obtained of King Henry I. the Monastery of Coventry, and constituted it the Capital Cathedral of that Diocess. After which his Successor, Hugh Novant Bishop of Coventry, A. D. 1190. expelled the Monks out of the Cathedral Church here, and placed Secular Canons in their Room. But in the Year 1198. Hubert Archbishop of Canterbury, by Order of Pope Celestine, restored the Monks to the Possession of their Church again.

It appears by Earl Leofrick's Foundation Charter, that he built this Monastery to the Honour of God, St. Mary his Mother, St. Peter the Aposte, St. Osburga, and All-Saints, and endowed it amply, the Revenues amounting at the Diffolution 6 to 7311. 191. 5d. per an.

This Church (which was very beautiful) having flood 500. Years the Glory of all those Parts, and having been the Cathedral and Mother Church of this City, upon the Diffolution fell into Sacrilegious Hands, and was destroyed, pulled to pieces, and reduced to Rubbish; so that we cannot gather from any Thing now remaining what a fort of Fabrick it was. But if any are desirous to know more fully the State of it, whilst it was standing, I shall refer him to the Monasticon, and to Sir Will. Dugdale's most elaborate History of the Antiquities of Warwick-shire.

Both Sir Will. Dugdale in his faid Antiquities, and Mr. Wharton in his Anglia Sacra f have given us a Series of the

« Mon. Angl. Vol. I. p. 303. I Ibid. c Ibid. d Lelandi Coll. Tem. I. p. 421. c Angl. Sacr. Vol. I. p. 464. f Vol. I. p. 463, 464.

Priors

Priors of this Place, which were Barons of Parliament, as well as of the preceding Abbats. For which reason I have nothing more to do than to transcribe from them, and so make such Additions and Corrections as I have been able to pick up from the Books I have had an opportunity of confuling.

#### Priors.

Upon the Foundation of this Monastery Anno 1943. Le-OFWINE \* (who had 24. Monks under his Care) was inffituted Abbat of it; and being Ao. 1054, made Bishop of Lichfield, which he held in Commendam with the Abbey) be ordain'd, with the Consent of his Monks, that his Successors, Superiors of this Monastery, should be called Priors and not Abbats. After which ROBERT DE LIMESEY, Bishop of Chester, upon the Death of Leofwin, whom Wharton makes to have been a different Person from the former and second Abbat, obtain'd the Custody of the Abbey of the King; tho' I should have noted that about the Year 1063. Leofric is reported by some Authors to have held this and five other Abbeys in his Hands, at one and the same time, a Circumstance I have before observed in my account of Peterborough. The faid Limesey being made Bishop he removed his See hither; by reason of which the name of Abbat b became utterly suppressed and exitinct, and the succeeding Governours of this Monastery being but Substitutes to the Bishops were term'd Priors. For in those Cathedrals where Monks were the Bishop presided, and was in place of an Abbat. He died Sept. 1. A. 1116. and was buried in this Monastery, as was his Successor Robert Peche who died Ao. 1127. After whom ROGER DE CLINTON, WALTER DURDENT, RICHARD PECHE, and GIRARD LA PUELLE were Bishops of this Place; but at last the See was removed back again to Lichsteld, upon agreement that the Precedency in the Style Episcopal should be given to Coventry, and that both Places should choose their Bishop alternatim, and make one Chapter, in which the Prior of Coventry should be the principal Man.

As to these Priors, the first that Dugdale meets with, tho'

there is no doubt there were several before him, is

1. LAURENCE , who occurrs, as Wharton fays A<sup>6</sup>. 1144. He continued Prior d'till the Year 1179, and dying on the fourth Cal. of Febr. the Priory was vacant four Years. After which

a Angl. Sacr. Vol. I. p. 463. b Godwin de Przs. c Dugd. Warw. pag. 201. d Angl. Sacr. Vol. I. p. 463.

8. Moyses 2, Chaplain to Richard Archbishop of Cantérbury, was constituted Prior in the middle of the Year 1183. before the Election of the Bishop. In the Year 1190. Hugh Novant Bishop of this Place having great Disputes with these Monks expell'd them with their Prior, and placed Secular Canons in their stead. Whereupon Moyses going to Rome for Redress, which, after long attendance he obtain'd, died there before his Return on the 17. Cal. Aug. 1198; Whereupon

3. JOYBERTUS, JORBERTUS, or GORBERTUS, Prior of Wenlock, foon after the restoring of the Monks was made Prior in the said Year 1198. In the Year 1208, he was chosen Bishop by his Monks, upon the Death of Jeffry de Muschamp Bishop of Lichsield; but the Canons of Lichsield opposing him he lost this Preferment. He died the 18. Cal.

June Anno 1216. and was succeeded by

4. GEFFRY, who was elected on the 16. of the Cal. of Aug. An. 1223. he was put by the Bishoprick as his Predecessor had been. He died An. 1236. and was succeeded by

5. ROGER DE WOOTTON d, who died An. 1248. But the Patent Rolls say he surrendered An. 1249. Upon this

- 6. WILLIAM, whose Sirname I take to be BRITHWEL-TON, was elected. Which said Will. de Brithwelton surrendering An. 1279. was succeeded the Year after by
  - 7. THO. DE PAVI , who was succeeded An. 1293. by

8. HEN. DE LEYCESTER 8. I find mention of him in the Year 1306. He was succeeded by

9, HEM. IRREYS h, who being elected Bishop by his Monks in the Year 1321. was likewise put by because the Consent of the Chapter of Lichsield was not had. Wharton says he died after the Year 1342. but he certainly died before that time. For Anno 1341.

10: WILL, IR VEIS 1 was elected Prior. He died An. 1348.

and was fucceeded by

II. WILL. DE DUNSTABLE k, who died An. 1359. and was succeeded by

12. WILL. DE GRENESBURGH 1. The next that I meet with is

13. JAMES DE HORTON ", who occurrs An. 1391. Idonot find when he died. But he was succeeded An. 1395. by

# Angl. S. Vol. I. p. 463. Dugd. Warw. p. 102. b Angl. S. Vol. I. p. 463. b Ibid. p. 464. d Ibid. e Dugd. Warw. pag. 105. Pat. S. E. 1. f Ibid. g Pat. 22. E. 1. Mon. Angl. Vol. II. p. 352. b Angl. Sacr. Vol. I. pag. 464. i Pat. 16. E. 3. b Pat. 23. E. 3. m Pat. 15. R. 2.

i4. ROGER COTTON a, who governed about four Years,

and was succeeded Anno 1399. by

15. RICHARD CROSSEBY, b, who governed near 40. Years, and dying An. 1436. was succeeded the Year following by

16. RICHARD NOTINGHAM , who died An. 1453. and

was fucceeded by

17. JOHN SHOTTESWELL 4 Sub-Prior, who was elected in March the same Year. I do not find when he died. But he was succeeded by

18. Tho. Derham , who died the 21. of Apr. An. 1481.

and was succeeded by

19. RICHARD SHAW f. He continued but a little while:

For on the last of Febr. An. 1500.

20. WILL. POLESWORTH 8 was admitted. After whom the following Priors governed here, the neither Dugdale nor Wharton hath affign'd the time of their Admission.

21. JOHN WEBB h occurrs Anno 1523. Bale tells us that

he was a learned Man.

22. THOMAS WEFORD i occurrs Anno 1533.

23. Tho. Camsele k, call'd Camswell by Wharton. He was the last Prior. He was elected 1 Anno 1538. and surrendering his Monastery on the 15. of Jan. the Year after, he obtain'd a Yearly Stipend of 185. Marks during his Life. The eleven Monks also that surrendered with him had Pensions allow'd them, which, with their Names, may be seen in Dugdale's Antiquities of Warwick-shire.

#### London:

#### XXVII. S. JOHN'S JERUSALEM.



HIS m Monastery founded by Jordanus Briset, or Bricet n, Anno 1100, and governed by a Prior, who was styl'd Primus Angliæ Baro n, was the chief Seat of the Religious Knights Hospitalers of St. John of Jerusalem, whose profession was to

defend Christians against Pagans, and to fight for the Church, using for their Habit a black upper Garment, with a white Cross on the fore-part thereof. The Brethren of this Order were so esteem'd, that upon the Suppression of the Templers the best Part of their Lands was given to them. None were to be admitted that were of a defamed Life, or without being

a Angl. Sacr. Vol. I. p. 464. b Ibid. c Ibid. d Ibid. e Ibid. f Ibid. g Ibid. b Ibid. i Ibid. k Ibid. l Rymer's Fæd. Vol. XIV. ➡ Stowe's Survey of Lond. p. 483. n Lelandi Coll. Tom. 1. pag. 90. e Notit. Monaft. p. 288.

Gentle-

Gentlemen of Blood, especially the Priors were required to be Gentlemen by Descent. The Revenues belonging to this Place were great, being worth at the Dissolution 23851. 12s. 8d. Speed. 33851. 19s. 8d. Stowe.

Anno 1381. the Rebells of Essex and Kent siring this House,

Anno 1381. the Rebells of Essex and Kent siring this House, it burnt for the space of seven Days together. But these Missortunes were repair'd and the whole new built by suc-

ceeding Priors.

This Hospital Church was dedicated to the Honour of St. John Baptist by Heraclius Patriarch of the Resurrection of Christ at Jerusalem 6. Ides of March An. 1185. and on the same Day was dedicated the great Altar of St. John, the Altar of St. Mary, and the Altar of St. John the Evangelist by the fame Patriarch. This Priory Church and House were preserv'd from Spoil and Ruin as long as King Henry VIII. reign'd; but on the third of Edw. VI. the greatest part of the Church, viz. the Body and Side Isles, with the great Bell-Tower, a most curious Piece of Workmanship, graven, gilt and enamelled, to the great beautifying of the City, passing, as Stowe b faith, all others that he had seen, was undermin'd and blown up by Gun-Powder, and the Stone thereof was imploy'd in building the Lord Protector's House in the Strand. That part of the Choir which remained was in Queen Mary's Time closed up and otherways repaired, and this Priory was reestablished for three or four Years 'till Queen Elizabeth's Time, when it was dissolved again. What remains of it may be gathered from the Draught of it that is exstant in the Monasticon c. Mr. Newcourt hath given a Lift of the Priors in his Repertorium Eccles. and it is from him that I shall borrow the following Account, having met with little else about this Place except what is exstant in Stowe and Weever, from the former of which I shall here subjoyn a List of those Persons that were buried in this Church, most of which were Brethren of the House and Knights of this Order.

John Botell; William Bagecore; Richard Barrow; John Vauclay; Tho. Launcelin; John Malleroy; Will. Turney; Will. Hulles, Hils, or Hayles; John Weston; . . . . Redington; Will. Longstrother; John Longstrother; William Tong; John Wakeline; Thomas Thornburgh Gent.; Will. West Gent.; John Fulling and Adam Gill Esquires; Sir John Mortimor and Dame Elianor his Wise; Nicholas Silverston; Will. Plompton Esq; Mangaret Tong and Isabel Tong; Walter Bellingham alias Ireland King of Arms of Ireland; Tho.

Weever's Fun. Mon. p. 431. b Survey of Lond. p. 483. c Vol. II. p. 505.

Vol. VI. I i Bedle

Bedle Gent.; Catharine Daughter of Will. Plompton Efq; Richard Turpin Gent.; Jone Wife to Alex. Dikes; Joha Bottell and Richard Bottell Efquires; Rowland Darcy; Richard Sutton Gent.; Rich. Bottil Gent.; Sir W. Harpdon Kt. Robert Kingston Efq; and Margery his Wife; John Roch; Richard Cednor Gent.; Simon Mallory 1442; William Mallory; Robert Longstrother; Ralf Asteley; William Marshall; Robert Savage; Robert Gondall Esq; and Margery his Wife; William Balt 10rpe Baron of the Exchequer 1442.

Priors.

- 1. GARNERIUS OF GARNIRIUS DE NEAPOLI is the first Prior mentioned in Newcourt. He occurrs Anno 1162. and afterwards. The next that I meet with is
  - 2. RICHARD DE TURK b. After whom

3. RALF DE DINA c occurrs. After whom I find

4. Alan d, call'd by Godwin Alban, who being made Bishop of Bangor in the Year 1195. was succeeded by

5. GILBERT DE VERE e, who died on the 13. of August, without any mention of the Year. Neither is the Year mentioned when his two immediate Successors died, who were

6. Hugh DE Alneron f, and

- 7. ROBERT 5. The Death of the former happened on the 23d of Nov. and of the latter on the 26. of Octob. Then we meet with
- 8. TERRICUS h DE NUSSA or MUSSA, who was Prior in the Year 1237. He was succeeded An. 1251. by
- 9. Robert DE Maunebyi, who continued Prior about ten Years, and was fucceeded by

10. ROGER DE VERE k, who died on the 15. of Fcb. An.

1270. and was succeeded by

- 11. JOSEPH DE CHAUNCY<sup>1</sup>, who died on the 19. of March An. 1280. and was succeeded on the tenth of Febr. the same Year by
- 12. WILL. DE HENLEY m, who died 4. Febr. after the Year 1288, and was succeeded by
- 13. PETER DE HAKHAM or HAGHAM, who occurs Prior in the Years 1291, and 1293. After whom
- 14. WILL DE TOTHALE OCCURS Prior An. 1297. He died the 12. of Octob. Anno 1318. and was succeeded the same Year by
- 15. RICHARD DE PAVELYP, who continued but a fhort time, being succeeded by
- a Newcourt's Report. vol. I. p. 669. b Ibid. c Ibid. d Ibid. e Ibid. f Ibid. g Ibid. b Ibid. i Ibid. k Ibid. l Ibid. m Ibid. n Ibid. o Ibid. p Ibid.

16. Ro-

16. ROEERT DE DINA 1. After whom Anno 1323.

17. THO. LE ARCHER b occurrs Prior. He died 28. Aug. An. 1329. and was succeeded the same Year by

18. LEONARD DE TIBERTIS c, who died the last of Jan.

in or before the Year 1335, in which Year

19. PHILIP DE THAME doccurrs Prior, as he does also

An. 1353. After whom

20. JOHN PAVELEY cocurrs Prior An. 1355. In the Year 1261. he presented to the Church of Addington Com. Buck. After which I find he lived ten Years, and dying about the Year 1371. he was succeeded by

21. ROBERT HALES , who occurrs Prior An. 1372. and continued fo till after the Year 1380. After this I meet with

22. JOHN DE RADINGTON 5, who occurrs An. 1382. and again Anno 1406. Then

23. WALTER GRENDON b occurrs An. 1408. and again

An. 1416. He was succeeded An. 1417. by

24. WILL. HULLS', who continued till the Year 1431. the Year after which I meet with

25. ROBERT MALLORE k, who continued 'till the Year

1437. and longer. He was succeeded by

- 26. ROBERT BOTILL<sup>1</sup>, who was Prior An. 1439. and continued so 'till the Year 1467. After which this Priory was vacant for some time 'till
- 27. JOHN LANGSTROTHER m was admitted on the ninth of Mar. An. 1469. He was a great Man with King Henry VI. and being on his Part at the fatal Battel of Tewksbury Anno 1471. he was there taken Prisoner and put to death by King Edw. IV. and was succeeded as Abbat by
  - 28. WILL. TOURNAY " who was succeeded An. 1474. by
  - 29. ROB. MOLON o, who was succeeded 3. Years after by

30. JOHN WESTON P. After whom I find

31. JOHN KENDALL 9, who occurrs Anno 1491. and ten

Years after. He was fucceeded by

32. Tho. Docwra, who was a very confiderable Benefactor to this Place, by new building a great Part of the Church, and adding to it an elegant Bell-Tower, which was much the finest Steeple in all London. He continued Prior here 'till the Year 1519, and after, and was succeeded by

33. WILL. WESTON', the last Prior. He continued 'till the time of the Dissolution of the Priory, which happened

a Newcourt's Repert. Vol. I. p. 660. b Ibid. e Ibid. d Ibid. e Ibid. f Ibid. p. 670 g Ibid. b Ibid. i Ibid. k Ibid. l Ibid. m Ibid. & Rymeri Fæd. Vide item Fulleri Hist eccl. l. VI. p. 359. n Newcourt loc. cit. o Ibid. p Ibid. q Ibid. r Ibid. f Stowe's Survey pag. 483. t Newcourt's Repert, Vol. I. p. 670.

on the 7. of May An. 1540. being Ascension Day , at which time he had a very large Pension, no less than 1000l. per and during Life settled upon him. But he never receiv'd a penny of it. For he was so much concern'd at these Proceedings, that he died for Grief on the same Day on which the Priory was dissolved. He was buried in Clerkenwell Church in a sair Tomb with the Portraiture of a dead Man lying upon a Shroud most artificially cut in Stone, with Plates of Brass, on which was ingrav'd an Inscription, part of which was remaining in Mr. Weever's Time, and is as follows:

Besides these Mr. Newcourt b mentions Simon Botard, Elias Smethon, Stephen Fulborn, and one Walter as Priors of this Place, and guesses that they enjoy'd this Honour in Edward the First's Time; tho' he places them after the rest, because it does not appear in what Years they were admitted.

Upon the Reestablishment of this Priory by Queen Mary, one Sir Tho. Tresham was constituted Prior on the 50. of Nov. 1557. but it being dissolved again by Queen Eliz. in little more than a Year's time, he was forced to return to his Relations in Northampton-shire, where he died, (tho' in what Year I find not) and was buried in Rushton Church in the said County, and had a Monument erected for him.

Glougefler-

#### XXVIII. TEWKSBURY.



HO' the two following Monasteries of Tewksbury and Tavistock are omitted by Dr. Tanner amongst the Mitred Abbeys, yet Godwin and other Authors placing them in the List, I shall here treat of them with the rest. It does not appear when the former was honoured with a Mitre; but the latter, viz. Tavistock, was made pecual a very little time before

the Diffolution, namely in the fifth Year of Henry VIII.

a Weever's Fun, Mon. p. 430. b Rep. Vol. I. p. 670.

The

The Abbey of Tewksbury was of great Antiquity. For we find a that Anno 715. a religious House was built here to the Honour of the blessed Virgin by Oddo and Doddo Dukes of Mercia in the Time of Ethelred, Kenred and Ethelbald Kings of the said Province. The said Oddo and Doddo died in the Year 725. and were buried at Persore in Worcester-shire.

Hugh b, Earl of Mercia, who flourished about the Year 800. procur'd Brichtric, King of the West-Saxons, to be buried in the Chapell of St. Faith's in this Priory. He died An. 812. and was buried on the North Side of the Body of the Church. Anno 930. a Nobleman, named Haylwardus Snew from his fair Complexion, built a Monastery at Craneborn, to which he subjected this Priory of Tewksbury of which he was Patron. He was fucceeded by Algar his Son, and Algar by Brichtric, who held this town at the Time of the Conquest; but the Conqueror dispossessing him of it, it was given by Will. Rufus to Robert Fitz-Hamon, who in the Year 1102. new built this Church and Monastery, making it an Abbey, and subjecting the Abbey of Craneborn aforesaid to it. At the same time he took care to have it dedicated to the Virgin Mary, and endowed it with many Lands and Poffessions, which were valued at the Suppression at 15081. 15. 3d. per ann. Craneborn was now changed by him into a Priory, and Tewksbury into an Abbey; fo that Craneborn was nothing else afterwards but a Cell to Tewksbury, which became very famous, and continually receiv'd new Honours from many religious and noble Persons, who were capable of acting very generoully by reason of the Plentiful Estates God had bleffed them with.

Robert de Shandos, who died Anno 1120. was a great Benefactor to this Abbey, as likewise was Robert, base Son of Henry I. who by Marriage of Mabill', eldest Daughter to the Founder, became Earl of Gloucester, in which Honour succeeded the noble Family of the Clares, several of which were buried here, as Gilbert who died An. 1230. Richard who died An. 1262. and his Son Richard who died Anno 1292. and John his Son, and Gilbert who succeeded him in the Earldom of Gloucester, and dying An. 1314. was buried here, as was Maud his Wise, who died the Year after. Hugh Dispenser married the Daughter of the said Gilbert, and succeeded in the Earldom. He was hang'd, drawn and quartered at Hereford An. 1326. but his Body was at length, with some Importunity, permitted to be buried in this Church.

a Leland's Itin. Vol. VI. p. 60. Vide item ejuséd. Coll. Vol. L. pag. 83. Mon. Angl. Vol. I. p. 154, &c. s Ibid. p. 155, &c.

To

To these we must add Will de la Zouch, who was buried in the middle of the Chapell of our Lady, Elizabeth de Clare, Hugh de Audely Earl of Gloucester, who died Anno 1348, and was buried on the North Side of the High Altar. Edward de Ferrers, who built the Trinity Chapell near the Presbytery, and was buried here An. 1375, near whom was buried Elizabeth his Wife, who died An. 1401. as was his Son Thomas, who was barbaroutly murdered in the Year 1399. and was buried in the middle of the Choir. After which Richard Beauchamp, Earl of Warwick, who was flain in the Wars of France An. 1421, was interr'd here, and his Lady Isabell, who was likewise buried in the same Place. erected a neat Chapell to his Memory. Henry Duke of Warwick, King of the Isles of Wight, Jersey and Guernsey, died An. 1446. and was buried in the middle of the Choir, as was Cicely his Widow in the Chapell of our Lady, and Isabell Dutchess of Clarence, who died An. 1476. in a Vault artificially contriv'd behind the High Altar before the Door of the Chapell of the Blessed Virgin.

Leland speaking of this Place in the Sixth Vol. of his Itinerary a says it was called Tewksbury from Theokus an Hermite, and that Robert Fitz-Hamon when he made this Abbey lest only the Prior and two Brethren at Craneborne, and translated Girald the Abbat, and all the rest of the Monks hither. He tells us of the Sepulture of the abovementioned Persons, with the particular Times of their Death, (an account of which may be also seen in the Monasticon) and that Richard second Son of George Duke of Clarence was born in this Monastery, and that the following Persons were stain in the memorable Fight in Glaston Meadow between Edw. IV. and Henry VI. and were afterwards buried in this Abbey Church, viz.

Edward Prince of Wales; Edmund Duke of Somerfet, taken and beheaded; John Brother of the said Edmund; Thomas Courtenay Earl of Devonshire; The Lord of Wenlok; Humfrey Handeley beheaded with the said Courtenay; Edmund Hauarde Knight; William Wichingham Kt; John Delves, killed in the Field, and his Son John who was beheaded, (both which were afterwards translated to another Place;) John Leukenor Kt; William Vaulz Kt; Gervase Cliston taken and beheaded; Will. Carr Kt; Henry Ros Kt; Thomas Tressam Kt. taken and beheaded; Will. Lirmouthe Kt. John Urman Kt. Thomas Semar Kt; Will. Rowys Kt; Will. Newborow Kt; Hen. Wateley Esq; Hen. Barow Esq; . . . Fielding Esq;

a See also his Coll. Tom. II. p. 264.

This Church escaping at the Dissolution was converted by the Parishioners, who purchased it of the King, into a Parochial Church. But the Cloysters, Chapter-House, Abbacy, Lady Chapell at the East End, and all the other Buildings were destroyed, excepting the Gate-House, which is a very noble one, and is called the Prison-House, and is above 40. Feet in Height, and is embattelled at Top.

The Church is a large and curious Fabrick, being built in Form of a Cross, with a great Tower in the middle, in which hang a Ring of eight large tunable Bells. But a Representation of it being given in a Draught in the Monasticon; I shall refer the Reader thither, and will only set down the Dimensions, which are as follow. The Length of the Church, as it is at present, from East to West, is 300. Feet; but when the Lady Chapell was in being it extended it self near 100. Feet farther. The Breadth of the great Cross Isle from North to South is about 120. Feet; of the Body and two Isles over about 70. Feet. The Height of the great Tower is about 100. Feet. The Breadth of the Front at the West End about 100. Feet. The Height of the Church, viz. from the Area or Floor to the Roof, is about 120. Feet. The whole building is leaded, and in pretty good Repair.

Touching the Ornaments and Goods of this Monastery &c. there being a particular Account given of them in the Appendix to Burnett's History of the Reformation, an Extract and Abridgment whereof is inserted in Sir Robert Atkins's ancient and present State of Gloucester-shire, I shall refer the curious thither for what is here omitted, and will now proceed to give an Account of the Arms and Monuments that are at this time to be seen in the Church, what I have before remarked about the Monuments being not the Result of

my own Observation.

#### Arms in the Church.

At the West Front, which is adorn'd with several Shields and Carvings, are these arms painted, viz.

1. Gules, a Lyon rampant reguardant Or.

2. In a Lozenge Or a Fess Vairy between fix Labells of three Points Sable.

3. In a Lozenge . . . . . . defaced.

4. Gules, a Cross ragule Or.

5. Or a Fess Vairy between six Labells of three Points Sable.

6. Gules, a Saltire Argent.
7. Per Bend Sable and Or, a Lyon rampant counterchang'd. The Arms of Tho. Lord
In the Windows in the Choir are feveral Effigies in painted Spencer
Glass, and these Arms, all which are pretty well preserv'd:

quarterly

1. \* Argent, a Bend Sable, quartering Gules, a Frett Or. ley Earl of
2. Or, Gloucetter.

- 2. Or, within a Bordure engrailed . . . three Chevrons Gules.
  - 3. Gules, a Cross ragule Or.

4. Barry of 12, Argent and Sable.

Lozenge, Argent and Gules, over all a Bend Sable.
 Under the West Window within the Church are these
 Arms:

Tracy of Stanway, impaling

1. In a Lozenge Or on a Bend inter two Cotizes Gules an Escallop, impaling Gules, a Bend Or.

2. Under a Mitre Argent two Keys in Saltire, the dexter

Or furmounted of the finister Argent.

Handcock of Twining and Lozenge Gules a Dexter Hand Coupé Argent, on a impaling Chief of the Second three Cockes of the first, impaling Or,

... a Fess wavy between six Labells of three Points Sable.

Handcock of Twining of Twining Argent and Azure inter three Mullets Argent.

of Twining impaling Baugh of Twining

Pool of Saperton.

5. \* Azure, a Lyon rampant Argent.

#### Monuments in the Church.

At the upper End of the South Isle in the Body of the Church under an Arch is an Altar Monument defaced, which is said to have been in Memory of Beaufort the last Duke of Somerset of that Name, beheaded here Anno 1471. after the samous Battle sought here between Edward the Fourth and Henry the Sixth.

Opposite to this on another Altar Monument lies the Effigies of a Man in Armour, representing John Lord Wenlock (the same Lord Wenlock beforementioned out of Leland) than here in the aforesaid Battle An. 1471. He is said to have been Gentleman of the Horse to Edward, Son of the unfortunate King Henry the Sixth.

Under the great Tower at the Entrance of the Choir is a large Grey Marble, which had Brasses underneath; under which Prince Edward, only Son of Henry the Sixth, who was stabbed here after the beforementioned Battle by the Partisans of Edward the Fourth, was interred

On the South Side of the Choir

Under two Arches are two Altar Grey Marble Monuments, which are faid to have belonged to two Abbats of this Monastery, and beyond is the Effigies of a Man lying in full Proportion, which is said to have been for Robert Fortington Abbat of this Place. I know not when he lived, unless he be the last Abbat Robert in my Catalogue, who died An. 1253. Over it are these Arms carved in Stone:

A Chevron inter three Escallops. Over all in Pale a Palmer's Staff.

On

On the North Side of the Choir

Almost opposite to the last is another Altar Monument of Grey Marble, on the Top of which is a Cross carved, and round the Verge are these Words yet remaining, Johannes Abbas hujus loci. This Verge was inlaid with Brass, which being gone little can be made out of the Letters, save the Impression of these sew on the Stone.

Above this was the Monument of another Abbat; but 'tis quire defaced.

On the North Side of the Choir are three Chapells, and on the South two, in one of which is buried Robert Fitz-Hamon the Founder of this Abbey, and in another Isabell Despender Counters of Warwick.

Near the High Altar is an handsome Monument for George Duke of Clarence, Brother to King Edward the Fourth, and his Dutchess. Their Effigies lying at Top are handsomely carved, and opposite to this Monument is a goodly Tomb of the Lord Obrian and his Lady.

I fay no more about the Monuments, unless it be that fome confiderable Remarks about them may be met with in Sandford's Genealogical History. I come now to the

#### Abbats.

- 1. GIRALBUS, brought hither from Craneborn, and formerly a Monk of Winchester, was made the first Abbat by the Founder. But An. 1109. not caring to gratify the covetous Temper of the King, he was forced to leave this Abbey, and to return back to Winchester, as we learn from the Annals of Winchester, published in Anglia Sacra. The Year after which, as the same Annals tells us,
  - 2. ROBERT was made Abbat. He was succeeded A°.1124.by
- 3. BENEDICT\*, who died An. 1137. and was succeeded the same Year by
- 4. ROGER b, call'd in some Places ROBERT. I do not find when he died. But An. 1162.
- 5. FROMOND d was made Abbat. In his time b the Church of Tewksbury was burnt An. 1178. in which Year he died. Whereupon there seems to have been a Vacancy. For
- 6. ROBERT ', who was the next Abbat after him, did not receive the Benediction 'till Anno 1182. It was receiv'd by him at Worcester upon the Feast of St. Michael. But he continued Abbat but a little while. For Anno 1186,
  - 7. ALAN f, Prior of Canterbury, was made Abbat. He was

« Cleop. A. 8. b Ibid. c Angl. Sacr. Vol. L. p 476. d Ibid. p. 301. 8 476. c Cleop. A. 7. f Angl. Sacr. Vol. I. p. 479.

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a learned Man 4. He died An. 1202, and was succeeded by 8. WALTER b, who died An. 1213, and was succeeded by

9. HUGH 'Prior of this Place, who receiv'd the Benediction from Giles Bishop of Hereford by the Permission of the Bishop of Worcester. He died the Year after, and was succeeded by

10. BERNARD d, one of the Monks of this Place. But his

Election being not approved of, he was succeeded by

11. PETER 6 Monk of Worcester, who receiv'd the Benediction 3. April An. 1216. from the Bishop of Worcester. He died An. 1232. who was succeeded by

12. ROBERT Prior of this Place, He died An. 1253. and

was fucceeded by

13. THO. DE STOKESE, who died An. 1275, and was fucceeded by

14. RICHARD h, who died An. 1282. and was succeeded on the twelfth of the Cal. of June the same Year by

15. THO. KEMSEY i. I do not find how long he conti-

nued. But Anno 1329.

16. JOHN COTES k occurrs Abbat. Upon whose Death or Surrendry, which happened Anno 1361, he was succeeded by

17. Tho. Chesterton 1, who died Anno 1389. and was

fucceeded by

18. Tho. PARKER m, alias PAKARE, who was a great Benefactor to this Monastery, and in the Year 1397. caused a Chapell of Stone admirably carved to be erected over the Founder, and appointed a daily Mass to be said in perpetual Memory of his and his Wife's Soul. He died An. 1421. and was succeeded by

19. WILL. BRISTOW, who was in great Favour with his Patrons. I do not find when he died. But he was fucceeded by

- 20. JOHN ABINGDON °, who was Godfather in the Year 1443. to Anne, Daughter to Richard Nevill Earl of Salifbury. I do not find when he died. But he is mentioned as the twentieth Abbat in the Monasticon. After him
- 21. JOHN DE SALIS OCCURTS Abbat An. 1468. He was fucceeded by
- 22. JOHN STRENSHAM, who died An. 1481. and was fucceeded by.
  - 23. RICHARD CHELTENHAM, who P reedified and aug-

a Vide Lelandi Coll. T. II. p. 323. & T. III. p. 148. b Angl. Sacr. loc. cit. c Ibid. p. 482. d Ibid. e Ibid. p. 483. f Ibid. p. 488. g MSSt. in Coll. Jefu Oxon. b Annales Wigorn. in Angl. Sacr. Vol. I. p. 506. i Ibid. k MSSt. in Coll. Jefu Oxon. l Ibid. m Mon. Angl. Vol. I. p. 158. Leland's Itin. Vol. VI. pag. 61. a Mon. Angl. loc. cit. o Ibid. p Leland's Itin. Vol. VI. p. 70.

mented Stanway Mannor Place temp. Hen. 7. He died An. 1500. and was succeeded by

24. HEN. BEOLEY . I do not find when he died. But

he was succeeded by

25. JOHN WALKER b, who died An. 1531. 23. H. 8. and was buried in his Monastery under a Marble Stone with his

Coat of Arms, and was succeeded the same Year by

26. JOHN WICH, alias WAKEMAN, the last Abbat. Anth. Wood calls 'him Robert Wakeman. He continu'd 'till the Dissolution An. 1539, when he surrendered the Abbey with 35. of his Monks, and had a Pension assign'd him of 2661. 135. 4d. per an. as may be seen in Burnett's History of the Reformation. An. 1541. Sept. being then, as it is said, B. D. he was consecrated the first Bishop of Gloucester. He died about the beginning of Dec. An. 1549. In his Life time he erected a Tomb for his Place of Burial in the Abbey Church of Tewksbury in the North Side of a little Chapell standing South East from the High Altar. Godwin fays he was buried at Worthington, meaning Wormington in Gloucestershire, tho' Wood rather thinks at Forthampton in the said County, where he had a House and Chapell.

#### XXIX. TAVISTOCK.

Devon-



R DGAR • Earl of Devon-shire (Father of Ælfreda, Wise of King Edgar) who had his Birth near this Place, An. 961. began an Abbey in this Place, which was finished by his Son Ordulf. He died Anno 971. and was buried here. Ten Years after which, viz. An. 981 this Abbey was finished. But it had stood scarce 30. Years, er'e the cruel Danes raised it to the Ground.

However at length it revived, and flourished in more Lustre than ever, infomuch that at the Dissolution, besides the Jurisdiction of an whole Hundred, it's f Revenues amounted to 9021. 5s. 7d. per an.

Being grown very rich, it was honoured with a Mitre, and made one of the Parliamentary Abbeys, as may be seen by the

a Collect. H. Wharton. b So I am informed by a Friend from a Book of the Officer of Arms. c Athen. Oxon. Vol I. col. 578, 579. d De Præf. p. 590. c Lelandi Coll. T. I. p. 325. and Prince's Worthies of Devon. p. 481. f Tanner's Notit. Monatt. p. 42.

Kk 2

Patent

Patent in the Monasticon, Fuller's Church History, and Prince's Worthies of Devon-shire. But this Honour being given to it very lately, viz. in the fifth of Hen. 8. it lasted a very short time, being dissolved with the other Abbeys in the same King's Reign. Since which the Church, which, besides our Ladys & Chapell, was an 126 gressus, Paces, or Yards in Length, and was a magnificent Building, is intirely pulled down. The Kitchin, which was left standing of late Years, tho' now raised to the Foundation, was a large square Room, open to the Roof, which was composed of elegant Workmanship. The Chapter-House is likewise ruined. was a Pile of great Beauty, built as round as can possibly be marked with a Compass; and yet the Dimensions thereof were large, there being 36. Seats in the Infide wrought out in the Walls, all arch'd over Head with curious carved Stones. The Refectory with feveral of the Offices is still standing. being of great Length, Breadth and Height. The Saxon School, which was erected by a laudable Institution, for reading the Laws and Histories written in our Mother Tongue, is a large b Building, as is the Area where the Cloysters stood, which were 45. Paces or Yards in Length, the East Side of which opened into the Chapter-House, and it is probable that the Church stood on the North Side. In two Arches on the faid North Side of the Cloyflers are one or two broken Monuments, one of which Tradition fays belong'd to the Founder. who was here buried, as were his Son (whose Effigies was of great Length) and St. Rumond, a Saxon Saint, to whom and to St. Mary the Church was dedicated. Adjoyning to this North Side of the Cloysters is the Church-Yard, which is large and spatious, and perhaps was the Cemitery of the Abbey as well as the Parish Church, which is a great Building with an high Tower at the West End, and is dedicated to St. Eustachius. It seems to have been built not long before the Dissolution, before which in all likelyhood the Parishioners had a Place in the Body of the Abbey. The Walls of the Abbey are spatious, and the Buildings of the Abbacy being strong and well fecur'd are frequently made use of for a Prison for Captive Seamen, it being near Plimouth.

#### Abbats.

- 1. ALMERUS upon the finishing of this Abbey An. 981. was made the first Abbat. After whom occurs
  - 2. LIVINGUS, a Man very familiar and of great Authority

with

E Collect. Wilhelmi Worcester, ut è litteris Viri el. & doctissimi Joannis Ansiis Armigeri didici. B Ita el. Anstis è prædictis Col. c Mon. Angl. Vol. I. p. 997.

with King Cnute. He was before this a Monk of Winchester, and in the Year 1032, he was translated from Tavistock to Crediton, being the last Bishop of this Place, the See being by his Successor upon his Removal to Worcester translated to Exeter. Godwin say be procur'd St. German's to be united to his See of Crediton; but it seems to him that he held all three Bishopricks, viz. Crediton, Worcester and St. German's together. In the Year 1040, he was accused of divers Crimes. Whereupon returning to Tavistock he died there 23. Mar. An. 1046 c. (Godwin says d. 1049.) and was there buried. After whom

- 3. ALDRED e, another Monk of Winchester, was made Abbat. He was afterwards Bishop of Worcester, and it is probable he held both in Commendam 'till he was made Archbishop of York An. 1061. The next Abbat I meet with is
- 4. WYMOND, who occurrs An. 1090. But it does dot appear when he was made fo. An. 1103. he was one of those Abbats that were deposed by Anselm Archbishop of Canterbury, tho' he is not mentioned amongst them by Godwin. He was succeeded by
- 5. John 8, who died about the Year 1110, and was fucceeded by
  - 6. OSBERT h, who occurrs Abbat An. 1119. as does
- 7. WALTER An. 1150. and eleven Years afterwards. He was succeeded by
- 8. Geffry k, who died in or before the Year 1176, and was succeeded by
  - 9. BALDWIN . After whom
  - 10. HERBERT m occurrs Abbat An. 1184. as does
- 11. JORDAN An. 1204. I do not find when he died But Anno 1220.
- 12. WILLIAM Prior of Otterington was elected Abbat. He was succeeded An. 1224. by
- 13. John P, Chaplain to the Archbishop of Canterbury. He occurrs Abbat An. 1230. and I presume he continued so 'till the Year 1233. when
- 14. ALAN 9 was elected. He occurrs An. 1237. and 1246. After which Anno 1248.
- 15. Thomas r was elected Abbat. Nine Years after which, viz. Anno 1257,
- 16. HEN. DE NORTHAMPTON was made Abbat. He died in a very short time, viz. Anno 1259. and was succeeded by
- a Lelandi Coll. T. II. p. 255. b De Præf. p. 455. & 505. c X. Script, col. 182. d De Præf. p. 505. e X. Script. loc. cit. f Registr. Tavistock. g Ibid. b Ibid. i Ibid. k Ibid. l Ibid. m Ibid. n Ibid. o Pat. 4. H. 3. p Pat. 8. H. 3. q Pat. 17. H. 3. r Pat. 32. H. 3. f Pat. 43. H. 3. 17. PHILIP

17. Philip Trenchfeild or Trenchefoyles, who died the Year after, and was succeeded the same Year by

18. ALURED b, who was succeeded An. 1262. by

19. JOHN CHUBBE c, who was deposed An. 1270. and was succeeded by

20. ROBERT d, whose Sirname occurrs not. He died An.

1285. and was succeeded by

21. Rob. DE CAMPBEL , who died Anno 1325. and was

**fucceeded** by

22. ROBERT Bossef, called in the Exeter Register Bonus, Monk of Rewly in Oxford. He was 8 deposed on the 24th. of Octob. An. 1333. and was succeeded on the third of Jan.

following by

23. JOHN DE COURTNAY h, eldest Son to Hugh Earl of Devon-shire, who in his Youth betook himself to a Monatical Life, leaving i his second Brother Hugh to succeed his Father in the Earldom, which he did in his Life-time. He govern'd 'till the time of his Death, which happened Anno 1348, and he was thereupon succeeded by

24. RICHARD DE ASHE OF DE ESSE k, who was succeeded

Anno 1362. by

25. STEPHEN DE LANGTON OF LANGEDON 1, who died An. 1380. and was succeeded by

26. Tho. Cullyng or Cullen m, who died Anno

1402. and was succeeded by

27. John Mey ", who died ° 23. Nov. 1421. and was

fucceeded by

28. Tho. MEDE, to whom the Temporalities were reflored 19. April 10. H. 6. Anno 1437. he was accused of some scandalous Crimes; but he cleared himself. I do not find when he died; but on the 23. of May An. 1442.

30. THO. CRYSPIN 9, Prior of this Place, was made Ab-

bat. He died Apr. 5. 1447. and was succeeded by

- 31. WILLIAM PEWE', who was elected the second of May in the same Year. He died An. 1450. and was succeeded by
- 32. JOHN DYNYNGTON f alias DYMYNTON, who occurrs Abbat 'till after the Year 1462; about which time, viz. An. 1463,

33. RICHARD toccurrs Abbat. I do not know his Sirname. But he was succeeded by

a Pat. 44. H. 3. b Ibid. c Pat. 46. H. 3. d Pat. 54. H. 3. e Pat. 13. E. 1. f Pat. 18. E. 2. g Reg. Exon. & Pat. 7. E. 3. b Ibid. i Dugd. Bar. Vol. I. p. 639. k Pat. 23. E. 3. & Reg. Exon. l Pat. 37. E. 3. & Reg. Ex. m Reg. Exon. n Ibid. o Ita cl. Antits è Reg. Exon. p Ita cl. Antits ex Orig. q Sic idem Vir cl. è Reg. Exon. r Sic me docuit idem Vir cl. Exon. t Ibid.

34. RICHARD YERNE 1, to whom the Temporalities were 'steftored 25. Mar. 6. of H. 7. He was succeeded by

35. RICHARD BANHAM<sup>b</sup>, to whom the Temporalities were restored June 27. 7. H. 7. He c was an aspiring Man, and had great Contests with his Bishop Hugh Oldham, whom he caused to be excommunicated; on whom to be revenged he probably purchased his Mitre An. 1513. But he did not enjoy it long. For he died in or before the Year 1515, in which Year I find

36. JOHN PERYN<sup>e</sup> to be Abbat. He was the last Abbat of this Monastery, and surrendering up the same An. 1539<sup>f</sup>. at the Dissolution with 20, of his Monks, had a Salary of 100%, per ann. during his Life settled upon him.

The Seales or Arms of the Parliamentary Abbays blazoned.
They may be seen engraven at the beginning of Dr. Tanner's Notitia Monast. and in Reyner's Hist. Benedict. p. 214.

1. Glastonbury.

Vert, a cross Bottone Argent, in dexter canton our Lady with Her Babe radiated in her dexter hand Or, in her finisher a cross. 2. St. Austin's Canterbury.

Sable, a cross Argent.

3. Westminster.

Azure, a cross Flory betwixt five Martlets Or, on a Chief of the second the Arms of France quartering England inter two Roses Gules. Leland mentions other Arms, viz. Azure, an a Chief Or a Pastoral Staff Gules, and a Mitre.

4. St. Alban's.

Azure, a Saltire Or.

5. St. Edmundsbury.

Azure, three crowns Or, being the Arms of the Kingsof the East Angles in memory of King Edmund, Martyred by the Danes.

6. Peterborough.

Gules, two keys in Saltire inter four Cross Crosslets fitché Or.

7. St. John's at Colchester.

Gules, within a bordure Or entoire de Mulletts . . . . a Cross of the second.

8. Evelham.

Azure, a Chain inter three Mitres Argent.

g. Winchelcomb.

Barry of fix Azare and Argent, on a Chief of the facond a Pale inter two Esquires bast dexter and finisher of the first. On an Escocheon of Pretence Argent a Cross Crosset fitché Gales.

a Ita cl. Anstis è Coll. Will. Worcester. b Ita idem Vir cl. ex iisd. Coll. t Pring:'s Worthies of Devon p. 484 d Mon. Angl. Vol. I. e Reg. Exon. f Cur. Augment, g Coll. Tom, I, p. 100.

19. Croyland.

1

10. Croyland.

Quarterly, 1. Gules three Knives Argent, hafted Or.

2. Azure, three Whips firing'd and knotted Or.

3. as the second.
4. as the first.

11. Battell.

Argent a Cross Gules, in sess a Mitre, in Chief and Base a Ducal Coronet, on each side of the Mitre a Monde.

12. Reading.

Azure, three Escallops Or.

13. Abbington,

Argent, a Cross Flory inter four Martlets Sable.

14. Waltham.

Argent, on a Cross Engrail'd Sable 5. Cross Crosslets of the first.
15. Shrewsbury.

Azure, within a Bordure a Lion rampant Gules, over all a Pastoral Staff in bend . . . .

16. Cirencester.

Gules, on a Cheveron Argent three rams heads Sable.

17. St. Peter's in Gloucester.

Azure, two Keys in Saltire Or.

18. Bardney.

. . . . . .

10. Hulm St. Bennets.
Sable, a Pastoral Staff Argent enfilletted inter two Crowns Or.

20. Thorney.

Azure, three Cross Crosslets sitchéinter three Pastoral Staffs Or.

21. Ramsey.

Or, three Rams heads Coupé Argent on a Bend Azure.

22. Hyde.

Argent, a Lion rampant Sable, on a Chief of the fecond two Keys indorfed Argent.

23. Malmsbury.

Argent, a Cross Gules.

25. Selby.

Sable, three Swans Argent, Membred Or.

26. Coventry.

27. St. John's Jerusalem.

Gules, a Cross Argent.

28. Tewksbury.

Gules, within a bordure Argent a Cross Or.

29. Tavislock.

Vaire Or and Azure, on a Chief of the second two Mulicts Gules.

#### FINIS.

# EDITORIS

MONITUM AD LECTOREM.

UUM in eo esset, ut

operi huic manus ultima admoverestur, à viris quibusdam litteratis audrvi Lelandi nostri, Antiquariorum facile principis, libellum, quem Bononia Gallo-mastix inscripsit, jam olim, Auctore ipso adhuc vivente, prodiisse, seseque ejusdem exemplar Londini non ita pridem vidisse, in bibliotheca nimirum instructissimaViri clariss. summique nostri Amici THOMERAWLINSONI Armigeri. Sed quum officii ratio Londinum proficisci non permitteret, ea qua decet modestia virum Vol. VI.

virum amicissimum per litteras rogavi, ut ad me, Oxonii degentem, si fieri posset, libelli apographum mitteretur. Nec incassum petii. Nam paullo post exemplar ipsum excusum mecum communicavit RAWLINsonus, moribus suavissimis ornatus, & virtute singulari præditus, qui etiam mihi significavit se hunc in finem, ut à me recuderetur, ab Amico suo, doctrina & humanitate præclaro, P. VLAMINGO Amstelodamensi mutuo accepisse. Exploratum habes unde hoc Auctarium. Illud restat ut fruaris, virisque eruditis, quibus debemus, gratias immortales mecum agas. Ex Aula Edmundi in Academia Oxoniensi Februarii quinto A. D. 17!4.

# BONONIA GALLO-MASTIX.

IN LAUDEM

FELICISSIMI VICTORIS

HENRICI OCTAVI ANGLICI,

FRANCICI, SCOTTICI, HIBERNICI.

JOANNE LELANDO Antiquario Auctore.

# BONONIA AD CANDIDOS LECTORES.

Gallica tota fui, nunc forte, Britannica, Martis, Perplacet eximium conjugiumque mihi. Audiat applaufus vestros Henricus acutos: Victor iô vivat, dicite, Victor iô.

Excudebat Londini Joannes Mayler.

Anno Domini. 1745.



Axima nuper erat clarus mea gloria Gallus.

Nunc decus at nostrum dulce Britannus erit.

Ludit in humanis rebus sic alea Martis.

Et varias patitur præcipitata vices.

Belgica gens lætis successibus invidet Angli.

Non tamen invidiæ causa probata liquet.

Laurigeros cecinit celeberrima fama triumphos Henrici quinti, fulmineasque manus.

Tempore quo læto victores mænibus Anglos Inclusi tuto, continuique loco.

Non fecus ac proprios Burgundos, credita quorum Antiquæ fidei, fublidioque fui.

Senserat hæc Gallus, cui tunc Burgundio fautor, Simplicis hinc Sexti præsidiumque leve.

Continuo festa repetit mea mœnia pompa, Imperio Gallum sustinuique Ducis.

Cordus erat varius facti præstructor iniqui.

Sordidus, & domini proditor ille sui.

Mæsta recessuris submissa hæc voce Britannie Prædixi, certam quæ meruêre sidem.

- " Vivite magnanimi quondam mea cura. Valete,
  - "Et mea nunc memori condite verba sinu.
- "Eadueardus Quartus mihi bella minabitur hostis.
  - " Confecta instabili pace receder ovans.

" Concu-

44 Concutietque meas Henricus Septimus arces.
44 Octavus Sexti maximus ultor erit.

Hæc ego fatorum serie perdocta canebam, Credidit & dictis turba Britanna meis.

, 1

Defluxère mihi felicia fecula. Clio

Extulit eximium nomen ad aftra meum.

Ecce renascentis virtutis palma Britannos Inclytus Octavus sub ditione tenet.

Ille rebellanteis Morinos, Belgasque seroceis Dissipat, atque jugo colla superba premit.

Ille meum fractis vi multa turribus orbem Ingressus Scythico conspiciendus equo:

Ac avidis lustrans delecta serenus ocellis Audiit à læto milite, Victor iô.

Vinitor autumnus calcatas presserat uvas. Victorem recipit Doris amica suum.

Concitat infigneis reparato Marte tumultus Henricus Galli filius, acer eques.

Et subita spoliat mea fraude suburbia noctu.

Hoc impune tamen non tulit ille scelus.

Delphini pedites fufi, partimque fugati. Justa dies vindex cædis & illa fuit.

Nobilium numerus refluo confectus in æftu.
Intinxit fyrtes purpureusque cruor.

Natus

Natus ad arma potens Bessus revocare parabat Me comitem notam, participemque tori.

Nil mihi cum Bessis. Friget Vervinius. Unus Anglus multorum nobilis instar erit.

Semarius Pontem belli Dux inclytus, atque Graïus evincunt. Gallica turba ruet.

Duddelêgus amor Martis, 'Dux impiger armis Provolat, & stricto fulminat ense ferox.

Victores abigunt Gallos, castris, spoliisque potiti. Saucius accepto vulnere Bessus abit.

Egestæ tumulus terræ confringitur ingens, Præsidium Galli quem statuêre suum.

Nescis quanta tuæ Dominæ sint robora, Besse.

Aucta quidem forti munia nostra manu.

Exemplo tibi sit Poiningus strenuus ultor Præsidium nostrum, carnificina tua.

Dii bene fecerunt, qui me statuêre novercam
Gallorum, matrem Brutigenûmque piam.

Gallorum, matrem Brutigenûmque piam. Provehar Henricus cumulate robora nostra.

Plorabunt Morini, diffugientque procul.

Hæc quoque confecto geminabunt pectore tristes,

Et feriet luctus sidera summa gravis.

Væ Morinis, nimium vicina Bononia, fractis.

, In mediis portus navigat Anglus aquis.

BONO

## LIGORIA

### \_\_\_\_ ERICUM OCTAVUM

## LLIGQUITÜR.

In the transfed number cells lubens.

Florest externum felix victoria patris,

Florest externum felix victoria patris,

Flins Educrdus fuffineatque paren.

A Letter to the Publisher from the learned Roger Gale Esq; occafioned by his Essay towards the Recovery of the Courses of the four
Great Roman Ways, printed in the
Sixth Vol. of Leland's Itin.

SIR,

Scruton August 1st. 1714.

≺ HO' I have thus long deferred my thanks for your Company when I was last at Oxford, I will assure you I was no, ways unmindful either of that, or the promise I made you of sending the several additions I had made to my former Essay upon the Roman I then acquainted you with my mistake about the Felle near Leicester, occasioned by the names of Foston and Great and Little Stretton given to three Towns lying on the East side of the River Soar, which mislead me being an entire Stranger in those parts when I wrote that piece, and having no information from any of our Writers for the particular course of it thro' that County. As in my Journey to the Bath I had the good fortune to recover the whole track of it from Leicester to Higheross (which is now rebuilt with a fine Column of free Stone) fo in my return I had the fatisfaction of tracing it back from Leicester till it brings you near Willoughby in the Wolds, where I lost it before. The particulars of the whole you shall have below in it's proper lace, and shall onely here tell you my thoughts that the

mentioned Foston and Strettons may have had their from some Via Vicinalis leading out of the Fosse, perburyon, taken by some to be the Vernometum of nus.

e first addition I desire may be after the word former,.
It line of the 97th, page, as follows:

But this may be an argument that our Historians had their nt of these ways from some Author, or Tradition in g before the time of King Athelstan, who divided that, intry into Cornwall and Devon-shire, it being but one, ovince till his reign."

or. VI.

Mm

P. 100.

P. 100. leave out all from the top of that page to the words From Leicester in the 24. line, and insert these: "From Higherofs it takes it's course in a line allmost paral-

" lel to the Soar, running about half a mile South East from " Sharnford, which I suppose ows its name to it, as the Towns " beforementioned in Gloucester-sbire. Thence it goes to-" wards Narborow where it appears a little West of the Town;

"then to Langham Bridges, and so to the Westgate of Leicester."

Line 28. is to be omitted, and part of the 29. as far as the

words to Willoughby &cc. in lieu of which read,

"By its leaving Leicester without entering it, and cros-" fing the Soar about two miles lower at a place called Calves " water to Thormarston, from whence it passes the River Eye " at Lewing Bridge, and then goes on to Seggs hill near Se-" grave, and so to Willoughby." and

Line 21. after Widmerpole insert by the Lodge in the Wolds. and after these words East-Bridgeford fields, add, "So that the " Vasta plana, which Higden says this Road past towards New-"ark, feem to be no other place than what is now called the

" Wolds in this Countrey."

P. 104. 1, 28. for Bersford read Bensford.

P. 108. l. 16. for Dornford read Castor. l. 19. the same amendment is to be made. When I mentioned Dornford I trusted to Mr. Camden's account of this place, but Mr. Moreton in his History of Northampton-sbire p. 112. fays, there is now no fuch place to be heard of as Dornford, which I found very true at my being in those parts last Summer.

1. 34. for Dornford read Caftor.

1. 37. for at read in feveral places to.

P. 115. add in the Margin, "Vid. Gildam, & Lelandum " in Cigneam Cantionem in voce Britannia de hac commigra-"tione." with reference to line 12.

P. 117. l. 14. after the word delegere insert, "And that these "Rivers were thus fecured by the Romans is evinced by what

1. 38. after distinguish, insert them.

" remains of the Forts, they placed upon them, at this day; "and more there might have been, either now entirely loft, " or not yet discovered. To begin then with those great works " at Guildsborough and Davontrey, which to me feems to have "had its name from its situation between the two Avons, " Dwy Avon tree, i.e. the Town of the two Avons, expressing

" it plainly in the Brittish language. I say to begin with Guilds-" borough and Davontrey, which shut up the passage between

"the two Avons, let us first travel upon the banks of that "which from this place takes its course Eastward, and there

"we shall soon arrive at a noted station called Bennavenna " about about Weedon in the Sreet and Heyford, and at another perhaps where now stands Northampton. Next we shall come
to a Specula and Camp at Clissords-hill, then to another oblong square Camp at Chester allmost over against Wellingborow on the South side of the River; after that to an
entrenchment at Mill Cotton near Ring sied, and lastly to
Caer dorm, or Castor: below which place perhaps the Fens,
at that time impassable, made it needless to fortify the banks
of the River, or if they were at that time firm ground, the
fame deluge that sunk them swallowed up the Forts there
also, and still conceals them under their rotten surface.

" As Davontrey stands at the Head of this Avon, so do's "Guildsborough not farr from the fource of the Western Avon, " a little lower upon which was Tripontium seated near Lil-" burn and Dowbridge, betwixt which place and Prasidium, 46 Warwick, I do not find any Camp or Station close upon the edge of this River, nor from thence till we come to Gloue cefter, feven miles below where this Avon falls into the \*\* Severn: beneath which City also we have but one Station, 44 Trajectus, at Oldbury. But whether the deepness of these " waters made fewer Forts necessary for guarding them, or that the intent of the Romans was chiefly to confine the " Icenians in their own Countrey, and consequently they "thickned their Garrisons on that side, or that the old names " and situations of their Stations on the Western Avon are not " yet retrieved by us, which I rather suspect, must be left to "time, and the observations of those who are better acquaint-" ed with that Countrey than I am, to determine."

P.119.l. ult. after Burgh Castle insert, "or another b Castor."
P.121. l. 17. after Hantsbire insert, "where Way hill takes
"it's name from it."

I acquainted you at Oxford that I had compared Dr. Mufgraves's copy of the Inscription of Julius Vitalis with the original at Bath, and found it pretty accurate, and indeed the most exact of any yet published, the differences being very immaterial. I shall here give you an account of two more published in the Ninth Volume of your Leland, both which I also viewed at that place. The first is

a Vide Moreton's History of Northamptonsh. p. 503. b V. Spelmanni Icenia p. 157. c But I am otherwise informed by three other Persons, one of which is Mr. Gale's Brother, and another Mr. Oddy, and a third a Clergy Man, who are positive that the true reading is that which is published in the Eighth Vol. of Leland's Itin. from the Copy sent me by the said Mr. Gale's Brother and Mr. Oddy. Mr. Oddy adds, that the Account I receiv'd from him was just and to be rely'd upon, unless some body hath been since at work with the Chissel. T. H.

# DEC COLONE GLEV

and appears exactly thus in the wall, so that there seems to be a line wanting at the top, that should have expressed this Decurio's name; tho' there is not the least trace of a letter to be discerned, and the surface of the Stone is so smooth that I believe it was never cut upon it. Some have read the latter part LXXXVI, but I take it to have been LXXX. and the last three letters QVI to have been the word Qui referring to something that followed but is now lost, the Stone having been squared a when set into the present wall of the Town. After the second O in COLON is a slaw in the Stone, which occasioned the diminishing that letter as above. As to the second, which is that of SVCC PETRON the letters are very fair, and as plainly such as you had from Mr. Thwaites as hands could make them.

I shall add no more to the trouble of this long letter than that I am, Sir,

Your most obliged Friend, and humble Servant

R. Gale.

Alteration of ancient Monuments that they may be the more conveniently placed. Truly learned and judicious Men make great use of the Form and Figure of the Stones, and when any of the Words are wanting they will from the Bigness gather what the Omissions are, and will give probable Guesses how they are to be supplyed. My Lord Arundel was very cautious in this Assair. He knew the true Use to be made of ancient Marbles. He did not therefore make the least Alteration in so much as one of those he purchased. But on the contrary he laid his Injunctions upon those that were to convey thom over, and to fix them afterwards, to preserve them intire as they were found. He did not think the least Bit of marble superfluous. Neither would he suffer any Letter to be either renewed or defaced. It is therefore very much to be lamented, that the same care hath not been taken by others of such kind of Monuments; but that they have been permitted to be cut and mangled and otherwise altered, for which tho' specious Reasons have been assigned, yet I am assaid that this Liberty will, at some time or other, draw severe Reslexions upon the Proprietors from some Belgick or other observing Criticks, who have better Reason to animadvert upon this account than they had for taxing a certain learned Society with Ignorance and Negligence with respect to some classical MSS. T. H.

#### EDITORIS NOTÆ

#### IN PARTEM PRIMAM TOMI PRIMI.

PAG. 1.1. 15. secundarius.] Vide Somneri Glossarium ad X. Scriptores; item Du-Fresnii Gloss. mediæ & insimæ Latinitatis.

P. 4. l. 23. provintia Sic in MS. Nec aliter in Codd. quos sequebatur, invenerat Lelandus. Non tamen cum Etymolo-

giæ ratione quadrat,

P. 5. 1. 13. Anno D. 663.] Anno D. 664. Mon. Ang. T. 1. p. 65. P. 6. 1. 7. neglegentia] Sic in MS. Nec contra auctoritatem Festi & Bedæ. Firmant etiam alii Codd. Scripturam tamen vulgatam mallem.

P. 8. 1. 35. tam neglectum] Malim tum neglectum. Ibid. 1. 36. mansas] Mansa 12. constat jugeribus. Prædia proinde monasterii ad 120. jugera assurrexerunt. Sed jugera minora tunc temporis, quam postea suisse videntur.

P. 9. 1. 4. & episcopus] Subaudi prafuit.

P. 10. l. 1. eum una cum] Eum abesse malim.

P. 11. 1. 31. Textos] Textas primum scripserat Lelandus; deinde o posuit super a. Textus autem, inquit Du-Fresnius, est liber, seu Codex, Ewangeliorum, qui inter Cimelia Ecclessassica reponi solet, auro gemmisque ut plurimum exornatus, aureis etiam interdum charasteribus exaratus. Ad initium vel sinem hujusmodi codicum sacrorum Chartas suas scripserunt antiqui. Moris item erat Chartas in aliis Codd. sacris exarare, Evangeliorum tamen potius habita ratione quam quorumcunque demum aliorum Codicum. Ceterum operæ pretium est notare, textus quoad primævam signisicationem nihil aliud valere, quam libri tegmen seu coopertorium. Hinc in fragmento quodam membraneo, quod mihi, inter alia, Amicus insignis Thomas Rawlinsonus dono dedit:

" A tego vult dici textus pro tegmine libri."

Deinde pro ipso libro accipiebant. Ita enim in margine ejusdem

fragmenti:

Est textus libri tegmen. Textus quoque liber.

Ubi Glossator observat, recte sumi pro libro, nimirum quòd una litera quel fillaba intexitur alteri. Atque inde porro est, quòd litteræ majores textuales vulgo dicantur, quoniam scilicet characteres non alios quam majores antiquitus usurpabant; quorum illi ornatiores & paullo grandiores erant qui in initio libri, orationis, vel capitis ponebantur.

P. 17. l. 35. In qua usque ad-40. moniales congr.] In qua plane in Cod. nostro. Nec secus quidem, ut videtur, in Autographo quo usus

usus est Lelandus. Perperam tamen. Sed auctor forsan semineo genere usus suerit, quoniam de monialibus agitur. Sic & alibi mediis hisce seculis.

P. 18.1. 4. In unbe Morinorum.] Quodnam autem nomen hujus urbis fuerit id same non protulit anonymus auctor noster. Nec quidem edidit Woodius in Antiquatibus Oxoniensibus, utpote

qui in chartis, quas studiose evolverat, non reperit.

P. 20. l. 25. Matricæ.] Vox ista non alibi, quod quidem sciam, exstat. Et tamen ita clare in MS. ut ad imam paginæ partem monui. Matricula crebro in mediæ Antiquitatis scriptoribus. At à matrica illud originem ducere notant critici. Quid si vero etiam à matrica? ut nempe & matrica sit verbum item barbarum, & hîc loci idem valeat quod ipsa matrix.

P. 23. 1. 16. Ottho bonus Sic in MS. Alii tamen Otthobonus uni-

ca voce forte scripserint.

P. 26.1. 28. Ecclesia Wilton ab Editiva, ] Error in margine scripsit Lelandus, auctorem hîc loci lapsum esse subindicans. Burtonus item hæsit. Nam mox post error posuit q? Quodnam autem reponendum fuerit neuter docuit. Neque liquet è duobus aliis Codd. (de Ecclesiarum fundatione agentibus) in Bibl. Bodl. NE. E. 2. 17. Digb. 196. Lectio tamen vera facile elici potest è Monaslico Anglicano.

P. 27. 1. 10. De Shis] Sic edidi, non deshis, unica voce, ut in MS. P. 29. 1. 2. Nigrorum Monachorum.] Sic Burtonus cum hoc in loco, tum in Catalogo Domorum Religiosarum à Speedo edito. Sed male, ut videtur. Ad Præmonstratenses enim pertinuisse motarunt etiam Monastici Anglicani consarcinatores. Ibid. 1. 20. ut libera sit] Genere seminino protulit, eò quod episcopium sitipla ecclesia cathedralis, ut è Du-Fresaio constat.

P. 30. l. 13. Olivero] Sic edidi. Nec aliter in Mon. Angl.

Oliveto tamen in MS. nostro. corrupte.

P. 42. 1. 11. & Nicolai filii] Sic in MS. nostro. Malimtamen filiorum pro filii. Ita enim in Mon. Angl. Ibid. 1. 30. Henrici primi.] Lineam perHenrici ductam habemus, à manu scilicet ipsius Lelandi.

P. 50. l. penult. Radulphus Baro] Sex puncta sub istis vocibus

posuit Lelandus.

P. 55 l. 10. Fanum Albani] Nonnulla hoe ad fanum pertinentia in Codice membraneo reperi mecum ab amicistimo Viro Thoma Rawlinsono communicata. Que quumad institutum mostrum plane spectent, propria manu exscripsi & subjunxi, venia prius à cl. possessore impetrata.

Processus declarans formam & modum quibus Manerium de Makereyende ortum babebat, & inicium, suamque primariam originacionem.

- "Ut discant qui discere cupiunt omnes & singuli, & hii præci" pue qui sunt, seu suturi erunt, de stirpe, genere, seu cognacione
  " magistri Johannis Whethamsted, alias dicti Bostok, olim abbatis
  " monasterii sancti Albani, quibus forma & modo simplex me-
- " fuerat de lacero & ruinoso domicilio satis sollempnis mansio pro" quo.

. « quocunque generoso homine ad inhabitandum : intelligant pro certo, pro veroque suis reportent nedum posteris, quin eciam es universo populo Christiano, quomedo vir quidam probi moris, se fed probioris profapiæ nomine Hugo Bostock dudum propter certas cansas eum moventes à comitatu Cestriæ egrediens, & " post longa ac varia itinera ad villam de Whethamstede infra « comitatum Hertford perveniens, placuit ibidem sibi figere has bitacionis anchoram, ac infra parochiam villulæ illius eligere " fibi habitacionis moram. Anchoram igitur ibi figens, & loes cum habitacionis fibi eligens, factus est infra paucos dies fami-44 liaris multis, præ ceteris tamen familiarior cuidam viro folido & maturo nomine Thomse Makarey, & ita demum fic fibi fa-" miliaris ut filiam ejus seniorem nomine Margaretam, & ipsius " Thomæ heredem, in uxorem peteret, impetraretque peticionem es ac ipsam sibi in connubium copularet. Copulata siquidem sibi e ipfa, & in uxorem ducta, genuit ex ea posterius filios varios ac eciam filias. Inter quos filios genuit unum nomine Johannem. quem, ut corespondenter cum nomine gracia cresceret & virtute. er posuit flatim ad scolas ut attingebat ad annos dociles, & sibi sco-" latizandi supervenittempus. Positus vero ad scolas, & in scolasties cis egregie multum proficiens, factus est primo monachus in mo-" nafterio de Sancto Albano. Deinde processu temporis obinsignes es ejus virtutes prior ecclesiæ illius. deinde vero loco tercio pastor " fuperior & abbas. & caulam una cum grege in gubernacionem 44 suspiciens, multum regulariter ac eciam religiose per annos vie ginti & ultra eam legitur gubernasse. Completis vero aunis dictis, & interim per graciam dei omnipotentis rebus multis multum laudabiliter per ipsum gestis, coepit inter alios suos secreciores cogitatus statuere primo ante suos occulos quam fra-"gilis & instabilis foret mundus ifte fluxibilis, qualiterque adin-" far maris alterius tantis habundaret curarum sollicitudinumque " reptilibus quod ipsorum numerus incognitus omnino esset & " incertus. Secundo quam multa & ampla commissa sibi fuerat " messis dominica, quamque parvos & paucos habebat sub se o-" perarios ad mittendum in messem pro utili necessariaque cul-" tura ipsius. Tercio vero quam fragilis & stori similis sit vita " hominis, quamque plenus fuerat ipse mo borum languoribus in " suo corpore, qui racione anxiæ sollicitudinis crescebant quo-" tidio de gravi in gravius, causabantque in suo corpore non " parvam debi itatem & defectum multiphariæ attenuacionis. " Statutis utique hiis tribus ante mentis occulos, quotidieque in "animo quafi in altero speculo visis clarius & plenius intel-" lectis, deliberavit secum diucius, tandemque post dies varios " se determinans conclusit finaliter, apud se utilius fibi fore ma-" gisque expediens naviculam soi regiminis per viam resignacio-" nis in portum tranquillæ stacionis inducere, quam diuturnius " committere eam curarum fluctibus, quotidieque naufragii peri-" cula formidare. Cogitans igitur & consulens de viis & mediis " hujusmodi induccionis, misit ad curiam Romanam protinus pro · Sic.

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" licencia resignacionis. Qua habita, & republica suz ecclessa
"rite recteque disposita, processit infra paucos dies posterius,
" licet obstarent pro viribus ac reclamarent instanter cuncli sui
" fratres, ad actum refignacionis. Peracta fiquidem refignacione,
" & novi successoris eleccione celebrata, perrexit posterius, sum-
" pta prius licencia, ad locum fui foli natalicii, tanquam ad lo-
" cum aëris sibi saluberrimi, ibique per annos permansit posterius
" non paucos, satisque a deraro causante successoris ingratitudine
" b visitavit limina monasterii sui. Cujus permansionis in tem-
" poribus emendavit locum dictum in variis tam in reparacioni-
" bus quam eciam in e perquesicionibus, quemadmodum expresse
" satis demonstrabitur per parcellas hic immediate subsequentes.
                          Reparaciones.
     "In primis idem abbas eisdem in temporibus emendavit aulam
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" ibidem in variis; ut puta in tegulacione, fenestracione, erec-" cioneque murorum. Et circa has emendaciones expendisse L" fertur ultra fommam centum solidorum.

viiid.

" Item idem abbas eisdem in temporibus fecit sieri ibidem " de novo cameram quandam pulcram, & satis honestam, quæ miili. vis. 3" proxime ponitur ad australem finem aulæ dictæ. Circa cujus " facturam & perornacionem ultra viginti marcas legitur ex-L" pendisse.

" Item idem abbas eisdem in temporibus fecit sieri ibidem " de novo quandam parvam capellulam cum studio quod inter-" mediat inter ipsam & cameram dictam. Circa quorum factu-" ram & vitriacionem expendisse fertur ultra summam decem " librarum.

viiid.

zli.

" Item idem abbas eisdem in temporibus fecit fieri ibidem " quandam de novo parvam coquinam cum camino de latere " cocto pertinente ad eandem. Et circa facturam illius expen-" disse fertur quinque marcas.

" Item idem abbas eisdem in temporibus fecit sieri ibidem "quandam domum longam, quæ ponitur versus boream, & "inter d'officina alia deservit proxime pandoxatori ad pan-" doxandum. Et circa facturam domus illius expendisse fertur

L" plusquam decem libras.

"Item idem abbas eisdem in temporibus fecit fieri ibidem " portam illam quæ proxime stat in introitu ex opposito con-" tra aulam. circa facturam cujus exposuisse fertur in pecuniis " ultra octo marcas.

" Item idem abbas ei.dem in temporibus fecit sieri ibidem " ex antiquis domorum colleccionibus unum parvum colum-"bare. Circa cojus facturam ultra summam trium librarum L'' legitur exposuisse.

" Item idem abbaseisdem in temporibus pari forma sieri fecit " ibidem unam alteram domum, quæ ponitur versus austrum, " & provime deservit ad brasium custodiendum. Et circa fa-" cturam illius exposuisse fertur ultra sex marcas.

& Sic. b Visivitavit MS. & Sic. d Sic. in Cod. MS. F. officinas alias. " Item

" Item idem abbas eisdem in temporibus fecit sieri ibidem muros varios ligneos pro claufura curiz loci illius. Circa "quorum facturam expendisse fertur ultra summam quadra-" ginta folidorum.

" Item idem abbas eisdem in temporibus fecit fieri ibidem " fosfuras varias & sepiaciones ad includendum gardina ex " omni parte loci illius. Circa quas, circaque facturas alura-

" rum ad deambulandum & spaciandum in eisdem expendisse be fertor ultra fummam trium librarum.

" Item idem abbas eisdem in temporibus plantari secit ibi-" dem arbores diversi generis, tam ad serendum fructus, quam " eciam ad exhibendum focalia hiis qui habitaturi funt infra habitacula loci illius. Circa quorum plantacionem expen-

" diffe fertur ultra fummam quadraginta folidorum.

" trem ut manfio dicta fieret honestior quieciorque quam " fuerat antea, cum fingula ad yconemiam. five busbondriam, " pertinentia exercebantur infra eam, tollereturque occasio " omnis, que causare solet inhonestacionis materiam sive in-" quietacionis, omnia grangialia adificia infra ipsam erecta de-" posuit, ammovitque inde usque ad campum de Rydley, ac ea ibidem in ulum grangiæ & prolectum erexit Circa quas " deposicionem, ammocionem & ereccionem, ac circa aliarum "domoram necessariarum ædificacionem ibidem expendisse 🐸 fertur ultra fummam quadragista marcarum.

> Summa omnium expensarum circa mit. viill. reparaciones prius dictas xiii. iiiid.

# \* Perquefiones.

" In primis idem abbas 6 perquesivit in augmentum & incre-\* mentum jam dictæ habitacionis terras omnes, prata, pascua & " pasturas, quæ dudum in parochiis de Whethamstede & Kym-"pton fuerunt Radulphi Hamylyns, pro quibus solvit in pe-" cuniis eidem Radulpho centum & decem libras.

" Item idem abbas perquesivit in augmentum & incremen-" tum ejusdem loci terras omnes, prata, pascua & pasturas, qua " olim infra villam deWhethamstede suerunt Johannis Foyster.

" pro quibus solvit eidem Johanni in pecuniis octo libras. ' Item idem abbas perquesivit in augmentum & melioracio-" nem loci ejusdem terras omnes, prata, pascua & pasturas, " quæ dudum infra villam eandem fuerunt Willelmi Tener.

" Pro quibus solvit in pecuniis duodecim libras.

" Item idem abbas perquesivit in augmentum & incremen-" tum loci illius terras omnes, prata, pascua & pasturas, quæ " dudum infra hamlettum de Makereynde fuerunt Willelmi "Reedheedes, pro quibus solvit eidem Wilhelmo in pecuniis " decem libras.

a Sic. b Sic. Nec aliter deinceps.

· Vol. VI.

Νn

Item

iiili.

XLJ.

xxvi/.xiiis iiiid.

cxli:

viiil.

xii/i.

vi*li*. xiii. iiiid. "Item idem abbas perquesivit in elargacionem separabilitatis
"Ioci illius in sibertacionemque inhabitancium non modicam
infra eundem, crostum illud quod jacet ibidem ex parte occidentali juxta gardinum, & extendit se in longitudinem à
gardino dicto usque Cheep Cote dene, pro quo solvit in pecuniis decem marcas.

ziiis. ijii∂.

"Item idem abbas perquesivit in augmentum & incrementum loci illius crostum illud parvulum quod mediat imer 'Marchal Wode, & venellam quæ ducit à Marchalheth usque 'Kympton, pro quo solvit in pecuniis tresdecim solidos & "quatuor denarios.

" Item idem abbas perquesivit de Thoma Plomere in aug"mentom & sucrementum commune sive communicacionis loci
"Mius unam acram terræ jacentem in campo vocato vulgariter
"Ilsemerchyll ex parte boreali ejusdem campi juxta sepem,

**V**3113. 1111*A*.

pro qua solvit in pecuniis octo solidos & quatuor denarios.

"Item idem abbas perquesivit de . . . . Fythbrygge in
"angmentum eciam & incrementum commune sive communi"cacionis loci illius duas acras terræ jacentes in eodem campo
"eciam versus boream. Pro quibus solvit in pecuniis . . . .

Item

P. 59. l. 11. Comes drundel. comes &cc.] Sic quidem in MS. fed posterius com:, ni fallor, delend.

P. 60.1:8. marg. In Northfolk. and Priory &c. ] Sic in MS. Malim, in Northfolk. and the Priory pointth, a Grene beyong bytwist, soit.

P. 61. 1. 33. marg. Cum movis adificiis.] Hisce vocibus afteriscum pracanit Lelandus.

P. 65. 1. penult, Stanley O supra lin. est à manu Burtoni. Bid. Cistertien. Mox post hanc vocem com. Warr. scripserat Burtonus. Manus tamen alia delevit, quæ & Warr. in marg. expunxit, quod tamen retinuimus.

P. 66. 1. 10. Kingeton] In agro etiam Wiltoniensi.

P. 71. 1. 27. Sylvaneclensts] Hæc vox supra lin. scribitur.

P. 72. l. 32. Rogerus Beller 1s. fundator.] E regione harum vocum scripserat Lelandus num forsan Villars? Propria tamen sua manu postea delevit. At Burtonus recte se habuisse censuit, ideoque stet sopra lin. posuit.

P. 75. 1. 37. marg. An. D. 900.] Sie seripsi. In Autogr. .

\* Sic desinit Registrum.

P. 76. 1. 7. Obtinuit.] Ita reposui. Nec aliter Mon. Angl. Obtinuerunt in Autogr. Ibid. 1. 17. Robertus Fitzwilliams &c.] Hæc Sectio autramento diverso concepta est, sed manu Lelandi scripta.

P. 70, 1. 22. Baro de] Istæ voces supra lin, scribuntur. Amanu tamen Lelandi. Et cum Nota Inductionis. Tam Barus quam

Bere legitur in Codd. antiquis.

P. 82. 1. 30. Collegium S. Edmundi civ. Sarum.] Hujus Collegii figillum posiidet amicus optimus RICHARDUS RAWLINSONUS, A. M. è Collegio D. Joannis Baptista Oxoniz, qui in meam gratiam exsculpi curavit. Ideo gratum fore puto, quod nullibi, quod sciam, prodierit. Monuit etiam amicus ille eximius ut hoç in opere ederem. Id quod libenter facio.



P. 84. 1. 32. Henr. 3.] Vox fupra lin. est etiam à manu Burtoni.

Subdubitavit nempe an H. 3. re vera fuerit fundator, quem tamen fundatorem fuisse innuit in Catalogo apud Speedum. Sed per-

peram, ut notavit doctissimus noster TANNERUS.

P. 98. 1. 1. Hales Ad comobium hoc spectat fragmentum quoddam antiquum in Collectaneis meis adservatum, è quibus hic loci subjicere opera pretium duxi. The Mere of our Lorde m.cc.xx. Edmond the nobyll Erle of Cornuale brought a porcpon of precpous blode of Cryste Ihesu that he shede for mankpude apon the crosse un to the Abbey of Kaplys, apon holprode day in herviste, where god daylie shewishe miracles throwe the virtue of that precyous blode. And therfore Pope John rriiii. hathe grauntede for evermore to the Abbat of that monasterii of Kaplys power to syne ii.

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N n 2

confessors the whiche may here confession of all pylgrymes and aloyle them of all lynnes, excepte the popules that bethe referbede to the popis own person. Tiso the serve pepe John hathe grauntede to all bretherne and spiterne of the Chapter house of the sepo monastern power to chese hem a Confessor the whiche may confesse and alople them in the point of dethe of all synnes name excepte. Also pope Eugeni iiiithe, hathe grauntede to the Abbot of the lepte mos nasterii power to tyne vii. confectors, at the feste of Corpus Christi, the whiche may alopte all Pylgrems of all here funnes. Pore over the fepde pope Eugeni hathe grauntede vii. pere and iii. lentes to all this that geopthe enp thinge to the worthip of god and that precyous blod, and other relphis that bethe in that place. Also pope Califf the ilide. hathe grauntede full remission at the feste of Corpus Christi, and at the principall festes in the Bere, that ps to sep at holproday in Pay, and holproday in herveste, at pohe of thes fellys with iii... days followinge. And also the iii... weke of Lent, and iche of thes inior. full remission of all spines. Also rv. Cardynals hathe grauntede pche be hem selfe c. pays of pardon to all hem that honoure that pres cious blode and other reliquies whiche be in that forlapde place, and put to ther helpynge hondes to the wellfare of that iorlapde monasterii of Waylys.

in comit. Barksbire.] P. 101. 1. 5. West-Wealtbam, ] Verba supra lin. recte se habent. ut è Monastico Angl. patet. In hoc tamen villa pensionem etiam habebat abbas de Ceortesey. Inde ad Ceorteseiam Abbatiam pertinuisse alibi monuimus. Rectius tamen ad abbatiam de Waltham spectasse dixerimus. Id liquet è Sancti Edwardi charta. Clarius autem è charta Richardi primi regis Angliæ, ubi hæc verba habemus; In Berksire West Waltbam cum omnibus pertinentiis suis. Et in eadem villa concedimus illis libertatem fossandi circa boscum suum de Wite Parroch, & de Heywode tam largo fossato quam voluerint & bona sepe illum claudere. Vide Mon. Angl. T. I. p. 16. 59, Vulgo audit White-Waltham, corrupte forfan. In Valore Beneficiorum antiquo, aliifque Registris Abbatis-Waltham dicitur, duplici de caussa: nimirum quia ad abhatiam de qua hic agit Lelandus pertinebat, & quia ex ea etiam pensionem accipiebat abbas de Coortefey. Et quidem in hæc parochia cum White Parroch, vel White-Paddoc, tum Heywoode loca funt nobis fatis pota. Nunc temporia scilicet sunt amici & condiscipuli nostri Joannis Sawyer, armigeri. Hinc porto manifestum est Manerium, sive Dominium, de Heywoode este de villa White Waltham. Bibrocenses proinde in Circuitionibus suis annuis injuste peragrare terras aliquot hujus manerii, quin & fibi vendicare, ac si re vera essent de villa ac Parochia de Bray. Et hæc quidem contra consuctudines veteres, Nec chartas proferre possunt, que adflipulentur. Hoc nempe selus (in epim appellare fas ett) originem fuam duxit ante paucos

annos

names à fanaticis & perduellibus quibusdam in possessionem alienorum agrorum (ut omnibus notum) graffantibus. Verum de his alio loco.

P. 119 l. 18. Apud Yarmouth.] De Oppido hoc non pigebit monnulla inferere è Schedis mecum perquam humane (pro more suo) nuper communicatis ab egregio Amico, RICHARDO RAW-LINSONO.

E Tabula penfili in Aula communi magnæ Jernemuthæ.

- " Exscripsit Richardus Rawlyn impensis venerabilis-
  - " simi viri Johannis Wentworth de Somerliton in
  - " comitatuSuffolciæ equitis aurati, & ex liberrimis " hujus municipii fuffragiis in fupremis regni co-
  - " mitiis affessoris anno orbis redempti 1627. & sere-
  - " nissimi Domini nostri Caroli regis tertio, qui, in-
  - " ter cetera benevolentiæ pignora, monumentum
  - " hoc renovari curavit, Thoma Medow & Thoma
  - "Manthrope Ballivis in anno Salutis 1638.
- "De antiquitate & fundatione Burgi Magnæ Jernemuthæ in comitata Norfolciæ, & de aliis rebut gestis ita patet in Recordis veteribus.
- "Oppidum Magnæ Jernemuthæ est mirabiliter super mare fundatum à civitate Norwici ex parte orientali per 15. milliaria
- ef scituatum inter mare & flumen Selsuin : & tamen nabet copiam
- " aquæ dulcis ad potandum, rigandum, & tavandum; & in do" morum venultate, veitituum honeitate, ciporum largitate, ha-
- bitatores ibidem maxime abundant.

"Dictus Burgus tempore Canuti regis fuit magna arena in ore Yeri fluvii jacens, per mare tunc totaliter inundata, à quo

4 flumine postea coepit nomen, scilicet YERMOUTH.

"Tempori Edwardi regis & Confessoris dicta arena crevit in altitudinem per defluxionem maris: & temporibus Harroldi regis & Willielmi Conquestoris eadem arena crevit in accam terram; & populi ibidem congregabant in tabernaculis circa emptiones & venditiones balecium & piscium, tam de pisca toribus alienis, quam Anglicanis, in eadem arena appellentibus ab anno Domini 1040 usque ad annum 1090.

"Tempore Willielmi Rufi regis Herebertus episcopus Norwicensis quandam capellam super eandem arenam struxit pro salute animarum illic appellentium, & post paucos \* ipse incepit e zedificare ecclesiam Sti. Nicolai ibidem † prope, cui quidem e ecclesia oblationes & aliae dotationes donatae suerunt per pisca-

# tores: & Rhoda de Yermouth ea de causa vocatur St. Nicolas # Road anno 1099.

Its in schedis Rawlinsonianis, ut asses subaudistur. + Sic in schedis Rawlinsonianis.

! Tempo"Temporibus Henrici primi, Henrici secundi, & Ricardi primi
"regum Angliæ, dicta arena crevit in terram sirmam, & tunc
"aliqui cives civitatis Norwici, & populi comitatuum Norsolciæ
"& Sussolciæ ibidem congregaverunt, & ædiscabant licentia regis
"domos, habitationes, & naves: & gubernati suerunt per quen"dam virum nominatum Le Provost authoritate regali hac de
"causa ibidem deputatum & assignatum. Et hoc regimen duravit
"per centum annos ab anno Domini 1100.

"Postea Johannes rex populos sic ibidem congregatos creavit
"per nomen Burgensium suorum de Jernemouth: & domos &
"adificationes sic constitutas appellavit per nomen Burgi de
"Jernemutha; & concessit sundem Burgum dictis Burgensibus &
"successoribus suis ad feodi sirmam in perpetuum, & deinceps
"dictus Burgus gubernatus suit per Ballivos suos anno 1200.

"Henricus rex tertius concessit dictis Burgensibus diversa pri"vilegia, & licentiam includendi eundem Burgum maro & sos-

" sato anno 1230.

"Edwardus primus & Edwardus fecundus concessere eisdem Burgensibus diversa privilegia, & appellaverunt aquam per no- men portus Yernemouth, & ibidem constituere Tronum, & Si- gillum dictum Coquet, pro oneratione & exoneratione navium. "Edwardus rex tertius concessit similiter diversa privilegia, &

"univit eidem Burgo in perpetaum quendam locum in alto mari
"vocatum Kirklee road, distantem à Burgo prædicto per sex leucas.
"Henricus rex quintus dedit licentiam faciendi pontem sumptibus propriis ipsorum Burgensium.

" Novum opus in occidentali fine ecclesiæ Sti. Nicolal inceptum

" fuit per eosdem Burgenses anno Domini 1330.

"Inundatio maris prævaluit in ecclesia Sti. Nicolai per altitu-

" dinem quatuor pedum anno Domini 1287.

"Naves Jernemuthæ in servitio regis contra Francos maxime commendatæ fuerunt in bello de Swyn anno decimo quarto Ed- wardi tertii anno 1339, quo tempore Johannes Perebrowne. Burgensis Jernemuthæ fuit admirallus totius navigii aquilonaris Angliæ per literas patentes ipsius regis constitutus.

"In magna pestilentia obierunt in Jernemutha septem millia

" hominum in uno anno, anno 1348.

"Discordiæ inter Burgenses Jernemuthæ & Barones quinque "Portuum durantes pluribus annis pacificatæ suerunt per regem "anno 1320. & anno 1334.

"Novum forum sub tecto factum fuit in Jernemutha anno 1385.

"Richardus rex secundus super discordiam intera Lowestost' & Jernemutham post diversas commissiones comiti Sussolicia & aliis directas in propria persona sua venit apud Jernemutham anno 1385.

"Et in anno sequenti ad Parliamentum suum confirmavit li-

" bertates de Jernemutha & de Kirklee road.

"Idem rex fecit removeri stapulam lanarum & pellium à portubus Ipswich & London ad partum Magnæ Jernemuthæ pro melioratione ejusdem Burgi 1385. "Hen-

"Henricus fextus, Edwards quartus, Henricus feptimus, Hen-" ricus octavus, Edwardus sextus, & Maria regina concesserunt 🥗 & confirmaverunt diversa privilegia dictis Burgensibus.

" Elisabetha regina abundanter concessit admirallitatis juris-" dîctionem, & clerici mercati, & diversas alias donationes ad re-

4 parationem portus ibidem.

of Dictus Burgus continet infra muros circiter centum acras sterræ, & mille domos mansionales, ut Burgenses & Inhabitantes \* in eodem Burgo solo mari versantur, abunde victum & vesti-" tum acquirunt, neque arando aut seminando utuntur, ut ceteri " oppidanei super " costeras maris Norfolciæ & Suffolciæ.

45 Quæstio magna inter Johannem Brittaine comitem Richmond, " Dominum Hundredi de Luddingland ex una parte & Burgenses Magnæ Jernemuthæ ex altera parte, pro medietate portus & \*\* pro custumiis navium vindicatis per dictum comitem, durans pluribus annis coram Edwardo secundo & Edwardo tertio regibus in Parliamentis & aliis curiis regalibus, tandem per com-\*\* missionem regis Edwardi tertii, directam Domino cancellario Angliæ, & duobus Dominis capitalibus Justiciariis regis, & aliis "de confilio regis, finita fuit per cosdem commissionarios apud " civitatem Norwici, & per eos adjudicata totaliter ex parte Jermemuthæ anno 1331. Unde idem rex concessit Burgensibus de 46 Jernemutha amplam Chartam anno sexto Edwardi tertii.

\*\* Alia contentio mota pro medietate portus per Willielmum \* Kinflington militem, Dominum Hundredi prædicti, tempore regis " Henrici octavi, & adjudicata suit pro Jernemutha anno 1528. "Similis contentio iterum renovata per Henricum Jamegan militem, Dominum Hundredi prædicti, pro terra circundata ex " parte australi portus Jernemuthæ, quæ pacificata suit & adjudier cata pro Jernemutha per Dominos concilii regii in camera

" stellata anno 1572.

"Similis contentio iterum mota fuit coram Dominis concilii regalis per homines de Gorleston, Lowestoft, & Aldburrough "pro exoneratione navium de halecibus & piscibus apud Gorle-" Ron, & ad partes de Luddingland infra portum Jernemuthæ. "Unde decretum fuit per eosdem Dominos quod Charta regis 4. Edwardi tertli firmiter observetur in perpetnum anno 1578.

" Magna contentio inter Willielmum Paston militem, Domi-" num manerii de Castaer ex una parte, & Burgum Magnæ Jerne-\*\* muthæ ex altera parte, pro Coina & aliis libertatibus, per ar-" bitrium Thomse Ducis Norfolcize & aliorum commissionariorum " finita fuit, & per bundas & metas politas designata in perpe-

" tuum anno 1545.

"Quamvis diversæ contentiones ortæ fuerunt inter Barones " quinque portuum ex una parte, & Burgenses Jernemuthæex altera of parte, temporibus Edwardi primi & Edwardi secundi, quæ paci-"ficatæ fuerunt per decretum ipsius regis; tamen aliæ novæ

<sup>\*</sup> Costeras maris, i. e. oras maritimas. Videlis Du-Fresnii Gloss. sub voce. " quælli-

44 quæfiones motæ færunt pro libertate nundinarum apud Jerne44 mutham, & tandem positæ fuerunt in arbitrium diversorum legis
44 peritorum, & aliorum ex utraque parte electorum, qui deter45 minaverunt easdem quæftiones; & per corum scripta indentata
46 adjudicaverunt pro Jernemutha in perpetuum anno 1575.

"Discordia pro concessione de les Riesseus in tribus commu-"nibus regis intra libertates Magnæ Jernemuthæ adusque Hardly "Cross, & adusque St. Olaves Bridge, & adusque Waybridge "finita fuit per Dominum cancellarium Angliæ anno 1577.

"Antiqua contentio ad fingulos annos pease renovata per Ballivos Baronum de quinque Portubus contra Ballivos de "Jernemutha de primatu ordinis anno 1634, quibufdam Crump. "& Wivell Ballivis portuum flagravit. Anno autem fequenti "Honoratifiimus Vir Thomas comes de Arundell & Surry, Domi- nus fupremus Marefcallus Anglizt, & unus è fecretioribus con ciliis Domini regis Caroli, re judicialiter audita, determinavit finaliter, & per ordinem fuum decimi feptimi Februarii anno Domini 1635. decrevit pro Ballivis Jernemuthæ."

P. 123. l. 37. Episcopus. Vox supra lin. est etiam à manu Lelandi; quæ tamen deest in Hoveduno Saviliano.

P. 124. l. penult. Amancas] Amanco in Cod. Saviliano.

P. 125.1.49. Gum Hardecunt] Cum ad Hardecunt God. Savil. rectivs.
P. 136. l. 34. Sub se x. suffraganess,] Pro x. God. noster habet xi. Male. Id quod etiam constat è Cod. Savil. Nec quidem xi. tecle se habere censuit Lelandus; qui proinde puncum sub supposuit.

P. 132. L 29. Rat. Malenel.] Sic in MS. Sed Richardus Malenet

legend. è Cod. Savil.

P. 133. l. 4. Hage de Cresci, &c.] Vel ipse Lelandus quid omifit, vel Codex, quo usus est, hoc loco fuit maucus. Nam ex Edit. Savil. legend.

Huge de Cresci, 7 Norfolc, Suffolc, Cantebrigestre, Hunts-Gualterus silius Roberti, 8 dunestre, Bed: fordestre, Bukinbamstre, Robertus Mantel, 8 Est-sexe, Hertefordestre. Hugo de Gundevilla, 7

Willielmus filius Radulfi, Lincolnsbire, Notinghamsbire, &cc.. Willielmus Basset,

P. 137. 1. 29. Cum eruditione] Malim, tum eruditione, ut in Ed. Savil. Ibid. 1. 30. Liberalium artium epotator Si non bæc tessantur in singulis, & in omnibus singularis; mentior si non bæc &c.] Sic MS. Reclius tamen in Ed. Savil. liberalium artium epotator, ut esset mirabilis in singulis, & in omnibus singularis. Mentior. si non boc &c.

P. 138. 1. 8. Tuketo] Tukedo primum scripserat Lelandus. Gutb-

redo Ed. Savil.

P. 141.l. 37. Potans] Sic emendavi ex Ed. Savil. Portans MS.
P. 142.l. 14. Qui Cornuvalienfes, quod Sc.] Qui Cornewatienfis vocantur, quod &c. Ed. Savil.
P. 143.

P. 143. l. 4. Mare periit.] Malim mari periit. Ibid. l. 6. Mo-

nachicis] Potius monachis, ut in Ed. Savil.

P. 147. l. 24. Menanias] Infra p. 149. l. 1. Mevanias. De hac voce vide qua notaverim ad Lelandi Stren. in principio Vol. l. Rin. p. xxiii:

P. 154. l. 10. Ælfstanus & abbas. &c.] Commodius, ni fallor, hunc in modum diftingueretur, viz. Ælfstanus. Et abbas Ætbelgarus &c. Æthelgarus primus erat cœnobii Hydensis abbas. Vides cl. WILLISI Catalogum à nobis hoc in opere editum.

P. 155. l. 12. Dampni.] Potest & plena distinctio post hanc vo-

cem poni.

P. 156. l. 3. Cælestem] Sic emendavi. Cæleste MS. Ibid. l. 9. Isdem &c.] Non aliter equidem hæ quatuor lineæ in MS. nostro. Ibid. l. 21. Nidæ Merulæ in impress.

P. 157. l. 41. Anno Di. 1049.] Ita è decem Script. Anno Di.

149. tantummodo in MS. nostro.

P. 163. l. 35. Walter] Walteri MS. cum duob. punctis sub i.

Ibid. 1. 38. Moretolii.] Sic MS. Sed legend. Moretonii.

P. 172 l. penult. Hugo] Legend. potius, Hugonis.

P. 174.1. 6. Urbem de Roffense] Potius, urbem Roffensem.

P. 176. l. 16. Joannes Gernassi Juannes Oxoniensis vulgo. Sed Joannes de Gernesey etiam audit, ut no: avit Godwinus.

P. 179. 1. 2. Robertus Wikhamptona] Potius, Robertus de Wikham-

ptona. Ibid. l. 3. Scamniel] Scammel alii.

P. 181. l. 3. Navigium] Sic in MS. Legend, forsan, navigiorum. Ibid. l. 37. Castrum puellarum] Vide Com. Lelandi ad Cygn. Cant. voc. Castum Puellarum, ut & not. nostram in locum.

Ibid. 1. antepenult, Scaccarium] An Scaccario?

P. 182.1. 32. Comitive albe De voce comitiva vide Glossographos. Ad rem nostram precipue facit quod auctor vite Ducis hujus celeberrimi notavit. Is autem fuit W. V. de quo nonnulla sub initium Vol. 3. Lelandi Itin. à nobis editi. Prodit his Londini. Ad pag. 4. issus opusculi hec verba habentur: Le e was the sole and general Commander of all which followed him, which of their appart II, which hee newly made for them, were called the white band, which consisted of the thousand horse, and one thousand and side hundred some, whereof the most part were Englishe, and Archers.

P. 185. 1. 12. Gannis] Hæc vox fæpius apud Walfinghamum

occurrit, ut notavit Du-Fresnius.

P. 194. l. 14. \* Dubito.] Vocem hanc, eum afterisco, adposuit I.elandus postquam notam, quæ sequitur, marginalem scripserat, Ibid. l. penult. Apud Carrum \* permitiose &cc.] Apud Carrum, permitiose wicit eos &c. in Edit. Savil.

P. 195. l. 27. Hugonem Normannum] Sic correxi è Savilio. Hugo Normannus MS. Ibid. l. 34. Prædas] Hæc vox iterum in Codd. MS. occurrit, nimirum post Chichelmeslave. Sed semel tantum-

modo apud Savilium.

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P. 196.

P. 196. 1. 39. Annes gloriose Savilio. In MS. tamen nofiro anno gloriose, non adeo recte, ut videtur.

P. 197 l 24. Ex libr. 8. Librum octavum & nonum de indus-

tria omifit Savilius.

P. 198. l. 38. De Slede.] Sic è Savilio. In MS. nostro de Sledez legitur; sed cum duobus punctis sub posteriore s.

P. 210. l. 7. Cymba] Forfan, cymbæ.

P. 220. l. 16. Cormin] Potest etiam legi vel Corinio, vel Cormino. Sic enim se habet in Antographo nostro, Cormi. De voce nimi-

rum dubitavit ipse Lelandus.

P. 221. 1 16. Sathonio] Potest & Lathonio legi. Ibid. 1. 26. \* \*\*

¶] Hasce notas exhibuimus quoniam exstant in MS. Alibi quoque notas quascunque id genus in Autographo invenimus exprimendas curavimus. Hoc autem in loco forsan indicant jam olim schedulam aliam suisse, quæ temporis injuria & legentium incuria tandem perierit.

P. 222.1. 27. Changelum] Angelum apud Mon. Angl. Ibid.1. 31.

Zoma] Rectius soma, hoc est, corpus. Ibid. Agalma] Id est simu-

lacbrum, vel imaginem.

P. 223. l. 30. Praful] Prafulis MS. l. 37. Cornagio] Sic

quidem in MS. Sed legend. carnagio, ut paullo superius.

P. 225. 1. 7. Praiers Fraiers Mon. Angl. Sed ut edidimus in MS. nostro; in quo tamen forma litteræ i ita se habet, ut etiam Prarers legi possit. Ibid. 1. 10. Rob. le de Manaant Vocala de supra lin. scribitur; sed cum nota inductionis. Reponend. itaque Robertus de Manaant, ut haud dubie in MS. Lelandiano legebatur.

P. 226. l. 13. Quere plura &c.] Ita notavit Lelandus. Atqui

pihil ibi quo nos refert de hoc Monast. occurrit.

P. 227. l. 26. Prafigia] Sic legend. non praftigia, ut in MS. P. 238. l. 20. To John Barkeley Knight, Primum scripserat Lelandus, to Syr John Barkeley Knight. Sed Syr postea delevit.

Adeo ut expungi etiam debeat Knight.

P. 241. l. 20. Emundum] Sic in MS. nostro. Neque aliter proculdablo in Codice quem consuluit Lelandus. Alibi sic scriptum
reperi. Nec quidem secus in Sigillo eximio, mecum communicato ab Antiquitatum nostrarum cultore amicissimo Richardo
Rawlinsono. Hoc sigillum luce omnino dignum est. Quapropter hic loci subjiciendum duxi, impensis Viri ornatissimi
eruditissimique Johannis Harwood, L. D. Utinamque quispiàm alia id genus sigilla, que nimirum rara sunt, & egregia
quedam exhibent, tandem aliquando in lucem proferat. Et
quidem forsitan hujusmodi opus exspectare licet à Viro doctissimo, & in hisce studiis versatissimo, Joanne Anstis Armigero.



Mioulp.

Verba, suz in labro pene exteriori conspiciontuit, pto recentiori scribendi ratione hunc in modum sunt legenda: Sigillum Emundi ducis Somersetiæ, marchionis Doorsetiæ. Est pro villa Baicue. Adeo tit tum demum sigillum factum surit quum Dux iste insignis Normanniæ suerit protector. Huc etiam referenda vox Euardi pro Eduardi insra, p. 249.

P. 242. 1. penult. Dublinia &e.] Forsan, Dublinia à papa Radi de Norwico reprobato. &c. Vide Warzi de Przesulibus Hibernize Comment: p. 1091 ubi notat Fulconem nostrum à Parisio Fulconem de Basiet perperam vocitari, & verum nomen esse Fulconem

de Sauttford.

P. 246. l. 10. Portionem] Porpotionem MS. perperam. Ibid. la antepenult. de lapidibus Juspidam.] Vide quæ notavimus in Generali nostra Præfatione, §. 4.

P. 249. l. 6. Restiterant] Potest & resisterent vel resistebant legi.

Resisterant MS. Ibid. 1. 10. Euardi] Vide supra ad p. 241.

P. 251.1. 11. Armacanus Is luit Richardus filius Radulphi, alias Richardus Radulphus, de quo Waræus de Præs Hib. p. 201
P. 254. l. 12. Ut of. adimpl. Sic MS. Forte & off. adimple

P. 255. 1. 1. Naperiæ] Vide Du-Fresnii Gloss. voc. NAPARIA: Ibid. 1. 39. Cantabrigiæ] Sie in MS. nostro. Sed scriptum forsan erat in Autographo, quod ob oculos habuit Lelandus, Cantebrigiæ: Cantebrigiæ etenim sæpius in sequentibus. Quin & in sie plerumque in Monumentis vetustiss. Vide Lelandi Itin. Vol. IX. p. 169.

O 0 i P. 250

P. 259. 1. 9. Remanerent.] Hæc vox etiam post vocem tres (in

linea mox præcedente) habetur in Autographo.

P. 263. l. 20. Ren autem &c. ] Ren autem memor fraternitatis, eundem ducem Robertum in libera carceris custodia, sine ciberum penuria, cum luminis benesicio. E pretiosarium vestium arnatu, salvo tamen secit reservari. Liceret etiam ei ad scacças, & aleas ludura. Robas etiam regis, sicut ipse ren, accipiobat, pomoria, vicina, & sulvas, ac loca deleabilia perambalando, en regis-licentia visitavit... Et una &c. Maeth. Woston, sub uno qui con-plendum. Saccos autem plané in Cod. nostro: Nec secon alibi. Prequentius tamén scaci, scaci, & scacbi. Vide Du-Fresnii Gloss. voc. Scacs. Nec quidem pomaria sed pomeria in Cod. nostro.

P. 268. 1. 44. Quidam galeiam Quidem pro quidam malint for-

P. 271. l. 11 Filium] Reclius, filias.

P. 274. 1. 17. Robertus de . . . . principalis &c] Forsan, Rebertus de Holanda &c.

P. 284. 1. 32. Fuerunt filii Eanigmi, potentes inter Seonenburgenfes, &c.] Sic quidem odidi. Sed in MS max post Edrici est nota inductionis, & hac verba potentes inter Seonenburgenfes supra lin. leguntur hoc scilicet modo, Fuerunt filsi Eunigmi dolo Edrici potentes inter Seonenburger sis Streonæ interfecti.

# EDITORIS NOTÆ

#### IN PARTEM SECUNDAM TOMI PRIMI.

P. 301. l. antepenult. Anglicii.] Sie pro Anglici in Cod. nostro.

P. 303. 1. ult. an. 15.] Sic in Cod. nostro. Nescio quam recle. Beda certe obiit, secundum Baleum, anno 734. vel potius 735. ut in Cod. MS. quem ob oculos habuit cl. Allenus in notis quas edidimus ad calcem Vol. IX. Lelandi Itin.

P. 304. l. 13. 1049.] Lege, 1079. Ibid. l. 29. Morasse] Sic in

Cod. nostro. Alibi non reperi.

P. 313.1. 42. Damicellam] Idem, ni fallor, quod Pamsel, vel Pamosel, Anglice. Corrupte nimirum pro Dominicella, i. c. parva domina. Vide Skinneri Etymol.

P. 315. l. 5. Memoriam] Forsan, in memoriam.

P. 316. l. 35. Hii ambo] Scilicet, Siericus & Alfricus.

s merbuuic.]

P. 317. l. 21. Byrltninus.] Sic quidem in MS. cum s & merlunic supra lin. Et sane Merewith Godwino dicitur, sine mentions Byrhtuini secundi.

Blosth.

P. 319. l. 37. in 2da columna, Rothertus.] Sic cum Blotth fopra lin. Vocabatur nimirum Robertus Blotth, ut liquet è Godwie o.

P. 320.

P. 320. l. 28. Tilredus.] Sic in Cod. nostro, cum Ail suprailin. perinde ac si Ailredus vera esset lectio. Sed Tilredus tantummodo apud Godwinum.

P. 322.1. 15. Sebmundus Gebmundus tantummodo apud Godwinum. Adeo ut Sehmundus pro varia lectione haberi debeat.

P. 325. l. 33. De Ulmo.] Subintellige, condidit.

P. 326. 1. 13. 13. Cal. Sic in MS. fine Mensis namine. meminit Stovens, qui & ipse tamen hunc imbrem è Tinemuthenfibus Annalibus memoravit.

P. 332. 1. 34. Que tamen postea] Potips, quas tamen postea. Ibid.

.40. Offensum] Malim offensam. P. 341. l. 28. Simon Sidenbam] Vir erat sacra infula omnino dignus quamvis parce admodum de eo locutus fit Godwinus. Filius secundus erat Richardi Sydenhami (unius Justiciariorum de Banco Regio) Ecclesia de Fenny Sutton in agro Wiltoniensi Rector, Ecclesie Cath. Exoniensis Decanus, Agrorum Sarisburiensis & Bercheriensis Archidiaconus, Ecclesiæ Cath. Sarisburiensis decanus, legatusque ad Germaniæ Imperatorem ab Angliæ Rege miss. In omnibus muneribus quibus fungebatur fideliter & sapienter egit, pietasque plane, eruditio ac judicium ad episco-palem dignitatem promoverunt. Sed de illo rectius judicabis ex ultimo ipsius testamento, quod è chartis MSS. quas à D. PHILIPPO SYDENHAMO Baronetto accepi describam.

"In Dei nomine Amen. Undecimo die mensis Januarii A. D. "1437. Ego Simon Sydenham Cicestrensis episcopus, compos " mentis mez, animo deliberato condo Testamentum meum in "hunc modum. Imprimis lego animam meam Deo Omnipo-" tenti, corpulque meum sacræ sepulturæ in ecclesia mea cathe-" drali Cicestrensi coram summo altari ad sepeliend. Item lego " eidem ecclesiæ Cicestr. viginta marcas pro una alba capa e-"menda. Item lego prænobili Domino Domino Gualtero Hun-" gerford unum ciphum deauratum cum coopertorio ejustdem " quem habui à Domino Imperatore. Item lego Johanni Sy-46 denham consanguineo meo Seniori viginta marcas quas à me " ex mutuo recepit, cum una olla argentea & uno ciplio. Item-"lego Thomæ Bratton unam ollam argenteam cum uno cipho-" argenteo. Item lego Johannæ Bratton forori mez mantellum " meum de Scarlet una com furrura & capicio ejuidem. Item "lego magistro Reginaldo "Kentwel: decano ecclesia Cathedralis " Sancti Pauli London ac ecclesiæ meæ Cath. Cicestrensis cano-" nico unum ciphum deauratum cum coopertorio. Item lego " magistro Joh. Morton diet. ecclesiæ mez cancellario meum-" Pontificale & Manuale. Item lego Domino Wilhelmo Rowe " canonico ecclesia mea Cathed, pradict, duas parvas ollas aregenteas. Item lego Roberto Halabbett confanguineo meo de-"cem marcas. Item lego Johanni Halsbbett confanguineo mea \* Infra, Kentwode.

" C.s. Item lego cuilibet generoso mei Hospitii Q. s. Item cui-" libet valetto ejusdem mei Hospitii XX.s. Item lego cuilibet alii " de minori gradu dicti mei Holpitli X.s. Refiduum vero omni-" um bonorum meorum superius non legatorum do & lego Exe-" cutoribus meis, ut ipsi distribuant sacerdotibus & pauperibus, " ut orent pro salute anime meze & omnium sidelium desuncto-" rum. Hvjus autem Testamenti mei Executores ordino & con-"fituo przefatum magistrum Reginaldum Kentwode, Johan. " Sydenham, & Dominum Wilhelmum Rowe, & Robertum Hal-" sebett, prædictumque prænobilem Dominum Wal-" terum Hungerford dicti mei Testamenti ordino, facio, & con-" flitao supervisorem. In cujus rei testimonium fignetum no-44 strum fecimus hiis apponi. Datum in manerio meo de Al-" dyngbourne die & anno Domini supradictis. Hiis testibus ma-" giftro Johanne Kyng thefaur. Ecclefiæ meæ Cath. Ciceftr. Joh. "Okebourne, Joh. Halsebet, & Wilhelmo Wode.

" Probatum fuit Testam. præd. Feb. 6. 1437."

P. 342. l. penult. Purgationem 9. vomerum ardentium] Quz de Emmæ hac purgatione referentur fabulas (ne dicam aniles) monachales effe censet Godwinus, de Præs. p. 81. quippe qui de ez re apud antiquiores & illi ætati viciniores scriptores ne verbum invenerit. Adeone ergo pro nihilo habenda est sides Rudborni, ut hac in re nullius sit momenti? A Godwino sane in multis rebus ægre dissentirem. Monachis autem inimicus ubique est nimis acerbus; nec dubito quin in ecclesiæ Wintonieusis quam optimis registris totam hanc historian repererit Rudbornus, quæ alii vetustiores scriptores sorte non consuluerant.

P. 348. l. 27. Abbas Evelbamen] Non Evelhamensis, sed Eyn-shamensis prope Oxon. ut è Godwino colligimus de Præs. p. 646.

P. 353. l. 33. Cerniphus] Protest & Cerniphus legi. Nam n & u raro distinguuntur in MSS. Auctoris nostri. Sed de nomine vide Whartonum de Ep. & Dec. Lond. pag. 25. Ibid. l. 40. Gul. à Meilphi curia] Potius, Gul. à Meilphi curia.

P. 354. 1. 22. Nicolas de Northburg.) Supra N (prima littera vocis Nicolas) scribitur M in Autographo nostro. Et quidem ab ipso Lelando. Nimirum ut Michael de Northburg legatur, qui re

ve a successit Radulpho Stratford.

P. 355.1. 8. Intra 30. canonicos] Pro intra legendum inter, ut ex Whartono liquet, qui fic scribit: "Ulstanus, ab aliis Wimannus dictus, tempore Mauricii episcopi, quando ab episcopo & campitulo statutum est, ut Pfalterium quotidis diceretur inter triginta canonicos per quinos Pfalmos. Verba sunt Catalogi Paulini." De Ep. & Dec. Lond. p. 200.

P. 357. l. 29. Manca] Vide quid notavi ad imam partem paginæ 259. Ibid. l. 35. Acca min.] Minor pro min. legitur in Autographo Lelandi; sed non ita, ut videtur, in Codice quo usus suit.

P. 358. 1. 21. Ad faciendum ejustem eccl.] Forsan, ad faciendum murum ejustem eccl.

\* Sic plane in Apographo, quo usus sum:

P. 362 1. 17. Cellæ sive canobii S. Petri] De Wermouth scilicet. Claruit auctor A. D. 750. Ibid. 1. 30. Nimium in Forsan, nimiumque in.

P. 363. l. 1. Proceri] Procer fingulariter alibi etiam legitur. Procerus item pro procer occurrit, ut notavit Du-Fresnius, voc, Pag-CER. Ibid. 1. 10. Congeffet] Sic in MS. pro congesiit vel congesiffet.

P. 364. l. 4. Presbyter.] Non nemo forsan non post presbyter sed post dieus distingueret. Defunt distinctiones hic loci in Cod. nostro, uti etiam alibi sæpissime. Ibid. 1, 6. diaus] Forsan & quispiam plenam distinctionem ad hanc vocem poneret, tolleretque comma post presbyter.

P. 365. l. 22, Sed erat] Sic in MS, Sed alii fortean malint sedarat una voce. Utcunque se habet, per notas certe (de quibus ad imum paginæ) hoc voluisse videtur Lelandus, posteriorem

nimirum sectionem præcedere debere.

P. 366. l. 34. Armovica Sic in MS. & mox Armovica. Cor-

rupte, ut videtur, pro Armorica, & Armorica.

P. 369. l. 6. Perfedum] Potius profedum, ut in Mon. Angl.T.I. p. 39. Perfectionem tamen in excerptis Galeanis.
P. 380.1. 38. 4000. millia] Vel ciphræ delend. vel vox millia.

P. 382. l. 17. Ælfredæ] Potius, Elfledæ.

P. 389.1. 13. S. Cutbberto Hæ voces bis occurrent in Autographo. Ibid 1. 31. Concessit singulis diebus] Aliquid deesse videtur.

P. 203. 1 10. nofter Colcu. Vefter Colcu ex ductibus litterarum

etiam legi potest.

P. 394. 1. 22. Bædam] Sic quidem in Cod. nostro cum æ Diph.

thongo. Sed non adeo recte.

P. 395. l. 11. Quibusque] Malim, quibuscumque. Ibid. l. 20. Navigium] F. naufragium. Ibid. 1 26. C. pit] Sic in MS. Malim, capit. Ibid. 1, 27 marg. Pag. 567.] Sic quidem cod. noster. Sed debet esse 557. ut paginæ deinceps etiam mutentur. Ibid. 1. 32. Promereretur] Ita in Cod. nostro. Et recte, ut puto. Non nemo tamen fortean malit, promerctur.

P. 398. 1. 8. Perfectum] Forfan. profectum.

P. 399. l. 7. Trecențis quadraginta] An trecentis quadraginta annis? P. 400. 1. 24. Vix vix finit; Potest etiam legi sivit. Nimirum ut

vix alterutrum expungatur.

P. 403. 1. 3. Gladium Huniscum &c.] Recte, ut videtur, in MS. nostro sine commate post gladium, ut Huniscum sit Adjectivum, contra quam voluit Du-Freinius in Gloss. voc. Hunniscus, quem videsis. Ibid. 1.24. Et insuper & sanctorum] Malim, & insuper ex sanctorum.

P. 404. l. 28. Apochripharium] Recte sa supra lin. scripsit Lelandus. Apocrisiarius enim idem est ac thesaurarius ecclesiæ, huicque insuper portarum ecclesiæ aperiendarum & claudendarum munus incumbebat. Sed de voce fusius Du-Fresnius, quem videsis.

P. 405. l. 9. Agit] Forfan, agitur.

P. 409. l. 18. Datus] Sic emendavi. Data MS.

P. 410, l. 26. Obiit anno D. 561.] Ita restitui. Obiit anno D. 661. MS. P. 413. P. 413. 1. 23. Addulphui] Adulphus MS. Et sit vocem, mox præeedentein, primum expresserat Lelandus. Deinde vero / supra lin. posuit.

P. 414. 1. 39. Ex Elfreda Organi ducis] Potius, ex Elfreda Or-

gari ducis filia.

P. 416.1. 31. Filius Roberti ex Matilde Richardi Sampor filiæ tertia] Nescio unde hæc hausit Rudbornus. Id pro certo habeo, ex Harletta quadam genitum fuisse Gullielmum. Nec diffentiant Historici onines (nollro solummodo excepto) quos inspexi. res notior est, quam ut probari debeat. Quæ tamen scripserie Hygdenus, ex Trevise verfione (nam desunt in Galei Editione Latina, quamvis exstent in Codicibus, quos confolui, MSS.) in gratiam lectoris curiosi subjicere non gravabor. Sic ergo ille: This Actert on a tyme patted by Phalefya, a cyte of Mor-mandye, and lawe a mayden called Arlett by hir name, a Bkynners doughter, daunce among other, and had hir to his bed at nyght, and helde hir somdele long tyme in ftede of his work, and bygat on hir Miliam the conquerour. A furtien that his moder met signesped how grete he shold For the met that hir bowels were fprad in to all Engs tono and Mormondy. Ilso whan the child was born it happed that he toliched the ground, and toke both his handes ful of the powder of the pament, and confirepned his hondes, and held fast the powder. Therfor the myd= topf told that the child shold be a kpng. The first night that this maprie Arlett was brought to the Bukes bed the to rente hir owen smok fro the chrnne to the feet. The due ared whi the drd to? It is neyther skyl ne curtylye, favo the, that the homme of my fmok, that hathe byclipped mi feet, spold be terned toward my lordes mouth. chron VI. 19. ex Editione Guillelmi Caxtoni A. D. MCCCLXXXII. quæ quidem rarissima eft, (ut omnes iane libri quos edidit Caxtonus rari funt, utpote qui centum folummodo, ut videtur, exemplaria excudenda curaverit) & multo emendatior quam Editio Wynkyni de Worde. Quoniam vero mentionem feci Trevisæ versionis Polychronici, non possum quin hie itidem loci subjungam fragmentum ejuidem, in impressis desideratum, ex optimo exemplari MS. in Bibliotheca Collegii D. Joannis Evangelistæ apud Cantabrigienses excerptum, medumque perquam benigne à Viro doctissimo Jacobo Tyrello Armigero communicatum: Polycronicon lib. 5. non procul a finé.

[Trevisa.] God wor, what wight that hulde be. But by a Statule of the Inductive of Drendord whan eny man is congred there to commence in eny faculte, he shall twere that he shall not spende at his Commencement passinge three shouland Groots Turonens. The Groots Turoney is somewhat lesse worth than an Englishe Groots. For at directly upon Rynd have songe in change ensever grotes Turoneys for a Dutet that is worth halfe an Englishenoble.

But there is double manner of money of Turoneis more and laffe. The more hatth Groffus Turonensis in Las tin. and the laffe hatte parvus Turonensis. But it map well be that the pound of Turoneys is I take by tale of money of Turon, other by certeyn weights that were there used. Rectissime hoc in fragmento notatur, Academicos Oxonienses olim, quum in quacunque facultate inceperint, juramentum præflitisse de impensis intra modum faciendis; secus atque antiquitus accide at. Ita enim in Statutis ac Privilegiis vetustis Academiæ Oxoniensis, quæ sæpissime in Bibliotheca Bodlejana pervolvi: "Item tu jurabis quod non expendes in incepcione tua " ulta tria milia Turonens grossorum." Plura his de rebus congesturus eram; sed malim ab aliis quam à me discas, præcipue à vito reverendo, pererudito, & in Antiquitatibus Oxonienfibus. longe versatissimo Gulielmo Smitho, A. M. Collegii Universitatis non ita pridem Socio, quem honoris caussa nomino, utinamque ipse, vitæ humanæ brevitatis memor, scrinia sua excutiat, & collectanea in methodum redigat, typisque mandet. neque unquam patiatur ut quæ magno labore coacervavit tandem aliquando intercidant.

P. 417. l. 31. Absoletas] It in MS. & recte, ut notavimus in Epistola de Antiquitatibus inter Windlesoram & Oxoniam, ad

finem quinti Vol. Lelandi Itin. §. 30.

P. 418. l. 30. Fuit ante monialis, Sic etiam crediderunt alii. Minus tamen recte. Non enim monialis suerat Matildis, ut clare & sue oftendit Eadmerus, p. 56.

P. 421.l. 36. Anno D. 1216.] Ita emendavimus. Anno D. 1246. cum q (à manuspaullo recentiore, et videtur, supra lin. scripta)

in MS.

P. 424.1. antepen. Degenerem] Sic correxi. Degenerum MS.

P. 431.1.25. Heremiticam] Ita emendavi. Heremitam MS. Ibid. 1. 32. Princeps] Sic restitui. Princepus MS.

P. 432. l. 9. Reduuallo] Nonnulli forfan Reduualli malint.

P. 435.1. 32. Nullum] Sic emendavi. Neque secus Mon. Angl. Nullam MS.

P. 436. 1. penult. Eo quod Sic correxi. Ea quod MS.

P. 471. l. 41. King Edwarde to.] E Caxtono emendare licet,

King Edwards for to done him bonour and reverence.

P. 472. 1. 8. Fiz Robert, Hasce notas ‡‡ A in Autographo habemus, vocem subintelligendam esse indicantes. Lege proinde è Caxtono Fiz Robert's Sonne.

P. 497. 1. 1. 1459.] Sic emendavi. In MS. autem 1454.

P. 529. l. 41. Harold King of England killid] Lege potius, Harold Harfager King of Norway killid &c. Vide, fi lubet, Hollinsheadi Chron. Vol. I. p. 198.

P. 537. 1. 25. Edward, bering of King Henry bis Father, &c. Forfan, Edward, bering of the Death of King Henry bis Father, &c.

P. 557. 1. 15. Counte of Saresby Sic edidi, licet in MS. Countes of Saresby (cum duob. punctis sub s) legatur.

Vol. VI. P P P. 577.

P. 577. 1. 32. Chartres | Sic reposui. In MS. autem Chres., cum lineola supra lin. In pag. vero 571.1.12. Chrss, sine lineola.

P. 580.1.9. Hacaed Vulgo vocamus a Dike.

P. 585. l. 18. Gul Camerarius] Nec aliter in Mon. Angl. In MS. autem nostro, camerius, corrupte.

P. 586. 1. 15. Walteri de Bolebec] Bolelec, male, pro Bolebec in MS.

P. 587. 1. 15. Philaterium] Id est, thecam, vel vasculum. Confervatorium etenim aliquando fignat vox ista, notante cl. Somnero ad decem Scriptores, verbo FILATERIUM.

P. 588. 1. 22. Muscam] Nusca nonnunquam corrupte legitur,

ut notat Du-Freinius, qui monile esse monuit.

P. 589. 1. 18 Naufragofu] Sic reposui. Naugragosa MS.

P. 594. l. penult. Accesserant] Ita legend. non accederant, ut in MS.

P. 598. l. 13. Sceppe] Mensuræ frumentariæ species. Du Freinium iub voce.

P. 599. l. 21. Transmeabilem] Sic etiam in Whartoni Angl.

Sacr. Potius, transmeabile.

P. 601. l. 38. Et 30. ebiit] Post 30. adde diebus, Ibid. l. antepen. Cluni

Pum Pimi apud Godwinum p. 311. Lepin abb. vulgo. Recle proinde Pinu Whartonus, prout ad infimam partem paginæ notavimus.

P. 606, 1. 30. Agablum] Agabulum in Angl. Sacr. Idem eft quod alii gabulum, vel gabalum, i. e. frontispicium, five frontem. zeificii vocant.

#### NOTÆ EDITORIS

#### IN TOMUM SECUNDUM.

P. 19. 1. 16. Præstigia] Sic etiam in impressis, aliisque Codicibus. Rectius tamen, præstigias.

P. 25. 1. 38. Conftantius genuit] Conftantius item legi debet in

superioribus. At Conflantinus ubique in impressis.

P. 48. 1. 4. Pentaleck, Duo puncta ponuntur sub P in Autogr. P. 51. l. 17. Mart. 400.] Adde annos. Ibid. l. 36. Armigaifia,] Armilausum, vel potius armilausa (theracis genus, vel, ut Indoro

expositum, scapulare monachorum) rescribendum esse putat Somnerus.

P. 53. l. 14. Monetam babuit argenteam.] Potius, monetam argenteam cudendi, wel percutiendi, babuit jus, siwe potestatem.

P. 68. 1. 21. Vivi bumare.] Ita ex impressis. Codex tamen noster MS, habet wiri pro wivi.

P. 78. 1. 9. Ab Wallone, Ab Wallone duce in impress.

P. 99.1 7. marg. S' Keneureic] Videfis Poueli Edit. p. 182.

P. 110. l. 15 Maximiam Afteriscum subject, ut littera i delea-

tur. Ob eandem caussam infra duo puncta sub i posteriore posuit.

P. 112. l. 17. Canonicandum] Rectius canonizandum. Sed c pro z alibi etiam in vett. membranis.

P. 116. l. 28. Æternumque] Sic in MS. Alii tamen forsan malint, aternamque.

P. 126. l. 35. Sed ne morte] Malim, fed nec morte.

P. 200. l. 37. Regis cruentissimi] Regis & cruentissimi in Codd,

impreffis.

P. 221. 1. 13. Necessitudinibus] Potius necessitatibus. Et fic, ni fallor, conjecit Lelandus qui propterea lineolam sub voce duxit. Ibid. 1. 28. Ipsius ecclesiæ] Ita edidi, non ipsius ecclesia ut in MS. Ibid. 1. 40. in marg. Ansbelmi adventus Dofris portus.] Malim, Ansolmi adventus Dofris portui, sive ad Dofris portum.

P. 223. l. 34. Sectantes] Malim, sectantem. P. 255. l. 8. Id generis] Ita & in MS. Selleriano. Sed id gewas in Ed. Savil.

P. 263. l. 4. marg. Etbelreda] Ita MS. L. Etbelredi.

P. 280. l. 33. Ibidem de Alfredo, Hæc, quæ in tribus proximis sectionibus de Alfredo leguntur, sub anno 893. collocari debent, ut constat & MS. Bodl. & Flor. Wig. Ibid. 1. 37. Universum paganorum] Exercitum fc.

P. 297. l. 18. Mox post Chineualphi reg. supra lin. subintelli-

gendum est occifus.

P. 301. l. 28. Fascibus] Ita in MS. Lelandiano; sed facibus reponendum è Codd. impress.

P. 307. l. 25. Abundanti] Ita in MS nostro. Repone, abundantia. P. 320. l. 34. S. Hugo, episcopus Lincoln.] Ita in Codice Lelan-S. Hugo.

diano. Sed scribend. ni fallor. Episcopus Lincoln. ut nempe s. Hugo (id est, scilicet Hugo) quasi interpretamentum, supra lineam

ponantur.

P. 341. I. 30. Thomae Franciscani] Cujus cognomen Ecclestonus erat, notante Woodio in Hist. & Antiqu. Univ. Oxon. 1. I. p. 67. & seqq. ubi tamen in locis è Lelando nostro adductis haud semel

P. 351. l. 4. Patrium] Patritium apud X. Script. P. 374.l. 38. Hic quoque composuit] Osmundus scilicet, ep. Sarisb. P. 385. 1. 13. Richardi de Bury] Hunc librum re vera contexuit Robertus Holcot de ordine Prædicatorum sub nomine Richardi de Bury sive Angervile, ut è Lelandi nostri Itineratio, Vol. III. p. 64. intelligimus. Ibid. l. 20. In aula N. Oxon.] Ita etiam codex Digbzanus in Bibl. Bodl. Sed noftra reponendum, ut liquet ex Ed. Jamesiana Oxonii A. D. 1598. quam mirari plane subir Woodium nostrum, alioquin satis diligentem, not commemorasse in sua recensione operum Jamesii, qui tamen in libello perpurgando multum sudavit, & cum variis manuscriptis contulit, Appendicemque itidem de manuscriptis Oxoniensibus subjecit.

Pag. 393 l. 39. Duxerat] L. witam duxerat.

### EDITORIS NOTÆ

#### IN TOMUM TERTIUM.

P. 32. l. penult. Bardeneiense:] Ad Bardeneiense cœnobium pertinet sequens egregium fragmentum ad calcem Codicis cujusd. membranei in 8vo. (S. Oswaldi miracula complectentis) penes vitum cl. Thomam Rawlinsonum, Armigerum, & in meam gratiam descriptum à fratre suo præstantissimo Richardo Rawlinsono.

"Anno Dnī millesimo coco sexto x11. Calend. Septemb. &

erat dies Sabbati vie. hora post e novam.

" Henricus dei gracia Rex Angliz venit à villa que vocatur " Homecastrum ad Abbathiam de Bardenay equestris cum comi-" tatu magno venerabili & honesto, & abbas & Conventus præ-"dicti monasterii occurrerunt ei cum processione ad portas in-" feriores, & visa processione serenissimus Rex Henricus ab equo " suo desiluit, & flexis genibus sanctam Crucem humiliter eft " osculatus, & sancta aqua aspersus, & thure incensatus continuo " surrexit, & incepta à Cantore . . . . . de Trinitate sit ho-" nor, virtus, ab Abbate & Conventu per corpus Ecclesiæ usque " ad majus altare cum honore, ut decuit, est deductus, & finito "Hymno, & Oracione ab abbate dicta, reliquias sacras oscu-" latus est, & per medium chori iter suum arripiens per clau-" strum usque ad Cameram Abbatis est egressus, ibidemque per-" noctavit. Transacta autem nocte illuxit alta dies, quæ erat do-" minica dies, & circa horam diei sextam descendit Rex in Clau-" ftrum, & intravit in Ecclesiam in Capellam sanctæ Marlæ " juxta vestibulum, quæ erat strata tapetis rubeis & cortinis de-" pendentibus, ac aliis + quibus pluribus ornamentis regalibus " adornata, ibique duas Missas audivit. Interim autem . . . . " majoris Missa.... aquam; qua finita ivit processio ad " fanctam Mariam, ficut mos est aliis dominicis diebus per an-" num. Finita autem . . . . . ivit processio circa claustrum, 
quam sequebatur illustrissimus Rex Henricus cum magnatibus " suis, & intravit processio in chorum, & Rex ingressus est Ca-" pellam unde veniebat, ibique residebat usque dum missa major " completa fuerat. Post missam vero per claustrum ascendit in " cameram suam ad prandendum. Et sede vacante Rex ad men-" fam ex parte occidentali ex latere lectuli Abbatis, & duo filii " ejus in finem ejusdem mensæ discumbebant Dnus Thomas & " Dnus Humfridus. Sederunt autem ex alia parte cameræ versus " Borealia tres incliti Comites, sed captivi, viz. Thomas Dow-" glas, Comes de Flysse, Comes de Orkeney, & non plures in " Camera Regis. Abbas vero de Bardenay mensam Principalem " in Aula tenebat cum Episcopo de Landagh, cum ceteris do-

<sup>•</sup> Sie in Apogr. Rawlins. pro venam, † Sie in Apogr. Rawl.

" minis & militibus pluribus, qui aderant, & domesticis copiosis " Conventus vero usque " mana comedebat. " Nomina vero dictorum Aulicorum & Principium qui " cum Rege advenerunt ista sunt: " Dnus Thomas filius Regis. " Dnus Umfridus alius filius ejus. " Et tres Comites incliti & Scoti, " Comes de Dowglass. " Comes de Ffyffe. " Comes de Orkenay. " Et Episcopus de Landa Wallic. " Dus de Gray Codnore camerarius dnī Regis. "Dus Ric. de Kyngeston thesaurarius dnī Regis, & ipse erat
Decanus Castelli de Wyndesora, vir in omnibus Reverendus. " Dus de Harynton in occident. "Dus Johes Straunge Miles & Senescallus Regis.
Dus Johes de Andslay.
Dus Henricus de Richesordh. " Dus Willius Fraunke. " Dus Riz. de Goldesbrygh.
" Dus Johes Lytilbyry. " Dus . . " Dos . " Das .

" Robertus de Watyrton Armig. & alii multi proceres & "magnates, quorum nomina nobis penitus funt ignorata.

"Inmediate autem post nonam diei Dominicæ venit venera-" bilis Dus Episcopi Lincoln. nomine equestris à Lincoln. qui " cum viginti quatuor equis; & recepit eum Dompnus Abbas " cam retinent. ut decuit in habitu suo cum quibusdam fratri-" bus suis octo vel decem, ceteris nescientibus de adventu tanti "Principis, & deducebant eum cum honore bad ad portam Abbatis 44 juxta quercum, & expleto negocio pro quo veniat unde veof niat regressus est. Et venerabilis Dus de Wylowghby eadem "die post 1x4m. venit ad Regem, & cito recessit. Et post e dis-" cessu illorum descendit descendit" Rex per claustrum, & in-" travit in Ecclefiam, & vidit ibidem Librarium nostrum, & leef git super diversos libros quam diu voluit, & placebat. Postea " vero eadem via qua e veniat regressus est ad ad coenam suam, " & pernoctavit."

#### Thursday Feb. 3. 1714.

P. 37. l. 37. Computus Rogeri,] Reponend. computus Richardi, (scilicet de Walling ford.)

P. 39. 1. 28. Ubi fit Calcaria Tadcaster esse Calcariam sentiunt plures. Sed quam recte videant alii. Illud tamen non possum non

a An, mane? b Sic, cum duplici ad in Apogr. Rawl. in quo & mox infra veniat legitur pro veniebat vel venerat. c Sic in Apogr. Rawl. pro discesfum. d Sic in Apogr. Rawl. e Hic etiam veniat in Apogr. Rawl.

notare, secus sentire virum admodum eraditum Guilielmum Valvasour de Haselwood in agro Eboracensi Armigerum, ut ex sequentibus Observationibus manisestum erit, quas mihi commodavit Joannas Urrus, Ædis Christi in Academia nostra Oxoniensi Alumaus, vir multis nominibus, amicitia nimirum, eruditione, antiquitatis studio, moribus prorsus antiquis, diligentiaque singulari in Chauceri operibus emaculandis & nitori suo restituendis, mihi semper colendus as suspiciendus.

#### Observations by William Valvasour of Haselwood, Esq. .

"In the 18th of King Henry VIII. 1548. his Majetty made " his progres to the City of York: And among his nobles and " honograble retinue one Dr. Tunftal attended, who was a fa-" moss and learned Man, and then Bishop of Durham, and one 44 of the greatest Travellours into forraine Nations of that time. "When the King was some few miles on the north of Doncaster "this Bishop took upon him about Scawrsby Leoze to shew his "Majesty one of the greatest and richest vallies that ever he " found in all his Travells thorough Europe, and mov'd the "King to look about him and behould the great mountains and. " great hills on the East side of the faid vallie being call'd "York woulds and Blackamore, and upon the West hand the 46 high Fells of Craven, and all within the Country of York the " bredth about 40. and the length of the vally about 50. miles, "wherein betwixt Doncaster, which is the South point, and the " confines of the Bishopric of Durham, which is the North point, "thereof, you pais in a direct line Northward within the comee pas of Yorkshire 7. great Rivers, and all navigable. You pass 1. over the River Dun at Doncaster, which hath there two " ftreams: 2. The river Are at Ferry-briggs? 3. Wharfe at We-"therby: 4. Nidd at Walshford: 5. Your at Burrowbriggs: 6. "Swale at Topcliff: 7. Tees at Nesham, all in the road between 44 London and Barwick. Upon the West hand not far from the "freet or rode you leave the river Calder, and not five miles " on the Bast hand the river Ouse, which bears ships of great " burthen.

"Very near the centre of this vally is seated upon the rising of a hill the Mannor house of Haselwood, where the ancient name and family of Vavasoure has continued and dwelt ever since the time of William the Conqueror, as by good record appeareth. And within eight miles of this house, or litle more, are all these profits and pleasures, which are not to be sound in so plentifull a manner in so small a compass within all England, That is to say, 165. Mannor houses, the dwellings of Lords, Knights and Gentlemen of the best Quality, inhatibited at this present, or within these sew years last past, by the Gentlemen whose names are set down hereaster: 275 severall Woods, whereof some of them contain 500 acres of wood:
32 parcs: two chaces of Deer: 12 rivers and brooks, whereof

five are navigable, upon which are 76. Water-mills for cora, and stored with exceeding many Salmons and other fishes:

25. coalmines, which yeeld abundance of coal for the whole country: fix Market Towns, and but ten miles from York, where is three Market dayes in the week. Twesday, Fryday and Saturday, which are stored with fresh fish from the Sea: three Forges for making of Iron, and stone for making the same: great store of Corn and Cattle difficient for themselves and also the Counties adjoyning. And for the sustainance of mea and beasts within the foresaid limits, there wanteth nothing that any County hath, Flesh, Fish, Fowle, great store of meadow and pasture, and excellent aire.

"And for pleasures which recreate the minds and bodys of men, there is within the said limits as much sport and pleasure fure as in any place of England in the arts of Hunting, Hawking, Fishing, Fowling. There is within this limit one thing which must not be forgotten, which is, that here is mose excellent Free-stone, Lime and Piaster, than would build as many Churches, Cittys, and Castles as are at this day in Yorking. In proof whereof (and there is good evidence for it in the hands of Vavasore) out of a little peice of a Quarry within the Mannor of Haselwood, hath been taken the Cathedral Church of York, the Minsters of Howden, Selby and Beverly, the Abbey of St. Maries in York, Thornton College in Linesconshire, and diversother Churches.

"The Kings high street from London to Edenborrow lieth within half a mile of Haselwood on the West and the street from London to York on the East, whereby a carrier of York passeth every week to London, and another thence to York.

<sup>64</sup> To name all the 272. Woods would be too tedious. But <sup>64</sup> in the Mannor of Hafelwood are four severall woods within <sup>65</sup> the park, the great wood of 500. acres, Whingate wood of <sup>66</sup> 100. acres, Lead wood of an 100, and Bolting wood of <sup>66</sup> 30. acres.

The † 32. Parks are Haselwood, Heley, Wighill, Walton, Plumpton, Kibston, Gouldsborow, Spossord, Stockill, Wood, hall, Swinden, Harwood, Gauthroup, Wothersome, Roundhay, Bolton, Altosts, Bekhay, Rither, Kippax, Temple Newham, Kiddall, Scoles, Scawme, Rust, Pontsract, Akworth, Credling.

"Two Chaces are Cawood out-woods, and Selby wood.
"Twelve Rivers and Brooks; Caldar, Ayer, Wharfe, Nidd,
"Your, Oufe, Loch, Bramhambeck, Crimple, Collinghambeck,
"Bishop's dike, and South Milfords dike, whereof five navi"gable.

\* 24. Colemines: Beckwith, Parlington, Kippax, Ledftone, Sturton, Shipton, Lefing croft, Brome more, Marston, Hawton,

<sup>24.</sup> infra. † Ita etiam fupra, licet 28. folummodo enumerentur. ‡ 25. fupra. Sed 22. tantummodo enumerantur.

"Skelton.

" Skelton, Temple Newham, Roundhay park, Swillington, New-

" sam green, Scoles park, Seacrost, Winmore, Harwood more,

" Austroupe, White herk, Garferth more.

"Six Market Towns are Wetherby, Cawood, Selby, Leeds,

"Wakefeild, Pontefract.

"Three Forges for Ironworks, Kirstal, Folly-foot, and Rod-" well hage.

"The Honours and Mannours within ten miles compas

" of Haselwood in Yorkshire.

"The Mannor of York, the King's house.

"The Honour of Pontefract, idem.

"Knaresborough Castle, the Queen's joynter.

" Cawood Castle, the Archbishop of York's.

" Bishop Thorp, idem.

" Spofford Mannour, Earl of Northumberland.

" Meaghly Mannour, Lord Wharton. " Harwood Castle, Earl Strafford's.

"Gawthorp hall, idem.

" Pontefract Newhall, Earl of Shrewsbery.

" Swillington, Lord Darcy and Menie.

" Eskirk, Lord Howard.

"Walton, Lord Fairfax, Vif. Lumely.

" Nun Apleton, Lord Fairfax Bar.

" Bilbrough, idem.

" Hamilton, Sir Tho. Widdrington.

" Helthwait Hill, idem.

" Aldwally, Sir Jervis Clifton.

" Nostal Abby, Sir John Worsham.
" Kippax, Sir William Slingsby.

"Kippax park, Sir Tho. Bland Bar. "Grimston, Sir Edw. Stanhope Kt. of the B.

" Haselwood, Sir Walter Vavasour Bar.

" Hendley, Sir John Hewett Bar.

" Stuton by Sherburn, Sir Fran. Fr . . . amb.

"Toufton, Sir Rob. Barwick.

" Burley, Sir Geo. Twisseton Bar. " Methley, Sir Henry Sadill Bar.

"Temple Newsam, Sir Arthur Ingram.

" Seacroft, Sir Ralf Hansby.

" Burn, Sir . . . . dre Younge. " South Milford, Sir Fran. Baildens.

" N. Milford, Sir John Leeds.

" Byrom, Sir John Ramsden.

"Wheel Hall, Sir William Gascoyne.

" Moorby, Sir William Acklam.

" Naburne, Sir Geo. Palmer.

"Woodhall, Sir Walter Vavasour Bar.

"Kirksgill, Sir Geo. Wentworth of Wolley.

" Brumhope, Sir Robert Dineley.

" Swinden, Sir Benj. Thornbrough.

" Cayley,

- " Cayley, Sir William Dalton.
- "Farneley, Sir Tho. Danby.
- " Plumpton Tower, Sir Edw. Plumpton,
- "Stockhill, Sir Peter Middleton.
- "Gouldsbrough, Sir Rich. Hutton.
- " Allerton Malever, Sir Tho. Maleverer Bar.
- "Ribston, Sir John Goodrick Bar.
- " Scriven, Sir Henry Slingsby Bar.
- " Redbouse, idem
- " Middleton, Sir Fred. Lees.
- " Barnebow, Sir Tho. Gascoyne Bar.
- " Parlington, idem.
- " Saxton, Sir William Hungate.
- " Huddleston, Sir Phil. Hungare Bar.
- "Whixley, Sir Rich. Tankred.
- " North Dighton, Sir William Inglesby Bar;
- " Lindley, Sir Guy Palmes.

- "Leathley, Sir Ing. Hopton.
  "Bardsey Mannor.
  "Nidd, Sir Fran. Trapps Bernaud.
- "Copgrave, Sir Tho Harrison,
- "Sleeton, Sir William Fairfax.
- "Temple Copenthorp, Sir William Vavasoure.
- " Popleton, Sir Tho. Hutton.
- "Coulthrop, Sir I ho Walmesly.
- " Colton, Sir Geo. Ratcliffe.
- " Bramham biggin, Sir Fran. Armitage.
- " Beeston, Sir John Wood.
- " Cattall, Sir William Ingram,
- " Overton, Sir William Belts.
- " Beningbrough, Sir John Bourchier.
- " Heath Hall, Lady B wls Bteffe.
- " Wighill, Mr. Stapleton.
- " Easedike, idem.
- " Scardingwell, Mr. Hammond.
- " Toulton, Mr. Anlaby.
- " Lead, Mr. Vavasour.
- "Smewes, Mr. Foster.
- "Wothersom, Mr. Maleverer of Arclieff.
- " Oglethorp, Mr. Oglethorpe.
- " Berkin, Mr. Crescy.
- "Brotherton, Mr. Tindall.
- " Scarcroff, Mr. Rither.
- " Led. on, Mr. Whitham.
- " Leadsham, Mr. Harebred.
- " Austrop, Mr. Moore.
- " Acton, Mr Beckwith.
- " Sateforth, Mr. Brooke.
- " Munkfriston, Mr. Wilson.

Vol. VI.

" Sharleston,

"Sharleston, Mr. Slinger's.

" Credling Stubbs, Mr. Percy.

"Thorp Hall, Mr. Clough.

" Roundhay, Mr. Ogelthorpe of Rou.

" Kiddall, Mr. Ellis.

" Sturton, Mr. Gascoyne.

" Munky, Mr. Killingbeck.

"Walton head, Mr. Johnson. " Athrington, Mr. Athrington.

" Casley, Mr. Athring on of Casley.

" Burroughbriggs, Mr. Tancred.

" Aldbrough, Mr. Aldbrough.

" Scotton, Mr. Pullen.

" Breame, Mr. Cholmeley.

"Rither, Mr. Robinson.

" Cawood, Mr. Lifter.

" Barkston, Mr. Barkston.

" Beckay, Mr. White.

" Micklethwait grange, Mr. Billy:

" Martlon, Mr. Thwaits.

" Appleton North-hall, Mr. Moyser.

" Acaster Selby, Mr. Harrison.

" Stillingfleet, Mr. Ellerkar.

" Kelfield, Mr. Stillington.

" Uskelfe, Mr. Persons.

" Hornington, Mr. Topham.

"Pallethorp, Mr. Ingleby.

" Acham, Mr. Newark.

" Acham grange, Mr. Gayle.

" Askam parva, Mr. Swales.

" Askham magna, Mr. Geldard Ald. of York.

"Bilton in the Anisty, Mr. Snanfell.

" Bilton park, Mr. Stockdall.

" Acworth, Mr. Pickering.

"Monk-royds, Mr. Hammerton.

" Caverley, Mr. Caverley. " Nun Monkton, Mr. Payler.

" Horsforth, Mr. Stanhope.

"Tong, Mr. Tempeft.

" Chevit, Mr. Nevill.

" Ancient Houses &c. decay'd and wasted within the " compas of eight miles.

"At or besides St. Ellensford in Newton Waterfield is a whole

"City of the Romans wast; the old Calcaria or Calcacester, " fayes Cambden in his first Edition, seated at Abbersorth, in

" his last Ed. at Tadcaster, mistaken in both, being wine miles

" from York.

"Barwick in Elmit, an auncient feat of the Kings of North-" umberland.

" Tad.

" joya'd

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Tadcaster Sedes comitisse de Tad. the Earle of Northum-
 " berland.
    " Newton-Kime a feat of the Lord Kimes, after of the Lord
 " Talboys, now Mr. Fairfax of Sleeton,
    " * Bolton-percy a feat of the Percys, after of the Lord Visc.
 " Beaumont's
                                                           Ches.
    Ingmanthorp the feat of the Ld. Rosse.—Thorp Arch. . de Ar-
    "Hunfingore
    " Selby, the Lord Abbot of Selby, Kerkstall Abbey, Leeds. V.
 " Camd. Carlle Cary below Aberford, not far from Calcaria.
    " * Bolton Peircy, a very ancient seat of the Percys, who gave
 "the wood to York Minster, which grew upon the moor at Bol-
 "ton; after Beaumonts, now Lord Fairfax's.
    " Brocket Hall at Appleton, the feat of the Brockets an an-
 " cient Knightly family, now the Lord Fairfax's.
   " Beauly Hall at Kirkby wharf.
   "Wellettrop of Welleftrop.
    " Polifait of Polifait by St. Ellensford.
    " Losthouse of Thwaits very ancient in Thorwood parish.
               " The Market Towns above named.
             Selby.
                                  Thursday Wetherby.
 Monday
             ? Harwood.
                                  Fryday Otley.
 Tuesday
               Leeds.
                                  Saturday Pontefract.
              (Knasbrough.
                                  Tewfday
 Wednesday
                                               York.
              Cawood.
                                  Thursday
             Tadcaster.
                                 Saturday
   "And not far out of compas to go and come in a day are
 44 Sherburn disus'd, Burrow briggs. Adwalton a fortnights fair,
 " Ct. Bradford, Rippon. Aoatler Malvis, a feat of the Malvite
 4 a very ancient family, married to the Fairfax ancestor, T. E. 3.
 " Acaster college.
   * Near Tadcaster Yorkshire, a mile or more up the River Wharf
 se at or besides St. Ellenford in Newton Kyme Waterfield, is a
 " whole City wast and burnt called Calcaria and Calcacester sayes
 " Cambden, but is mistaken in both editions, being, saith he
- " out of Antoninus, nine miles from York, whereas Tadcaster
- is not eight, and Aberford twelve miles from York.
                        " To confirm this,
    "This City was seated where the Roman high way [made by In Rodgate,
 46 Agricola, called Watlingstreet, or rather Ikenild street, in the
46 middle betwirt two Roman legions at York and Ilkely, and just Romani in
. " in the middle pass betwixt London and Edenbrough] doth cross Brit. The
** the River Wharf at St. Ellensford, and had a bridge of wood, Picts Wall.
• " the fills there yet appearing, but when it was bro-
                                                         At York was the VI.
· * ken down, and the Wharf not fordable, they found
                                                         legio Victrix, and at
                                                         Ilkeley 2. coh. of the
 44 a way thereby, and now compas about by Wetherby.
                                                         Lingones, and proba-
   "Diverse Meddalls of St. Ellen and Constantine, an
                                                         bly Agricola might
 "Urn or Box of Alablatter with only ashes in it,
                                                        guard the middle
 "Rings, (one whereof bath a key of the same piece
                                                        pass in the Rodgate.
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"joyn'd with it) melted lead &c. many Roman Coyns yet " found may give further proof. " For instance, am ing many (100.) others, ther was a Ro-"man penny of pure filver plowed up An. 1638, with the image " and circumscript on of Domitianus Calcarauci and on Found by Tho. Ca-" the Reverse (he is on horseback) subscrib'd COS. V. van, then fervant to i. e. the fifth time Conful, then and there probably Mr. F. The rest by " coyn'd by the faid Julius Agricola, An. X'1.85 when Roger Caffen's men, " he was proprætor, or our Governor here. And the Geo. Smith, &c. inhabitants. "mistake in Mr. Camden from Cerkbar-hill at the "Smawis may fute this place as we'l. And lastly, "these Langeraugh pennies so call'd by the inhabitants, from "the place where they are plow'd up in Newton Waterfield, "their Name still intimate some pacious and old place there. "Within eight or ten miles of Haselwood, as old Mr. Vava-" for observ'd, are " Befides the City of York, where is a fortnight fair, and " market thrice a week, there are other market Towns, besides

"Mannor houses, the seats of Lords and Gentlemen of best rank \_\_\_\_\_\_ 160.

" other places where divers fairs be kept, market Towns

"Chaces for Deer two, Parkes - 32.

"Woods, fome whereof contain 500. acres, \_\_\_\_ 275-"Rivers and brooks, whereof five navigable and flor'd

" with Salmon and Fish,
" Water milnes for corn (beside paper and walk milns)
78.

"Coalmines — 25.

"Forges for Iron, and Ironstone — 03.
"Quarrys of excellent Freeston, Plaister, Lime, Marble, greatstore.

"Exceeding good Ground for corn, pasture, hunting, horse-

"Very foverain Waters, as the Spaw, the Sulphur, St. Mungo, and the dropping well &c.

"Here at Calcaria lived Adaman (who was after Abbas Hu-"enfis) a place still retaining the name of Adaman Grove.

P. 50.1.18 Nonne deo 168.] Reponend, ni fallor, Nonne deo 61.
P. 93. 1. 19. Cathar. . . . , ] Forte Catharactis, five cata-

radis, legend.

P. 100. l. 35. Oratorium S. Martini] In margine, ut edidimus, charnellium S. Martini, ex interpretatione nimirum Lelandi, qui & alibi propterea, ubi vocis meminit, hinc explicandus, & præfertim in Vol. II. Itinerarii, p. 13. Ibi verba quædam de capella carnaria ad partem occidentalem cœmiterii ecclesiæ abbatiæ de Abbington. Quæ quidem capella non alia erat atque oratorium, ad quod spectabant decimæ capellæ alterius, ante annos aliquammultos collapsæ, in viculo de Bayworth juxta Bagley-wood.

P. 110, l. 11. Collatum fuit, Forfan, collocatum fuit.

<sup>\*</sup> V. Fedz Hiff, Eccl. L 4. C. 25.

# EDITQRIS NOTÆ

#### IN PARTEM PRIMAM APPENDICIS.

P. 3. l. 11. Galfredo maftix] Potios. Gallofrido maftix, & in fequentibus Gallofridus ubique, ut jam in superioribus ipse emendaverat Lelandus.

P. 33. 1. 22. Progenies] Sic emendavi. Antea, progenie.

P. 34. l. 14. Expedito me] Sic emendavi. Antea expeditum me. Ibid. 1. 30. Adfirmat, partem Gallia, &c. Sic emendavi. Antea, adfrmat, Arturium partem Gallia &c. Ibid. 1. 35. Vitas foles] Sic in Cod impresso. Sed 70 foles abesse malim.

P. 36. l. 18. Neque enim boc me] Ita correxi. Antea, neque enim

bæc me.

P. 40. 1. 6. Venerandumque cundis] Ita in prima Ed. Sed hoc posterius cundis expangi debet.

P. 41. 1. 1. Magnum,] Sic reposui. Antea, magni.

P. 47. l. 15. Obsecht] Sic lege, non obsessit, ut in prima Edit.
P. 49. l. 3. Nec Britanni, Ita restitui. Antea, aut Britanni. Ibid. scribendi] Non defunt force qui scribendæ malint.

P. 55. l. 13. Convertat] Ita repolui. Antea, conventat. Ibid. I. 27. Habebat ] Sic emendavi. Antea, babebant. Ibid. 1.32. Proxi-

ma] Proxime malint alii.

P. 79 l. 1. Principum, ac ill.] Exemplar, quod usus est typotheta noster, mutuo accepi à viro amicissimo & harum rerum studiofissimo Jacobo Sothebeio Londinensi; cujus tamen exemplar paullo variat ab eo quod ob oculos habui in Bibliotheca Bodleiana. Correxit nimirum editor dum schedæ adhuc sub prelo sudarent. Hinc & in Sotnebeiano hac ipsa in pagina Elogia quadam legimus. Id quod tamen levius est, quam ut sermone uberiori egeat.

P. 81. 1. 24. Qui musco] Ita quispiam calamo correxit in exem-

plari Sothebeiano. Antea, qui musto.

P'82. 1. 7. Gaudet & illimi Ita emendavi. Antea, Gaudet illimi. P. 108. 1 32. Deflituet] Ita ex exemplari Sothebeiano. Deflinet in Bodleiano aliisque exemplaribus.

P. 112. l. antepen Muse dicite Io Ita ex exemplari Bodleiano.

Dicite lo Musa in exemplaribus Sothebeiano aliisque.

P. 115. l. 36. Nunc oftendere] Nunc te oftendere in Ed. prima, no te male repetito.

P. 116. l. 26. Nitentiores] Sic ex exemplari Bodl. reposui. Interiores in exemp. Sothebeiano.

P. 129. 1 26. Perpetuo Ita emendavi. Antea, perpetuus.

P. 136. l. 1. Bonerum] Sic emendavi, uti etiam infia. Antea, Bouerum. Id vero notandum paginas 71, & 72. in ccd. Bodleiano desiderari. Nebulo scilicet quispiam exscidit & surripuit, quoniam hic mentio Boneri facta fuerat.

P. 137.

P. 137. 1. 24. Tiptotum, Viduum, Comma, antea omissum, post Tiptotum addidi.

P. 145. l. 14. Ocellis] Ita emendavi. Antea, ocellisque.

P. 187. l. 20. edita 1572,] Rectius, edita 1574. Ita enim infra

inter Præfectos collegii Corporis Christi.

P. 274. 1 27. Helvii Pertinacis, Titianæ, uxoris Pertinacis, non meminit. Nulli nimirum ipsius nummi in Galliæ regis gazophylaciis comparebant. Et quidem rarissimi sont. Unum tamer in bibliotheca Bodleiana possidemus, inter nummos Raianos: quem & hîc infra edendum curavi.



P. 284. 1. 38. 11 mo. Caroli.] Caroli Ini. litterarum Patentium 'Apographum penes me habeo, inter Collectanea V. cl. Thomæ SMITHI, qui à doctissimo Wallitio (tunc temporis Archivorum Academicorum Custode) in gratiam Thomæ Cradock, A. M. è Coll. Magd. Academiæ Oratoris publici impetravit. Neque ab-

fonum fore censeo divulgare. En igitur:

" CAROLUS Dei gratia Angliæ, Scotiæ, Franciæ, & Hiberniæ " Rex, Fidei Defensor &c. omnibus, and quos præsentes litteræ " pervenerint, salutem. Sciatis quod nos de gratia nostra spe-" ciali, ac ex certa scientia & mero motu nostris dedimus & " concessimus, & per præsentes pro nobis & heredibus & suc-" cessoribus nostris damus & concedimus dilecto nobis Williel-" mo Strode, Sacræ Theologiæ Baccalaureo, jam publico Uni-" versitatis nostræ Oxoniensis Oratori, ac hujusmodi personæ. " quæ in dicti Oratoris publici officio in eadem Universitate " \* Oxou." pro tempore fuerit, dummodo facros Ordines susce. " perit, quemcunque Canonicatum sive Præbendam infra Eccle-" siam nottram Cathedralem Christi Oxon, qui primo & proxima " per mortem, refignationem, cessionem, deprivationem, amo-" tionem, vel promotionem cujuscunque Præbendarii ibidem va-" care contigerit, & ad donationem & dispositionem nostram, " heredum vel successorum nostrorum deveniret si hæc præsens " concessio nostra facta minime fuisset. Exceptis duobus illis " Canonicatibus seu Præbendis, qui per litteras patentes sub

" magno

Hæc vox in Apographo nostro plane exstat, estque à manu Wallissi, qui tamen, virgula per cam ducta, propria ctiam tua manu expunxit.

magno agillo Angliz confectas publico nostro Theologiz " Prælectori sive Professori, necnon publico nostro Hebraicarum " literarum Prælectori sive Professori in dicta Universitate re-46 spective pro tempore existentibus antehac concessi & annexati HABENDUM, tenendum, & gaudendum prædictum 66 Canonicatum five Præbendam cum fuis pertinentiis (exceptis " præexceptis) præfato Willielmo Strode modo publico Oratori " Universitatis prædictæ, ac hujusmodi personæ, quæ Oracor " publicus in dicta Universitate pro tempore suerit, pro & du-" rante tempore quo diclum officium exercuerit : TENENDUM .45 de nobis, heredibus & successoribus nostris in puram & perpe-" tuam eleemosynam. Et ulterius de gratia nostra speciali, ac ex certa scientia & mero motu nostris concedimus præsato "Willielmo Strode, modo publico Oratori dictæ Univertitatis, " ac hujusmodi personæ quæ sacris Ordinibus susceptis Orator " publicus ibidem, ut præfertur fuerit; Ac etiam pro nobis, " heredibus & successoribus nostris per præsentes statuimus & or-"dinamus, quod ipse habeat, teneat, & gaudeat prædictum " Canonicatum, five Præbendam infra Ecclesiam nostram Cathe-"dralem Christi Oxon. qui primo & proxime, ut prefertur, vaes care contigerit, & ad donationem noftram, heredum & fuc-" cessorum nostrorum devenire deberet si hæc præsens concessio " nostra minime facta suisset sibi præfato Willielmo Strode nunc " publico Oratori, ac publico Oratori qui pro tempore suerit "juxta intentionem nostram superius declaratam. Et QUOD prædictus Canonicatus sive Præbenda prædicto Oratori publico " modo existenti, ac Oratori publico qui imposterum pro tem-" pore fuerit de cetero sit & erit unitus & annexatus imper-" petnum. Ac dictum Canonicatum five Præbendam præfato " Oratori publico Universitatis Oxoniensis pro tempore existenti " pro nobis heredibus & successoribus nostris unimus & an-" nexamus per præsentes. Eo quod expressa mentio de vero " valore annuo vel de certitudine præmissorum sive corum ali-44 cujus aut de aliis donis sive concessionibus per nos, seu per " aliquem progenitorum vel prædecessorum nostrorum, præsato "Willielmo Strode ante hæc tempora factis in præsentibus mi-" mine facta existit, aut aliquo statuto, acu, ordinatione, pro-" visione, proclamatione, sive restrictione inde in contrarium " antehac habito, facto, edito, ordinato, sive proviso, aut aliqua " alia re, causa, vel materia quacunque in aliquo non obstante. "In cujus rei testimonium has litteras nostras fieri fecimus " patentes, Teste meipso apud Westmonasterium vicesimo pri-" mo die Decembris anno regni nostri undecimo.

Per breve de privato Sigillo.

Wolsely.

## EDITORIS NOTÆ

#### IN PARTEM SECUNDAM APPENDICIS.

P. 47. l. 7. [Cum mihi Monastici Anglicani. Vol. I. MS. jam prele destinatum commodasset.)] Pro his Radulphus Bathurst solummodo legitur in Apographo alio quod inveni in Codice MS. V. cl. Thomae Smithi, n. 87. p. 253. penes me. Ibid. l. 14. Ad bac casca In bac casca Apogr. Smithianum.

P. 48. 1. 4. Magnum jam pridem Camdenum] Magnum quidem Camdenum Apogr. Smith. Ibid. 1. 9. Scobs & prafegmina] Scobs

ipse & prasegmina Apogr. Smith.

P. 49.1. 1. Effert | Offert Apogr. Smith.

P. 50. l. 26. Heec Epifola.] Deest ista nota in Apogr. Smithiano. P. 267. l. 13. Henricus acutos: Octavius ille pro his vocibus legitur in Encom. illustr. viror. p. 164.

P. 272. l. 9. Numina] Nomina in Encom. illustr. vir. loc. cit.

Berum,

Eorum, quæ Lelandi Collectan is & Appendice subjuncta continentur,

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# Notis nostris Addenda.

## TOM. I. Præfat. Sect. 10.

ON alium nimirum] Litteras scripsit Vir doctiss. priusquam nostrum viderat Bodlejanum. At mihi, nostrum monstranti, nuperrime retulit siguras à parte aversa in utroque variare.

Pag. 18. l. 37. Eldredo pont. Cantuar.] Adeo ut omnino lapíus fuerim in Notis ad Vitam Ælfredi Spelmannianam, p. 138. ubi fignificavi non Eldredo fed Plegmundo mortuo dignitatem archiepifcopalem Grimbaldo fuisse oblatam. Atque hoc ingenue fateor.

Pag. 29.1. 11. Collegium de Hiegbam Ferrers.] Dum in monumentis antiquis exquirendis ac perlegendis paucis abhinc diebus versabar. me adiit Amicus ille summus, studiorumque nostrorum litterariorum quotidianus pene Socius, Richardus Rawlinsonus, A. M. è Coll. D. Joannis Baptistæ, mihique ea qua virum ingenuum ac eruditum decet benevolentia obtulit chartulam quandam, Sigillum hujus de Hiegham Ferrers collegii commune exhibentem. Comparaverat nimirum Vir eximius (quo neminem fere his in rebus diligentiorem cognosco) è penu antiquaria Senis cujusdam non ita pridem defuncti. Simul atque adspexi avidissime arripui; quod quum cerneret Amicus, fine mora aliqua ut æri fumptibus suis incideretur curavit. Quo facto mihi dono dedit, ut una cum Lelando nostro (si ita visum esset) in publicam lucem emitterem. Et hoc sponte secit, nec à me rogatus; nam quo minus rogarem nescio quæ (si & hoc addere liceat) obstitit verecundia. Accipe igitur novum hoc pignus Amicitiæ, sigillisque à doctissimo Tan-NERO editis adjunge

Vol. VI.

P f f

Pag. 437.

Pag. 437. l. 16. Viscera Carceolum, &c.] Richardi primi Epitaphium integrum apud Historicos qui exstant nondum reperi. Nuper vero in illud incidi in Codice quodam pervetusto ac membraneo, quem una cum quatuor aliis Codd. MSS. Bibliothecæ Bodlejanæ dono dedit Vir pereruditus Guillelmus Brewstar, de Herefordia, M. D. hortatu Amicidostissimi Guillelmus Bromit. Valde quidem placuit, idque eo magis quod illo ipso seculo quo mortuus surit Richardus Codex hicce exaratus suisse mihi videatur. Fateor equidem barbarum esse ac rude. Sed talia etiam & reliqua, illis temporibus scripta, Epitaphia; quæ tamen non ideo contemnenda esse censent eruditi. Uti nec putantobservationes Pausaniæ ullas esse rejiciendas, utcunque minus elegantes. Qualecunque proinde hoc sit epitaphium in gratiam tuam, lector benevole, describendum & evulgandum duxi, alia itidem id genus descripturus, si forsitan ad manus pervenerint monumenta side digna

Neustria, sub clipeo regis defensa Richardi Indefensa modo, gestu testare dolorem. Exudent oculi lacrimas, exterminet ora Paller, connodet digitos tortura, cruentet Interiora dolor, & verberet athera clamor. Tota peris de morte sua, mors non fuit ejus Set tua, nen una set publica mortis origo. O! Veneris lacrimosa dies, O! sidus amarum; Illa dies tibi nox fuit, & Venus illa venenum. Illa dedit letum, set p simus ille dierum Primus ab undecimo qui vitæ viaricus, ipsum Clausit, uterque dies homicida, tyrannide mira Trajecit, clausus exclusum, intextus apertum, Providus incautum, miles munisus inermem, Et proprium regem. Quid miles perfide? Miles, Persidia miles? Pudor orbis, & unica sordes? Miliciæ miles? manuum factura suarum, Ausus es hoc in eum scelus? hoc scelus? istud es ausus? O! dolor. O! plujquam dolor. O! mors. O! truculenta. Mors. Utinam mors esses mortua! Quid meministi Aufa nephas tantum? Placuit tibi tollere folem, Et tenebris dampnare solum? Scis quem rapuisti? Iste fuit dominus dominorum, gloria regum, Deliciæ mundi, nichil addere noverit ultra. Ifte fuit quicquid potuit natura. Set istud Caufa fuit quare raquisti. Res preciosas Eligis, & viles quasi dedignata relinquis. Et de te, natura, queror, quia nonne fuisti, Dum mundus puer iffet adbuc, dum natura jaceret In cunis, in eo studiosa? Nec ante senectam Destalit be oftudium. Cum tantus sudor in orbem Accuset, boc merum, fi tam brewis aftulit bora Tautam fudorem. Placuit tibi tendere mundo

Et revocare manum? dare sic & tollere donum? Cur irritasti mundum? vel redde sepultum, Vel forma similem. Set non tibi suppetit. unde. Quicquid erat tecum vel mirum, vel preciosum, Huic erat inpensum. I besauri deliciarum Hic sunt exbausti. Ditissima facta fuisti Ex bac sactura. Fieri pauperrima sentis Ex bac jactura. Si felix ante fuisti Tanto plus misera, quanto selicior ante. Si sas est a ac do!! Deum. Deus optime rerum Cur bic degeneras? Cur obruis orbis amicum? Si recolis, pro rege facit Jope tua, quam tot Milibus oppositus solus defendit, & Acon, Quam virtute sua tibi reddidit, & crucis bostes Omnes, quos vivus fic terruit, ut timeatur Mortuus. Iste fuit & sub quo tuta fuerunt. Si Deus est, qualis decet esse, fidelis & expers Nequiciæ, justus & rectus, cur minuisti Ergo dies ejus? Potuisses parcere mundo. Mundus egebit eo, set eum magis esse volebas Tecum, quam secum. Mavis & succurre cælo d Quam mundo. Si fas est dicere, dicam Pace tua. Posses secisse decentius istud Et properasse minus, saltem dum frena dedisset Hostibus. Et facti tanquam e nora nulla fuisset Reserat in foribus, tunc posset honestius ire Et remanere tibi. Set in bac re scire dedisti Quam brevis est risus, quam longa est lacrima mundi.

## Part. II. Append.

Pag. 302.1.4. Joannes Urrius,] Hæc vix dum scripseram, typographoque in manus tradideram, quum Urrius, quinquagenario paullo major, sebre correptus è vivis excessit Martii 17. A. D.  $\frac{IV}{V}$ , hora circiter tertia à meridie, dieque proxima hora quinta vespertina sepultus suit in nave Ecclessa hujns Christi Sodalitii non procul ab ala Chori aquilonari, nobis allisque non paucis ex Amicis ad tumulum usque comitantibus, virique probi ac integerrimi jacturam lugentibus.

a Ita MS. Forfan accedo. b. F. sub quo omnia tuta f. c Lege, succurrere. Deest vox in hoc versu. e F. mora.

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# I N D E X

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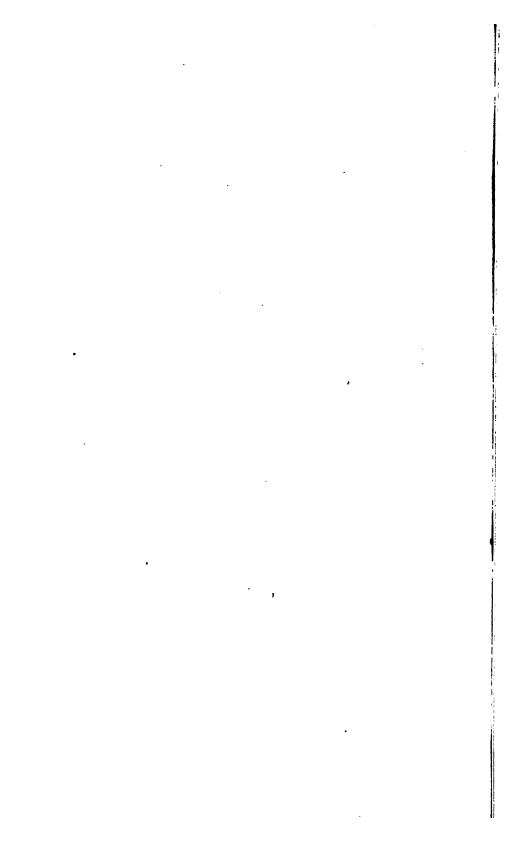
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